CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY



COMMUNITY SERVICES INFRASTRUCTURE GRANT PROGRAM

SECOND FUNDING ROUND APPLICATION TECHNICAL ASSISTANCE WEBINAR

OCTOBER 30, 2019

WELCOME AND INTRODUCTIONS

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WEBINAR RESOURCES

For technical issues, contact GoToWebinar (GoToMeeting) at 1-800-263-6317 or http://support.citrixonline.com/gotomeeting/

The presentation slides, program regulations, and application are available in the Handouts section of your control panel.

Live captioning is available at https://www.streamtext.net/player?event=CDIAC

AGENDA FOR TODAY

- GENERAL INFORMATION
- HOW TO FILL OUT THE APPLICATION
- WHAT MAKES A GOOD APPLICATION
- TOOLS AND RESOURCES
- NEXT STEPS
- QUESTIONS
- CONTACT INFORMATION

GENERAL INFORMATION

- BACKGROUND AND OBJECTIVES
- APPLICANT ELIGIBILITY
- ELIGIBLE PROGRAMS
- GRANT AMOUNTS
- ELIGIBLE PROJECT COSTS
- HOW TO SUBMIT
- ITEMS TO NOTE

BACKGROUND AND OBJECTIVES

- Senate Bill 843, Sec 52 (2016) intends to expand community alternatives to jail and prison through establishing a one-time competitive grant program, the Community Services Infrastructure ("CSI") Grant Program
- \$65,813,000 is available to fund CSI Projects and in the first funding round, \$18,190,823.55 was awarded
- In June 2019, a second funding round was opened with approximately \$47,600,000 remaining to fund CSI Grant Projects

BACKGROUND AND OBJECTIVES

Target Population

Justice Involved Individuals with mental health illness, substance use disorders, or who suffer from trauma

Key Objectives

- Create or expand mental health treatment, substance use disorder treatment, and trauma-centered service facilities in local communities
- Reduce the need for mental health treatment, substance use disorder treatment, and trauma-centered services in jails/prisons
- Expand access to jail/prison diversion programs and services in jails/prisons

APPLICANT ELIGIBILITY

The following are eligible to apply for the CSI Grant Program:

- A County
- Counties Applying Jointly

ELIGIBLE PROGRAMS

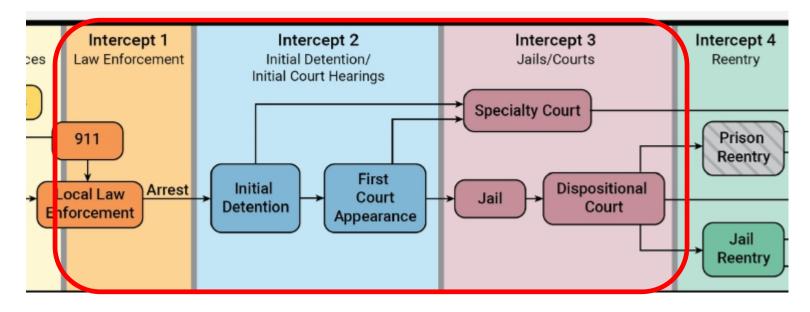
SB 843 does not restrict the types of Programs eligible for Grant funding.

Programs must:

- Divert Justice Involved Individuals from jails/prisons and
- Provide mental health treatment, substance use disorder treatment, and/or trauma-centered services

ELIGIBLE PROGRAMS

Programs that address Intercepts 1 through 3 of Substance Abuse and Mental Health Services Administration (SAMHSA) Sequential Intercept Model are eligible under the CSI Grant Program.



GRANT AMOUNTS

- In the first funding round, applicants were restricted to the maximum grant amounts per county population.
- Remaining funds after the first funding round are available in subsequent funding rounds <u>without</u> county maximums. Awards shall be granted on a statewide competitive basis.

