#### THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE September 21, 2016 Staff Report REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

| Prepared by: Sarah Lester   |   |  |  |  |  |
|---|---|--|--|--|--|
| Applicant:  | California Housing Finance Agency   |  |  |  |  |
| Allocation Amount Requested:<br>Tax-exempt:   | \$3,440,000   |  |  |  |  |
| Project Information:<br>Name:<br>Project Address:   | <b>Newport Veterans Housing Apartments</b><br>6001 Newport Shores Drive   |  |  |  |  |
| Project City, County, Zip Code:   | Newport Beach, Orange, 92663  |  |  |  |  |
| Project Sponsor Information:  |   |  |  |  |  |
| Name:   | Newport Veterans Apartments, LP (CDP Newport, LLC; Mercy<br>House CHDO, Inc.; and Affordable Housing Alliance II, Inc.<br>dba Integrity Housing)  |  |  |  |  |
| Principals:   |   |  |  |  |  |
| <b>Property Management Company:</b>   | Solari Enterprises, Inc.  |  |  |  |  |
| Project Financing Information:  |   |  |  |  |  |
| Bond Counsel:<br>Private Placement Purchaser:<br>Public Sale:<br>Underwriter:   | Orrick, Herrington & Sutcliffe LLP<br>Citibank, N.A. (construction)<br>Not Applicable<br>Not Applicable   |  |  |  |  |
| TEFRA Noticing Date:  | June 24, 2016   |  |  |  |  |
| TEFRA Adoption Date:  | July 12, 2016   |  |  |  |  |
| Description of Proposed Project:  |   |  |  |  |  |
| State Ceiling Pool:   | General   |  |  |  |  |
| Total Number of Units:  | 12, plus 0 manager units<br>Acquisition and Rehabilitation  |  |  |  |  |
| Type:<br>Type of Units:   | Family/Special Needs  |  |  |  |  |
| Six units will be special needs units serving chronical<br>vouchers that have been committed to the project by<br>will serve seniors. All unit types will be 1-bedroom/<br>60% of the Area Median Income. The project consis<br>community laundry facilities and a on-site office for to<br>construction, and painted stucco siding on a concrete<br>restripe the parking area; repair/replace roof; replace<br>stucco & plywood soft-fit; install waterproof weather<br>energy efficient lighting & fixtures; new fencing, ped<br>back fill the former pool area and redesign into outdo<br>doors throughout project inside and outside; install se<br>replace HVAC systems; replace water heating units; the<br>flooring and carpet replacements; repair & repaint all<br>bathroom exhaust fans; new energy efficient appliance | sists of 12 one-bedroom apartment units that will be rehabilitated.<br>Ily homeless veterans and subsidized with Project based VASH<br>Orange County Community Resources. The remaining six units<br>I-bath units restricted to households with incomes no greater than<br>ts of 1 two-story, garden-style apartment building that includes the<br>the Service Provider. The building is of a standard wood frame<br>slab. The scope of rehabilitation will include: repair/reseal &<br>all gutters, downspouts, and roof flashing; replace all exterior<br>barrier prior to new siding; replace lighting throughout with<br>testrian & trash enclosure gates; re-landscape & upgrade irrigation;<br>or lounge & BBQ area; replace all electrical subpanels; replace all<br>ecurity access and surveillance system; repaint exterior walls;<br>replace all windows & sliding glass windows and hardware; new<br>interior walls; replace sinks, faucets, refrigerators, ranges; replace<br>tes; new kitchen lighting; replace kitchen cabinets and kitchen<br>switch covers; install CO2 detectors & smoke alarms; restructure |  |  |  |  |

laundry room with flooring, new drywall, paint; replace venting for dryer equipment; and new office space created from restructuring the former laundry room. rehabilitation is scheduled to begin on or before March 2017 and it is planned to take approximately 12 months to rehabilitate the site and units in this project with an ending date by March 2018.

**Description of Public Benefits:** 

# Percent of Restricted Rental Units in the Project: 100%

92% (11 units) restricted to 50% or less of area median income households.

8% (1 units) restricted to 60% or less of area median income households.

