#### THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE

#### March 21, 2007

#### **Executive Summary**

# REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by Richard Fischer.

**Applicant:** City of Santa Rosa

Allocation Amount Requested: Tax-exempt \$3,620,000

Taxable Debt: <u>\$750,000</u>

**Project Name:** Alderbrook Heights Apartments

**Project Address**: 2220-2260 Brookwood Lane and

APN 03-300-066

Project City, County, Zip Code: Santa Rosa, Sonoma, 95404

**Project Sponsor Information:** 

Name: Alderbrook Properties L.P. (Christopherson Homes and

Casa Major)

**Principals**: George Casey, Jeffrey Owen, Vic Trione, Mark Trione

and Robert E. Graham

**Project Financing Information:** 

**Bond Counsel**: Jones Hall, A Professional Law Corporation

**Underwriter**: Hutchinson, Shockey, Erley & Co.

**Credit Enhancement Provider**: First Community Bank

**TEFRA Hearing**: February 13, 2007

**Description of Proposed Project:** 

**State Ceiling Pool:** General

**Total Number of Units:** 39, plus 1 manager unit

**Type:** New Construction

**Type of Units:** Family

**Description of Public Benefits:** 

Percent of Restricted Rental Units in the Project: 100%

10% (4 units) restricted to 50% or less of area median income households; and 90% (35 units) restricted to 60% or less of area median income households.

**Unit Mix:** 1-, and 2-bedrooms

**Term of Restrictions:** 55 years

| <b>Estimated Total Develop</b> | ent Cost: \$6,178,873 |
|--------------------------------|-----------------------|
|--------------------------------|-----------------------|

**Estimated Hard Costs per Unit:** \$ 122,209 (\$4,766,136/39 units) **Estimated per Unit Cost:** \$ 158,433 (\$6,178,873/39 units) **Allocation per Unit:** \$ 92,821 (\$3,620,000/39 units)

**Allocation per Restricted Rental Unit:** \$ 92,821 (\$3,620,000/39 restricted units)

| Sources of Funds: Tax-Exempt Bond Proceeds Taxable Bond Proceeds Developer Equity LIH Tax Credit Equity Direct & Indirect Public Funds Total Sources | Construction<br>\$3,620,000<br>\$ 270,000<br>\$ 1,873<br>\$2,287,000<br>\$ 0<br>\$6,178,873 | Permanent<br>\$3,620,000<br>\$ 270,000<br>\$ 1,873<br>\$2,287,000<br>\$ 0<br>\$6,178,873 |
|--|---|--|
| Uses of Funds:   |   |  |
| Land Purchase  | \$ 548,864  |  |
| On-Site & Off-Site Costs   | \$1,409,394   |  |
| Hard Construction Costs  | \$3,213,344   |  |
| Architect & Engineering Fees   | \$ 186,837  |  |
| Contractor Overhead & Profit   | \$ 189,619  |  |
| Cost of Issuance   | \$ 142,858  |  |
| Capitalized Interest   | \$ 108,000  |  |
| Other Soft Costs   | \$ 379,960  |  |
| Total Uses   | \$6,178,873   |  |

## **Legal Questionnaire:**

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

**Total Points:** 66.5 out of 128

[See Attachment #A]

## **Recommendation:**

Staff recommends that the Committee approve \$3,620,000 in tax-exempt bond allocation.

## ATTACHMENT #A

## **EVALUATION SCORING:**

|  | Maximum        | Maximum        |               |
|--|----------------|----------------|---------------|
|  | Points Allowed | Points Allowed |               |
| Point Criteria                             | for Non-Mixed  | for Mixed      | Points Scored |
|  | Income         | Income         |               |
|  | Projects       | Projects       |               |
| Federally Assisted At-Risk Project or HOPE |                |                |               |
| VI Project                                 | 20             | 20             | NA            |
| Exceeding Minimum Income Restrictions:     |                |                |               |
| Non-Mixed Income Project                   | 35             | 15             | 25            |
| Mixed Income Project                       |                |                |               |
| Wife income i roject                       |                |                |               |
| Gross Rents                                | 5              | 5              | 5             |
| Exceeding Minimum Rent Restrictions        |                |                |               |
| [Allowed if 10 pts not awarded above in    | [10]           | [10]           | 10            |
| Federally Assisted At-Risk Project or HOPE |                |                |               |
| VI Project]                                |                |                |               |
| ,,,,,,,, .                                 |                |                |               |
| Large Family Units                         | 5              | 5              | 0             |
| Eurge Funniy Omio                          |                |                | Ŭ.            |
| Leveraging                                 | 10             | 10             | 6             |
| Leveluging                                 | 10             | 10             |               |
| Community Revitalization Area              | 15             | 15             | 0             |
| Community Revitalization Area              | 13             | 13             | U             |
| Site Amenities                             | 10             | 10             | 2.5           |
| Site 7 menities                            | 10             | 10             | 2.3           |
| Service Amenities                          | 10             | 10             | 0             |
| Service / inferition                       | 10             | 10             | 0             |
| Sustainable Building Methods               | 8              | 8              | 8             |
| Sustamative Dunding Methods                | O              | O              | O             |
| New Construction                           | 10             | 10             | 10            |
| New Construction                           | 10             | 10             | 10            |
| Negative Points                            | NA             | NA             | NA            |
| 1 Togative 1 Offics                        | 11/1           | 11/1           | 11/1          |
| Total Points                               | 128            | 108            | 66.5          |
| TOTAL FULLIS                               | 140            | 109            | 00.5          |

The criteria for which points are awarded will also be incorporated into the Resolution transferring Allocation to the Applicant as well as the appropriate bond documents and loan and finance agreements.