THERE ARE NO MAXIMUM GRANT AMOUNTS IN THE 2ND FUNDING ROUND

ELIGIBLE PROJECT COSTS

Facility Acquisition

Renovations

- Includes project planning or project management, appraisals, inspections, pre-renovation costs (such as permit fees, surveying, architectural, and engineering fees) and hardscaping and/or landscaping (no more than 5% of total grant funding)
- Furnishings/Equipment
- Information Technology
 - Hardware and software (no more than 3% of total grant funding, may request more with written justification)
- 3 months of program start-up or expansion costs
 - Training, personnel salaries, and benefits

HOW TO SUBMIT

How to submit	Where to submit	What to submit
Mail or In Person	California Health Facilities Financing Authority Community Services Infrastructure Grant Program 915 Capitol Mall, Suite 435 Sacramento, California 95814	1 original & 2 copies of completed application
Email	chffa@treasurer.ca.gov	1 PDF attachment of completed application

- The Authority is not responsible for email transmittal delays or failures of any kind
- Incomplete and late applications will not be accepted for review

ITEMS TO NOTE

- Applications are due no later than 5:00 pm on December 2, 2019
- One Application shall be submitted per Project site
- If a Project includes multiple Program components, <u>only</u> a single Application is required
- Applications with multiple Applicants shall designate one of the applicants as the Lead Grantee
- Projects must be completed and operational by June 30, 2022

HOW TO FILL OUT THE APPLICATION

- APPLICATION SECTIONS 1-5
- NARRATIVE REQUIREMENTS
- EVALUATION CRITERIA
- ATTACHMENTS A-C

APPLICATION SECTIONS 1-5

- Section 1: Summary Information
- Section 2: Additional Applicants and Service Providers
- Section 3: Summary of Funding Requested
- Section 4: County Grant Amounts Worksheet
- Section 5: Sources and Uses

Grant amount Requested

Total Requested Grant Amount: \$ Date Submitted:			
DESIGNATED LEAD GRANTEE			
APPLICANT INFORMATION			
NAME OF APPLICANT: (County)	ENTITY TYPE: (Department, Agency; etc.)		
ADDRESS:	CITY, STATE AND ZIP:		
CONTACT INFORMATION			
FIR8T AND LAST NAME:	TITLE:		
ADDRESS:	CITY, STATE AND ZIP:		
PHONE NUMBER: FAX NUM	MBER EMAIL ADDRE 88:		
Project Title:			
Project Brief Summary Deposition (4 in its	34- 20		
Project Brief Summary Description (Limited	to 20 words):		
County(ies) to be served:			
County(les) to observed.			
Please select all Programs to be funded thr	ough the Grant, and insert number of beds and/or Program service		
capacity to be added by the proposed Proje			
Mental Health Treatment Substa	nce Use Disorder Treatment Trauma-Centered Services		
beds/service capacity beds	s/service capacity beds/service capacity		
Purpose of Grant: Check all applicable boxes			
Facility acquisition Ren	ovation Program startup or expansion costs		
Furnishings and/or Equipment Info	rmation technology		
	iniation technology		

Eligible Project costs are listed in Section 7415

A Project may

Programs

contain multiple

(a)(1)-(a)(5) of the regulations

First portion
applies to
Counties
Applying Jointly.

If selected, the second portion applies to the service provider(s) specified in Evaluation Criteria 4 (c).

Section-2: ADDITIONAL APPLICANTS AND SERVICE PROVIDERS Please fill out additional Applicants and service provider(s) contact information. Please use space as needed. Copy page if more space is needed.		
CO-APPLICANT INFORMATION		
NAME OF APPLICANT: (County)	ENTITY TYPE: (Department, Agency, etc.)	
ADDRESS:	CITY, STATE AND ZIP:	
CO-APPLICANT CONTACT INFORMATION		
FIRST AND LAST NAME:	TITLE:	
ADDRESS:	CITY, STATE AND ZIP:	
PHONE NUMBER: FAX NUMBER	EMAIL ADDRESS:	

Service Providers:		
ORGANIZATION TO DELIVER SERVICES (IF KNOWN)		
NAME OF ORGANIZATION:	ENTITY TYPE:	
ADDRESS:	CITY, STATE AND ZIP:	
CONTACT INFORMATION		
FIRST AND LAST NAME:	TITLE:	
PHONE NUMBER: FAX NUMBER	EMAIL ADDRESS:	
YES NO N/A Currently licensed and/or certific	ed by the applicable state authority and in substantial compliance.	