Unit Mix: 1 bedroom

The proposed project will not be providing service amenities.

| rm of Restrictions:<br>Income and Rent Restrictions: | 55 years        |  |  |         |                           |
|--|-----------------|--|--|---------|---------------------------|
| tails of Project Financing:                          |                 |  |  |         |                           |
| Estimated Total Development Cost:                    | \$              | 6,325,594                                |  |         |                           |
| Estimated Hard Costs per Unit:                       | \$              | 75,000                                   | (\$900,000   | ) /12 ı | units)                    |
| Estimated per Unit Cost:                             | \$              | 527,133 (\$6,325,594 /12 units (0 manage |  |         | units (0 manager units) ) |
| Allocation per Unit:                                 | \$              | 286,667                                  |  |         |                           |
| Allocation per Restricted Rental Unit:               | \$              |  |  |         | restricted units)         |
| Sources of Funds:                                    |                 | Construction                             |  | F       | Permanent                 |
| Tax-Exempt Bond Proceeds                             | \$              | 3,440,                                   |  | 5       | 0                         |
| Taxable Debt   | \$              |  | 0 9  | 5       | 1,575,000                 |
| LIH Tax Credit Equity                                | \$              | 503,                                     | 589 \$   | 5       | 2,014,356                 |
| Deferred Developer Fee                               | \$              | 407,                                     |  | 5       | 91,238                    |
| City of Newport Beach Loan                           | \$              | 1,975,                                   |  | 6       | 1,975,000                 |
| FHLB of San Francisco                                | \$              |  | 0 9  | 5       | 120,000                   |
| CalHFA Soft Loan                                     | \$              |  | 0 5  | 6       | 280,000                   |
| The Home Depot Foundation                            | \$              |  | $\begin{array}{c} 0 \\ 0 \\ \hline 0 \\ \hline 594 \\ \end{array} \begin{array}{c} 9 \\ \hline $ | 6       | 240,000                   |
| CITI Salute Grant                                    | <u>\$</u><br>\$ |  | 0 3  | 6       | 30,000                    |
| Total Sources  | \$              | 6,325,594                                |  | 6       | 6,325,594                 |
| Uses of Funds:                                       |                 |  |  |         |                           |
| Land Cost/Acquisition                                | \$              | 3,495,000                                |  |         |                           |
| Rehabilitation                                       | \$              | 968,400                                  |  |         |                           |
| Relocation   | \$              | 117,500                                  |  |         |                           |
| Contractor Overhead & Profit                         | \$              | 72,000                                   |  |         |                           |
| Architectural Fees                                   | \$              | 62,000                                   |  |         |                           |
| Survey and Engineering                               | \$              | 31,000                                   |  |         |                           |
| Construction Interest and Fees                       | \$              | 121,996                                  |  |         |                           |
| Permanent Financing                                  | \$              | 39,861                                   |  |         |                           |
| Legal Fees   | \$              | 195,000                                  |  |         |                           |
| Reserves   | \$              | 303,113                                  |  |         |                           |
| Appraisal  | \$              |  | 500  |         |                           |
| Contingency Cost                                     | \$              | 104,                                     |  |         |                           |
| Other Project Costs (Soft Costs, Marketing, etc.)    | \$              | 129,                                     |  |         |                           |
| Developer Costs                                      | \$              | 678,                                     |  |         |                           |
| Total Uses   | \$<br>\$        | 6,325,                                   |  |         |                           |

## Analyst Comments:

None

#### Legal Questionnaire:

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

#### **Total Points:**

[See Attachment A]

77.5 out of 140

## **Recommendation:**

Staff recommends that the Committee approves \$3,440,000 in tax exempt bond allocation on a carryforward basis.

#### ATTACHMENT A

## **EVALUATION SCORING:**

| Point Criteria  | Maximum Points<br>Allowed for Non-<br>Mixed Income<br>Projects | Maximum Points<br>Allowed for Mixed<br>Income Projects | Points Scored |
|---|--|--|---------------|
| Preservation Project  | 20   | 20   | 0             |
| Exceeding Minimum Income Restrictions:                                  | 35   | 15   | 35            |
| Exceeding Minimum Rent Restrictions                                     |  |  |               |
| [Allowed if 10 pts not awarded above in Preservation<br>Project]        | [10]   | [10]   | 10            |
| Gross Rents   | 5  | 5  | 5             |
| Large Family Units  | 5  | 5  | 0             |
| Leveraging  | 10   | 10   | 10            |
| Community Revitalization Area   | 5  | 5  | 0             |
| Site Amenities  | 10   | 10   | 7.5           |
| Service Amenities   | 10   | 10   | 0             |
| New Construction or Substantial Renovation                              | 10   | 10   | 10            |
| Sustainable Building Methods  | 10   | 10   | 0             |
| Forgone Eligible Developer Fee<br>(Competitive Allocation Process Only) | 10   | 10   | 0             |
| Minimum Term of Restrictions<br>(Competitive Allocation Process Only)   | 10   | 10   | 0             |
| Negative Points (No Maximum)  | -10  | -10  | 0             |
| Total Points  | 140  | 120  | 77.5          |

The criteria for which points are awarded will also be incorporated into the Resolution transferring Allocation to the Applicant as well as the appropriate bond documents and loan and finance agreements.