

**MINUTES**  
**California Health Facilities Financing Authority**  
**(“CHFFA” or “Authority”)**  
**915 Capitol Mall, Room 587**  
**Sacramento, California 95814**  
August 24, 2017 – 1:30 P.M.

Alternate Locations for CHFFA Teleconference Participation:

San Francisco Health Plan Service Center  
Ocean Beach Conference Room  
7 Spring Street  
San Francisco, California 94104

Asset Strategies (Gensler)  
500 South Figueroa Street  
Los Angeles, California 90071-1705

Public Participation  
Call-In Number: (877) 810-9415 and Participant Code: 6535126

**OPEN SESSION**

Deputy Treasurer, Vincent P. Brown, serving as Chairperson, called the meeting to order at 1:31 P.M.

Chairperson Brown announced, in an effort to promote transparency, a live, interactive, call-in number was available to the public to provide access to Authority meetings. Open meetings would be available live to all who wish to call in to listen and participate.

**Item #1** **ROLL CALL**

Members Present: Vincent P. Brown for John Chiang, Chairperson, State Treasurer  
Alan LoFaso for Betty T. Yee, Vice Chairperson, State Controller  
Eraina Ortega for Michael Cohen, Director, Department of Finance  
Judith Frank - Via teleconference  
Jack Buckhorn  
Sumi Sousa – Via teleconference

Members Absent: Jay Hansen  
Oscar Sablan, M.D.  
Robert Cherry, M.D.

Chairperson Brown declared a quorum present.

**Item #2** **Approval of the Minutes from the July 27, 2017 Meeting**

Chairperson Brown asked if there were any changes or corrections to the minutes or public comment; there were none.

**Authority Action**

Motion to approve the minutes from the July 27, 2017 meeting.

MOTION: Member Ortega                      SECOND: Member LoFaso

AYES: ..... Members: Sousa, Buckhorn, Frank, Ortega, LoFaso, Brown

NOES: ..... NONE

ABSTAIN:..... NONE

RECUSE:..... NONE

MOTION ADOPTED.

**CHFFA Fund Balances and Comprehensive Debt List Summaries**

Mr. Washington reported the CHFFA fund balances, outstanding debt information, and year-end closing information would be provided at the September meeting.

**Tax-Exempt Bonds Delegation of Powers Monthly Update**

No action was taken pursuant to the Tax-Exempt Bond Delegation of Powers Resolution.

**HELP II Loan Program Delegation of Powers Monthly Update**

**Didi Hirsch Psychiatric Services (“DHPS”) – Approval of Additional Debt.** On July 26, 2017, DHPS requested written consent from CHFFA to take on additional debt in the amount of \$15,000,000 from First Republic Bank issued by the California Enterprise Development Authority. Loan proceeds would be used for a new Suicide Prevention Center of Excellence. CHFFA’s in-house counsel confirmed the proposed action fell within CHFFA’s HELP II Loan Program Delegation Resolution. The Acting Executive Director approved the request and issued a written consent on August 2, 2017.

**Grant Programs Update****Investment in Mental Health Wellness Grant Program**

Mr. Washington briefly discussed the Milestone tracking list containing ongoing projects from all funding rounds, milestones, extensions, and resolution expiration dates. Mr. Washington also asked the Authority members if they would like to see the report semi-annually or quarterly.

Mr. LoFaso inquired whether a county would come back to the Authority for an update to its resolution if it fails to meet its milestones.

Mr. Washington replied yes.

Chairperson Brown replied the report should be presented quarterly and asked Mr. Washington to speak about Los Angeles County’s grant award.

Mr. Washington shared that he met with the Director of Los Angeles County Department of Mental Health (the “County”) and that the County desires to come before the Authority in September and share information about its request for reinstatement of the resolution and amendment of its grant award and also share its vision for its project plans.

Ms. Ortega sought confirmation that the County’s resolution has expired and that the County currently has no project given that it does not have a valid resolution.

Mr. Washington confirmed that the County’s resolution has expired and the County is currently not working towards the plan under the original resolution and application and that the County’s proposed plan is different than the original plan.

Ms. Ortega asked about the County’s project and expressed that it had not been previously communicated to the Authority that the County is not currently working towards the completion of the original project.

