300 South Spring Street, Suite 8500 Los Angeles, CA 90013 Telephone: (213) 620-4608 Fax: (213) 620-6309

901 P Street, Third Floor, Suite B Sacramento, CA 95814 Telephone: (916) 651-7710 Fax: (916) 651-7709

<u>AMENDED</u>

<u>AGENDA</u>

CALIFORNIA SCHOOL FINANCE AUTHORITY

901 P Street, Room #102 Sacramento, California 95814

Public Participation Call-In Number* (877) 810-9415 Participant Code: 6535126

Thursday, March 28, 2024 at 9:30 a.m.

OPEN SESSION

Call to Order and Roll Call

Issuer's Counsel:

Bond Trustee:

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1.

| 2. | Approval of the February 29, 2024 Board Meeting Minutes (Action Item) | | Katrina Johantgen |
|----|--|-------------------|-------------------|
| 3. | Executive Director's Report (Information Item) | | Katrina Johantgen |
| 4. | Presentation of the Annual Bond Rep | Katrina Johantgen | |
| 5. | Resolution No. 24 – 04 - Resolution Of The California School Finance Authority Authorizing The Issuance Of School Facility Revenue Bonds In An Amount Not To Exceed \$40,000,000 To Finance And/Or Refinance The Acquisition, Construction, Expansion, Remodeling, Renovation, Improvement, Furnishing And/Or Equipping Of Educational Facilities Located In Los Angeles County, California For Use By Granada Hills Charter, Devonshire Campus (Action Item) Bond Counsel: Underwriter: Orrick, Herrington & Sutcliffe LLP B.C. Ziegler and Company | | Mita Parikh |
| | • Borrower's Counsel: | Musick Peeler | |
| | • Underwriter's Counsel: | Kutak Rock LLP | |

Office of the Attorney General

Wilmington Trust



CALIFORNIA SCHOOL FINANCE AUTHORITY

FIONA MA, CPA, CHAIR State Treasurer

TONY THURMOND State Superintendent of Public Instruction

JOE STEPHENSHAW Director of Finance

KATRINA M. JOHANTGEN **Executive Director**

MEMBERS

Presented by:

| 6. | Resolution No. 24 – 05 - Approval Of The Charter School Facilities Credit Enhancement Grant Program (CFDA #84.354a) Award In An Amount Not To Exceed \$2,000,000 For The Benefit Of 17081 Devonshire LLC On Behalf Of Granada Hills Charter. (Action Item) | | Mita Parikh |
|-----|--|---|---------------|
| 7. | Resolution No. 24 – 06 - Resolution A In An Amount Not To Exceed \$40,000, Acquisition, Construction, Expansion, F Furnishing and/or Equipping Of Educat County, California For Use By New De Charter School - Watts (Action Item) • Bond Counsel: • Underwriter: • Borrower's Counsel: • Underwriter's Counsel: • Issuer's Counsel: • Financial Consultant: • Bond Trustee: | Remodeling, Renovation, Improvement, ional Facilities Located In Los Angeles | Robby Biegler |
| 8. | Resolution No. 24 – 07- Approval Of T Enhancement Grant Program (CFDA #8 To Exceed \$2,000,000 To University Pa New Designs Charter School. (Action In | 34.354a) Award In An Amount Not ark And Watts LLC On Behalf Of | Robby Biegler |
| 9. | Resolution No. 24 – 08 - Resolution A In An Amount Not To Exceed \$35,500, Acquisition, Construction, Expansion, F Furnishing and/or Equipping Of Educat County, California For Use By Integrity Bond Counsel: Underwriter: Borrower's Counsel: Underwriter's Counsel: Issuer's Counsel: Financial Consultant: Bond Trustee: | Remodeling, Renovation, Improvement, ional Facilities Located In San Diego | Robby Biegler |
| 10. | Resolution No. 24 – 09 - Approval Of The Charter School Facilities Credit Enhancement Grant Program (CFDA #84.354a) Award In An Amount Not To Exceed \$2,000,000 To 241 National City Blvd. Fund, LLC On Behalf Of Integrity Charter School. (Action Item) | | Robby Biegler |
| 11. | Resolution No. 24 – 10 – Approval of Advance Apportionment through the C Magnolia Science Academy 5 located | 6 | Michael Pack |

Agenda - California School Finance Authority March 28, 2024 Page No. 3

- 12. Resolution No. 24 11 Approval of Financial Soundness Determination for Michael Pack Advance Apportionment through the Charter School Facilities Program for Navigator Schools on behalf of Gilroy Prep located in Santa Clara County (Action Item)
- Resolution No. 24 12 Approval of Financial Soundness Determination for Advance Apportionment through the Charter School Facilities Program for Education for Change on behalf of Cox Academy located in Alameda County (Action Item)

CLOSED SESSION

- 14. The Board will meet in closed session to confer with, and receive advice from, its legal counsel to discuss pending litigation.
- 15. The Board will meet in closed session to confer with, and receive advice from, its legal counsel to discuss pending litigation.
- 16. The Board will meet in closed session to confer with, and receive advice from, its legal counsel to discuss pending litigation.

OPEN SESSION

- 17. Public Comments
- 18. Adjournment
- Note: Amounts reflected in a resolution are estimates and the actual amount of the resolution, as of the date of the meeting, may decrease from the corresponding posted amount, or may be increased by no more than 10% over the corresponding posted amount. Items designated for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

NOTICE

If there is a business need to conduct a meeting, it is anticipated that the next Authority meeting will be held on April 25, 2024:

May 30, 2024 August 29, 2024 November 14, 202 June 27, 2024 September 26, 2024 July 25, 2024 October 31, 2024 December 5, 2024

Michael Pack

FOR ADDITIONAL INFORMATION

Katrina Johantgen, Executive Director 300 South Spring Street, Suite 8500 Los Angeles, California 90013 (213) 620-2305 Agenda - California School Finance Authority March 28, 2024 Page No. 4

The agenda is also available on the California School Finance Authority's website: <u>http://www.treasurer.ca.gov/csfa/index.asp</u>

* Interested members of the public may use this number to call in to listen to and/or comment on items before the California School Finance Authority (Authority). Additional instructions will be provided to callers once they call the indicated number.

The California School Finance Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the California School Finance Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact the Authority, no later than five calendar days before the meeting at (916) 651-7710 or (213) 620-4608. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.