Section 3. SUMMARY OF FUNDING REQUESTED

Break
down the
requested
CHFFA
funding for
each
eligible
cost
category

ELIGIBLE COSTS	AMOUNT
Facility Acquisition	\$ 0.00
Renovation*	\$ 0.00
Furnishings and/or Equipment	\$ 0.00
Information Technology**	\$ 0.00
Program Startup or Expansion Costs (up to three months)	\$ 0.00
Total Requested Grant Amount	\$ 0.00

^{*}Hardscaping and/or landacaping costs essential to the completion of the Project may not exceed 5% of total Grant award.

^{**}Information Technology hardware and software costs may not exceed 3% of total Grant award except when approved by the Authority and only upon submission of justification in Application narrative (evaluation criteria 4(e)(i)) that the additional information technology costs are necessary for the Project to achieve the desired goals and outcomes set forth in Section 7419(a)(3) of the regulations.

Section-4: COUNTY GRANT AMOUNTS WORKSHEET

COUNTY GRANT AMOUNTS WORKSHEET

Complete the worksheet below for each County listed as Lead Grantee and Co-Applicant(s) on Section-1 and Section-2.

Lead Grantee will be listed first, along with the amount of funding being requested

When applying jointly, the Co-Applicant(s) will be listed under the Lead Grantee, as well as their desired funding amounts

Applicants may apply for funding as set forth in Section 7418 of the regulations. Counties Applying Jointly, may at their discretion, apply for up to the sum of their respective maximum funding amounts, as applicable.

COUNTY NAME	FUNDING REQUESTED
	\$ 0.00
	\$ 0.00
	\$ 0.00
	\$ 0.00
	\$ 0.00
	\$ 0.00
	\$ 0.00
	\$ 0.00
TOTALS	\$ 0.00

Section-5: SOURCES AND USES

Please include sources and uses to complete the entire Project.

Total requested Grant amount	\$	0.0
Mental Health Services Act (MHSA) funds	\$	0.0
Realignment funds	\$	0.0
Medi-Cal, Federal Financial Participation	\$	0.0
Other sources, list (e.g., bank loan*, other grants)		
	\$	0.0
	\$	0.0
	Φ.	0.0
	\$	

The total uses must not exceed the total of all available funding sources

If obtaining a bank loan, please name the bank and describe the length and rate of the loan.

Uses of Funds:	
Facility acquisition	\$ 0.00
Renovation**	\$ 0.00
Furnishings and/or equipment	\$ 0.00
Information technology hardware and software	\$ 0.00
Program start up or expansion costs (3 months)	\$ 0.00
Other costs:	
	\$ 0.00
	\$ 0.00
	\$ 0.00
Total Uses (must equal Total Sources)	\$ 0.00

^{**}Grantees must comply with California's prevailing wage law under Labor Code section 1720, et seq. for public works projects. The Authority recommends Applicants consult with legal counsel.

NARRATIVE REQUIREMENTS

The narrative portion of Application must satisfy the following requirements:

- Maximum of 20 pages
- 12 point, Arial or Times New Roman font
- 1" margins

- Project increases or expands access to and capacity for eligible community based treatment and service programs that offer relevant alternatives to incarceration – Maximum 25 points
- 2. Application demonstrates clear plan for a continuum of care and for collaboration, integration, and linkage with other departments or agencies Maximum 15 points
- 3. Application identifies **key outcomes** and a plan for measuring them Maximum 10 points
- 4. Project is, or will be, **Ready**, **Feasible**, and **Sustainable** Maximum 50 points

Project increases or expands **access** to and **capacity** for community mental health treatment, substance use disorder treatment, and/or trauma-centered services that offer relevant alternatives to incarceration – <u>Maximum 25 points</u>

