THE CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE December 12, 2018 Staff Report

REQUEST FOR A QUALIFIED PRIVATE ACTIVITY BOND ALLOCATION FOR A QUALIFIED RESIDENTIAL RENTAL PROJECT

Prepared by: Ruben Barcelo

Applicant: California Statewide Communities Development Authority

Allocation Amount Requested:

Tax-exempt: \$49,250,000

Project Information:

Name: Corona Park Apartments

Project Address: 956 Avenida del Vista

Project City, County, Zip Code: Corona, Riverside, 92882

Project Sponsor Information:

Name: Corona Park Preservation Limited Partnership (Corona Park

Preservation Partners LLC; and JHC-Citrus Grove LLC)

Principals: William E. Szymczak for Corona Park Preservation

Partners LLC; and Laura Archuleta, Marcy V Finamore, Michael Massie, Mary Jo Goelzer and Jose Sanchez for JHC-

Citrus Grove LLC

Property Management Company: Preservation Partners Management Group, Inc.

Project Financing Information:

Bond Counsel: Orrick, Herrington & Sutcliffe LLP

Private Placement Purchaser: Citibank, N.A./Corona Preservation Limited Partnership

Cash Flow Permanent Bond: Corona Preservation Limited Partnership

Public Sale: Not Applicable **Underwriter:** Not Applicable

Credit Enhancement Provider: Not Applicable

Rating: Not Applicable

TEFRA Noticing Date: October 3, 2018 **TEFRA Adoption Date:** October 17, 2018

Description of Proposed Project:

State Ceiling Pool: General **Total Number of Units:** 160

Manager's Units: 2 Unrestricted

Type: Acquisition and Rehabilitation

Population Served: Family

Corona Park Apartments is an existing project located in Corona on a 10.2-acre site. The project consists of 158 restricted rental units and 2 unrestricted manager units distributed as 40 one-bedroom units, 80 two-bedroom units and 40 three-bedroom units. Building exterior renovations will include roof replacement, new railing, balcony and patio repair and fresh paint. Interior renovations will include community room remodel, electrical and plumbing line upgrades and water heater replacement. Individual units will be updated with new Energy Star kitchen appliances, new kitchen and bathroom countertops, cabinets and plumbing fixtures, new doors, hardware, lighting, flooring and smoke detectors, wall repair and fresh paint. Sixteen units will be upgraded for ADA accessibility and seven for audio/visual requirements. Site area renovations will include new carport roofing, ADA parking stall upgrades, concrete repairs, ADA path-of-travel upgrades, tot-lot upgrades and new lighting, signage and mailboxes. The rehabilitation is expected to begin in February 2019 and be completed in December 2019.

Description of Public Benefits:

Percent of Restricted Rental Units in the Project: 100%

30% (48 units) restricted to 50% or less of area median income households.
 70% (110 units) restricted to 60% or less of area median income households.

Unit Mix: 1, 2 & 3 bedrooms

The proposed project will receive service amenity points for providing an after-school program.

Term of Restrictions:

Income and Rent Restrictions: 55 years

Details of Project Financing:

| Estimated Total Development Cost: | \$ | 55,833,276 |
|--|----|------------|
|--|----|------------|

Estimated Hard Costs per Unit: \$ 50,000 (\$8,000,000 /160 units including mgr. units)

Estimated per Unit Cost: \$ 348,958 (\$55,833,276 /160 units including mgr. units) **Allocation per Unit:** \$ 307,813 (\$49,250,000 /160 units including mgr. units)

Allocation per Restricted Rental Unit: \$ 311,709 (\$49,250,000 /158 restricted units)

| Sources of Funds: | Construction | | Permanent | |
|---------------------------|--------------|------------|-----------|------------|
| Tax-Exempt Bond Proceeds | \$ | 23,919,000 | \$ | 23,919,000 |
| Cash Flow Permanent Bonds | \$ | 10,250,000 | \$ | 9,258,718 |
| Tranche B Financing | \$ | 15,081,000 | \$ | 0 |
| LIH Tax Credit Equity | \$ | 1,383,571 | \$ | 18,035,853 |
| General Partner Equity | \$ | 985,410 | \$ | 985,410 |
| Deferred Developer Fee | \$ | 4,214,295 | \$ | 3,634,295 |
| Total Sources | \$ | 55,833,276 | \$ | 55,833,276 |

Uses of Funds:

| eses of 1 unus. | |
|---|------------------|
| Land Cost/Acquisition | \$ 31,100,000 |
| Rehabilitation | \$ 10,477,440 |
| Relocation | \$ 948,140 |
| Contractor Overhead & Profit | \$ 576,000 |
| Architectural Fees | \$ 300,000 |
| Survey and Engineering | \$ 15,000 |
| Construction Interest and Fees | \$ 2,513,508 |
| Permanent Financing | \$ 234,310 |
| Legal Fees | \$ 215,000 |
| Reserves | \$ 579,711 |
| Appraisal | \$ 6,500 |
| Hard Cost Contingency | \$ 1,094,400 |
| Other Project Costs (Soft Costs, Marketing, etc.) | \$ 1,058,972 |
| Developer Costs | \$ 6,714,295 |
| Total Uses | \$ 55,833,276 |
| | |

Agenda Item No. 10.16 Application No. 18-448

Analyst Comments:

None

Legal Questionnaire:

The Staff has reviewed the Applicant's responses to the questions contained in the Legal Status portion of the application. No information was disclosed to question the financial viability or legal integrity of the Applicant.

Total Points:

82.5 out of 140 [See Attachment A]

Recommendation:

Staff recommends that the Committee approves \$49,250,000 in tax-exempt bond allocation on a carryforward basis.

ATTACHMENT A

EVALUATION SCORING:

| Point Criteria | Maximum Points Allowed for Non- Mixed Income Projects | Maximum Points Allowed for Mixed Income Projects | Points Scored |
|--|---|--|---------------|
| Preservation Project | 20 | 20 | 20 |
| Exceeding Minimum Income Restrictions: | 35 | 15 | 35 |
| Exceeding Minimum Rent Restrictions [Allowed if 10 pts not awarded above in Preservation Project] | [10] | [10] | 0 |
| Large Family Units | 5 | 5 | 0 |
| Leveraging | 10 | 10 | 0 |
| Community Revitalization Area | 5 | 5 | 0 |
| Site Amenities | 10 | 10 | 7.5 |
| Service Amenities | 10 | 10 | 5 |
| New Construction or Substantial Renovation | 10 | 10 | 10 |
| Sustainable Building Methods | 10 | 10 | 5 |
| Forgone Eligible Developer Fee (Competitive Allocation Process Only) | 10 | 10 | N/A |
| Minimum Term of Restrictions (Competitive Allocation Process Only) | 10 | 10 | N/A |
| Negative Points (No Maximum) | -10 | -10 | 0 |
| Total Points | 140 | 110 | 82.5 |