Mr. LoFaso asked, given that the resolution has expired, at what point would the program be in jeopardy of losing the grant award? Mr. LoFaso also stated that he would like to ensure that the project was being monitored and the Authority will be advised on the project at the appropriate time. He also recalled that CHFFA had consultants working with staff on the mental health grant program and suggested reaching out to them for some guidance with the County and their new proposal.

Chairperson Brown stated staff should share the Authority's concerns with the Director of Los Angeles County, given the dollar amount and the complete change in direction.

Ms. Aboubechara replied there were discussions with the County about returning to the Authority to seek an extension of the grant period and resolution before expiring. The new County director found an alternative model where the County would place modular buildings on County-owned land. The County believes this project is consistent with the intent and purpose of the original application, adding the crisis residential and crisis stabilization beds, but also shared that the model implementation would differ from the original project. Ms. Aboubechara further stated that staff requested timelines, budgets, drawings and a detailed plan for each location, explaining how the County kept in line with the spirit of the original application. In-house legal counsel advised staff of the County's options to request an amendment to the resolution or let the resolution expire and seek a reinstatement of the resolution should the Legislature extend SB 82.

Chairperson Brown requested from in-house legal counsel a legal analysis as to whether the changes would require a new application.

A conversation followed amongst Authority members about their thoughts on what the County must do prior to getting a reinstatement.

Chairperson Brown stated that the County would need to submit a substantial report to present before the Authority.

Mr. Washington stated that staff would ensure that the County has something of substance for the Authority and explore what the options would be in the event the County is unable to use the funds towards this project.

Chairperson Brown asked if there were any questions or comments.

#### **Clinic Lifeline Grant Program**

Mr. Washington noted the Clinic Lifeline Grant Program information item was deferred to September to provide staff the opportunity to speak with additional stakeholders and provide options to the Authority.

#### **Community Services Infrastructure Grant Program**

Staff began stakeholder conversations and met with the Council on Mentally Ill Offenders ("COMIO") and the Board of State and Community of Corrections.

#### **Children's Hospital Program of 2004 (Proposition 61)**

The Prop. 61 regulations were approved by the Office of Administrative Law and filed with the Secretary of State. Mr. Washington noted a third funding round for the remaining funds is expected to open shortly after October 2017.

Mr. LoFaso inquired as to when the Authority would see draft regulations for the community services infrastructure program.

Mr. Washington replied that staff's intent is to provide them to the Authority by the end of the calendar year. Mr. Washington also shared that staff is in the process of hiring another staff member specifically for the purposes of drafting regulations.

Chairperson Brown requested that staff report back at the September meeting on the status of regulations and implementation for the new and continuing programs.





Mr. LoFaso asked for clarification as to why the County was unable to continue with the CSU program.

Ms. Skinner replied that it was determined that original proposed location selected for the CRT/CSU was not the best location to serve the community. The new location would be situated between two existing viable CSUs.

Mr. Buckhorn asked for clarification regarding the County’s labor service agreements.

Ms. Skinner replied that the construction market in Alameda County has made it challenging to maintain construction workers for its project.

Chairperson Brown asked if there were any questions or public comment. There were none.

**Authority Action**

Motion to approve amendment to Resolution Number MH 2016-01 to amend the project description to eliminate the CSU program and to extend the resolution and grant period expiration date to December 31, 2019 with the condition the County meet milestone deadlines in the resolution.

MOTION: Member Buckhorn SECOND: Member LoFaso

AYES: ..... Members: Sousa, Buckhorn, Frank, Ortega, LoFaso, Brown

NOES: ..... NONE

ABSTAIN:..... NONE

RECUSE:..... NONE

MOTION ADOPTED.

**Item #6 Peer Respite Care (“PRC”) Grant Program  
Amendment to Resolution No. PR 2016-01 County of Alameda, California**

Brock Lewis, staff analyst, presented. The County of Alameda (“County”) requested Authority approval to extend the grant period and resolution expiration date from December 31, 2017 to April 30, 2019.

The County experienced delays in its selection of a site and a service provider. The County engaged La Familia as a service provider for the PRC program at a building it currently owns. The County anticipates the PRC program will be operational on or before March 31, 2019.

Attendees: Khatera Aslami-Tamplen, Consumer Empowerment Manager, Alameda County Behavioral Health Care Services.

Ms. Aslami-Tamplen provided a brief overview of the progress and current status of the program.

Chairperson Brown asked if there were any questions or public comment. There were none.