- Project proposes new or expanded treatment and/or service facilities and identifies the Target Population(s) to be served such as Justice-Involved Individuals, who have mental illness, substance use disorder, or who are victims of trauma – Maximum 7 points
- Project meets the community need Maximum 6 points
- Increases capacity for community based Jail Diversion Program(s) Maximum 6 points
- Describes existing or proposed Jail Diversion plan, including intercepts – Maximum 6 points

Application demonstrates clear plan for a continuum of care; and for collaboration, integration, and linkage with law enforcement, judicial systems, public health systems, behavioral health services, and social services – <u>Maximum 15 points</u>

- Fits within the continuum of care Maximum 4 points
 - Shortcomings
 - Improvement
- How Target Population(s) will be retained in treatment and discharge plan, including care received once discharged from the program - Maximum 4 points

EVALUATION CRITERIA 2 (continued)

- Working relationships with Related Supports that enhance and expand community collaboration – Maximum 4 points
 - Expedite access
 - Improve wellness
- Identification of working relationships, supported by letters or Memoranda of Understanding from Related Supports identifying collaborative efforts – Maximum 3 points
 - Counties Applying Jointly shall provide evidence or a plan in place showing collaboration between counties for treatment and/or services across county lines

Application identifies **key outcomes** and a plan for measuring them – **Maximum 10 points**

- Provide methodology, timeline, and assignment of responsibility to measure and demonstrate outcomes of the Program, including:
 - Reduced number of individuals in jails and/or prisons, and reduced need for treatment and/or services in jails and/or prisons – Maximum 2 points
 - Individuals within the Target Populations(s) who utilize treatment and/or services – Maximum 2 points
 - Individuals who complete treatment and/or services Maximum 2 points

EVALUATION CRITERIA 3 (continued)

- Provide timeline, and assignment of responsibility to measure and demonstrate outcomes of the Program, including:
 - Individuals who did not complete treatment and/or services and were returned to jail and/or prison Maximum 2 points
 - Cost savings of the Programs compared to the cost of providing treatment and/or services in jails and/or prisons – Maximum 2 points

Project is, or will be, **Ready**, **Feasible**, and **Sustainable** as follows: – <u>Maximum 50 points</u>

READINESS

- Detailed plan and timeline with steps needed to complete Project and demonstrate ability to be Ready, Feasible, and Sustainable within 12 months (if not available, need to provide anticipated time frame for the detailed plan) — Maximum 15 points
- b. Community outreach and engagement efforts Maximum 7 points

EVALUATION CRITERIA 4 (continued)

READINESS

- c. Service provider selection Maximum 8 points
 - A qualified service provider has been identified or a plan is in place for identifying one – Maximum 5 points
 - Service provider has at least 3 years experience working with the Target Population – Maximum 3 points
- d. For proposed Program(s), demonstrates certainty of state licensure/certification, if applicable Required, but no points awarded

EVALUATION CRITERIA 4 (continued)

FEASIBILITY

- e. Total cost of Project, and sufficient funding sources or plan for acquiring them Maximum 10 points
 - Line item of Project costs, including proposed use of Grant
 - Project leverages public and/or private funding sources, and current status of funding
 - Total uses of funds shall not exceed total funding sources

SUSTAINABILITY

- f. Provide the following Maximum 10 points
 - Annual operating budget
 - Description of new Program funding sources and cash flow projections
 - Documentation showing approval of budget

ATTACHMENTS A-C

- Attachment A: Application Certification
- Attachment B: Legal Status Questionnaire for Counties
- Attachment C: CEQA Review

Attachment A

- Transfer this Certification language onto official letterhead and have the appropriate official sign and date
- If more than one county is applying, each county must submit an Application Certification to certify that all information in the joint Application is correct and true to the best of their knowledge

Application Certification:

I, (name of signatory), as (name of position), an authorized officer of (name of institution), certify that, to the best of my knowledge, the information contained in this application is true and correct to the best of my knowledge and belief, and I understand that any misrepresentation or material omissions may result in the cancellation of the Grant and other actions permitted by law and the Grant Agreement.

(Name of Institution) will cooperate in providing information and/or documentation, including at the time of site visits, to assist the Authority in consideration of the Application.

By (Print Name)	Signature
	<u> </u>
Title	Date

LEGAL STATUS QUESTIONNAIRE FOR COUNTIES

- This form is a standard part of the Grant Application
- One must be completed for the Lead Grantee and for any Co-Applicants

1. Financial Viability

Disclose material information relating to any legal or regulatory proceeding or investigation in which the applicant/borrower/project sponsor is or has been a party and which might have a material impact on the financial viability of the project or the applicant/borrower/project sponsor. Such disclosures should include any parent, subsidiary, or affiliate of the applicant/borrower/project sponsor that is involved in the management, operation, or development of the project.

Response:

2. Fraud, Corruption, or Serious Harm

Disclose any civil, criminal, or regulatory action in which the applicant/borrower/project sponsor, or any current board members (not including volunteer board members of non-profit entities), partners, limited liability corporation members, senior officers, or senior management personnel has been named a defendant in such action in the past ten years involving fraud or corruption, matters related to employment conditions (including, but not limited to wage claims, discrimination, or harassment), or matters involving health and safety where there are allegations of serious harm to employees, the public or the environment.

Response:

Disclosures should include civil or criminal cases filed in state or federal court; civil or criminal investigations by local, state, or federal law enforcement authorities; and enforcement proceedings or investigations by local, state or federal regulatory agencies. The information provided must include relevant dates, the nature of the allegation(s), complaint or filing, and the outcome.

Attachment C

CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) REVIEW

Instructions: Please provide the following exhibit for each Project site. This can be completed within 12 months of award, if not available at time of Application.

Grantees must submit documentation demonstrating compliance with Division 13 commencing with Section 21000 of the Public Resources Code (CEOA Requirements) for construction Projects.

If the Project is subject to CEQA Requirements, provide the appropriate documentation or justification for each Project:

- Notice of Determination Received (Attach Copy)
- Notice of Exemption Received (Attach Copy)
- Other documents evidencing compliance (e.g. permits, local authority approval documents, printed authorizations, OSHPD Plan Review status, etc.)
- Project is considered a Special Situation (see Title 14 California Code of Regulations, Sections 15180-15190) (Provide written justification of compliance with applicable section.)

Name of approving Agency:

Date approval given:

requirements

Complete if Project

Complete if Project is **NOT** subject to CEQA requirements

If Project is not subject to CEQA Requirements, provide a written justification using one of the following categories:

- Is not a Project as defined by CEQA Requirements (see Title 14 California Code of Regulations, Section 15378)
- Project is Statutorily Exempt (see Title 14 California Code of Regulations, Sections 15260-15285)
- Project is Categorically Exempt (see Title 14 California Code of Regulations, Sections 15300-15333)

WHAT MAKES A GOOD APPLICATION

WHAT MAKES A GOOD APPLICATION

- Clearly define the target population to be served
- Clearly describe the key objective
- Clearly describe type of services that will provided on site
- Clearly explain how the target population will be referred to the program – including who can refer and at what point (intercept) in the process
- Be organized and provide clear descriptions about the project and its implementation

WHAT MAKES A GOOD APPLICATION

- Provide a clear plan for continuum of care
- Clearly address each criteria
- Provide detailed line item budgets
 - Familiarize yourself with the eligible expenses
 - Contact CHFFA with questions regarding eligible expenses
- Provide clear methodology on the project timeline
- Utilize the checklist in the back of the application to ensure completion of each section

TOOLS AND RESOURCES

- GRANT APPLICATION CHECKLIST
- CHFFA WEBSITE

- This checklist can be found at the back of the application
- It should be used to ensure you have completed all of the necessary sections and attachments