**Authority Action**

Motion to approve amendment to Resolution Number PR 2016-01 to extend the grant period and resolution expiration date to April 30, 2019 with the condition that the County meet all the milestone deadlines in the resolution.

MOTION: Member Ortega SECOND: Member LoFaso

AYES: ..... Members: Sousa, Buckhorn, Frank, Ortega, LoFaso, Brown

NOES: ..... NONE

ABSTAIN: ..... NONE

RECUSE: ..... NONE

MOTION ADOPTED.

**Item #7 Clinic Lifeline Grant Program**

REMOVED FROM THE AGENDA

**Item #8 No Place Like Home Act of 2016 – Presentation including Roles, Responsibilities, Structure, and Financing Overview**

Blake Fowler from the State Treasurer’s Office, Public Finance Division provided an overview of the bond financing structure for the No Place Like Home Program.

Attendees: Blake Fowler, State Treasurer’s Office, Public Finance Division; Zack Olmstead, Assistant Deputy Director of Homeless and Housing Policy – Department of Housing & Community Development (“HCD”); Jenna Magan, Bond Counsel, Orrick, Herrington & Sutcliffe LLP.; and Gisele Rainer, Deputy Attorney General, Attorney General’s Office (via phone).

Mr. LoFaso asked for clarification regarding the bonds being federally taxable.

Mr. Fowler replied it was due to the private use and private payment of the bonds.

Mr. Buckhorn asked for clarification regarding the service contract and the constitutional debt limit.

Mr. Fowler replied that a service contract as a contingent obligation has been utilized in the past as an exception to the constitutional debt limit. The service contract for the NPLH program has been designed to comply in the same manner.

Ms. Frank asked for clarification regarding how counties would find sites for projects and the potential for success.

Mr. Olmstead replied that land may be donated, or the cost of the land may be built into the cost of the project, but ultimately he expected counties would partner with developers that have experience with supportive housing projects. HCD would oversee the NPLH Program since HCD has experience and an infrastructure of developers that provide supportive housing through other existing programs.

**Agenda Item #9 No Place Like Home Act of 2016 (“NPLH”), Resolution No. 2017-05**

Brock Lewis, staff analyst, presented. The California Department of Housing and Community Development (“HCD”) requested Authority approval to authorize the issuance of up to \$2,000,000,000 of bonds as well as the execution and delivery of certain bond documents for the NPLH Program.

Attendees: Blake Fowler, State Treasurer’s Office, Public Finance Division and Zack Olmstead, Assistant Deputy Director of Homeless and Housing Policy – Department of Housing & Community Development

Chairperson Brown asked if there were any questions or public comment. There were none.

**Authority Action**

Motion to approve Resolution No. 2017-05 authorizing the issuance of one or more series of revenue bonds in an amount not to exceed two billion dollars (\$2,000,000,000) (exclusive of refunding bonds) related to the NPLH Program and certain other actions in connection therewith, including authorizing the execution and delivery of the Master Indenture, Supplemental Indentures, the Loan Agreement, and the Service Contract.

MOTION: Member Ortega SECOND: Member Sousa

AYES: ..... Members: Sousa, Buckhorn, Frank, Ortega, LoFaso, Brown

NOES: ..... NONE

ABSTAIN: ..... NONE

RECUSE: ..... NONE

MOTION ADOPTED.

**CLOSED SESSION**

The closed session began at 3:06 P.M.

**Agenda Item #10** **Litigation (Government Code Section 11126(e)(2)(C))**

Litigation (Government Code Section 11126(e)(2)(C)).

Adjournment to a closed session to confer with and receive advice from legal counsel pertaining to initiation of litigation, as authorized by Government Code Section 11126(e)(2)(C).

**Agenda Item #11** **Litigation (Government Code Section 11126(e)(2)(A))**

Litigation (Government Code Section 11126(e)(2)(A)).

Consult with legal counsel regarding pending litigation (*California Health Facilities Financing Authority v. Health for ALL, Inc., et al.*; Case No. 34-2010-00092737, Sacramento County Superior Court), as authorized by Government Code Section 11126(e)(2)(A).

**OPEN SESSION**

The open session was re-opened at 3:30 P.M.

**Items #12, #13, #14** **Other Business/Public Comment/Adjournment**

Chairperson Brown asked for public comment. There were none. The meeting adjourned at 3:31 P.M.