APP	LICA	TION CHECKLIST
Mak	e sure	you have completed the following tasks:
	Used chart	12 point font such as Arial or Times New Roman in narrative sections (except footnotes and is).
	Have	e 1 inch margins for narrative sections.
		ained within 20 pages for the questions and answers to the narrative portion (Evaluation ria Narrative), identified in the Application.
Mak	e sure	you have submitted as part of the Application each of the following:
	Secti	on-1 to Section-5
	Narra	ative for Criteria #1
	Crite	ria #2
		Letters or Memoranda of Understanding from Related Supports as described in Criteria #2 (d) (required) and Criteria #2 (d) (i) (if applicable)
		Narrative for Criteria #2
	Narra	ative for Criteria #3
	Criteria #4:	
	F	Renderings and/or floor plans of Project site as described in Criteria #4 (a) (ii)
	F	Project renovation timeline with narrative as described in Criteria #4 (a) (iv) (if applicable)
		Community outreach and engagement efforts as described in Criteria #4 (b) (i) or (ii)
	_	Evidence that service provider has at least three years of experience working with the Target Population(s) as described in Criteria #4 (c) (ii)
	F	Project budget with narrative as described in Criteria #4 (e) (i)-(iii)
	I	Program operating budget with narrative as described in Criteria #4 (f)
	<u> </u>	Narrative for Criteria #4
	Attac	chment A - Application Certification Letter for all Applicants
	Attac	chment B - Legal Status Questionnaire for Counties
		chment C - California Environmental Quality Act (CEQA) Review for each project site (if cable)

CHFFA WEBSITE

http://www.treasurer.ca.gov/chffa/csi/csigp.asp





Program Description

Senate Bill 843 (2016), Section 52 established a competitive grant program to disburse funds for the purpose of creating and expanding community alternatives to incarceration. The CSI Grant Program intends to expand access to jail and prison diversion programs and services; create or expand mental health treatment facilities, substance use disorder treatment facilities, and trauma-centered service facilities in local communities; and reduce the need of mental health treatment, substance use disorder treatment, and trauma-centered services in jails and prisons. The 2017-2018 budget bill appropriated \$65,813,000 to fund capital projects under the Community Services Infrastructure Grant Program.

The grants from the California Health Facilities Financing Authority (CHFFA) will be disbursed to California counties to support acquiring and expanding facilities.

CHFFA accepted applications from California counties during the first funding round, which ended on April 30, 2019.

Second Funding Round Open (New June 3, 2019)

CHFFA is pleased to invite California counties to submit applications for the CSI Grant Program during the Second Funding Round. Counties may apply for funding without regard to maximum Grant amounts per county, subject to availability of funds, pursuant to Section 7418, subdivision (c) of the CSI Grant Program regulations. The deadline to apply during the Second Funding Round is Friday, November 29, 2019 at 5:00 PM (Pacific Time).

- Community Services Infrastructure Grant Program Application, Form No. CHFFA 9 CSI-01 (09/2018)
 - Microsoft Word Version (fillable)
 - PDF Version (non-fillable)

Program Regulations (Effective May 28, 2019)

CHFFA has adopted emergency regulations for the CSI Grant Program that became effective November 26, 2018. Subsequently, OAL has approved a readoption of the regulations that became effective May 28, 2019, which allows the regulations to remain in effect for 90 additional days until the Certificate of Compliance is filed and approved by OAL.

Emergency Regulations

Past Webinars

On Thursday, December 13, 2018, CHFFA provided an overview of the CSI Grant Program to assist applicants in the preparation of an application. Topics included eligibility, grant maximums, and the application process described in the program's statute and regulations.

- Webinar Thursday, December 13, 2018
 - Replay
 - Presentation Slides

On Wednesday, August 15, 2018, CHFFA hosted a webinar with stakeholders to discuss proposed regulations for the new Community Services Infrastructure Grant Program.

- Webinar Wednesday, August 15, 2018
 - Replay
 - Presentation Slides

For further questions, please email CHFFA@treasurer.ca.gov or call (916) 653-2799.

NEXT STEPS

NEXT STEPS

- Applications Due: December 2, 2019 at 5:00 PM
- Applications Evaluated and Scored
- Initial Allocation and Appeal Process
- CHFFA Board Approval
- Execution of Grant Agreement
- Grantee Next Steps Webinar





CONTACT INFORMATION

Address	915 Capitol Mall, Room 435 Sacramento, CA 95814
Phone	(916) 653-2799
Email	CHFFA@TREASURER.CA.GOV