

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 Capitol Mall, Suite 435 Sacramento, CA 95814 p (916) 653-2799 f (916) 654-5362 chffa@treasurer.ca.gov www.treasurer.ca.gov/chffa

MEMBERS

FIONA MA, CPA, CHAIR California State Treasurer

> BETTY T. YEE State Controller

KEELY MARTIN BOSLER Director of Finance

JUDITH N. FRANK

JAY HANSEN

ROBERT CHERRY, M.D.

OSCAR SABLAN, M.D.

KATRINA KALVODA

KERI KROPKE

EXECUTIVE DIRECTOR Frank Moore

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY ("CHFFA" or "Authority") 5th Floor Conference Room 915 Capitol Mall, Room 587 Sacramento, California 95814

Public Participation Call-In Number* (877) 810-9415 Access Code: 6535126

Thursday, August 29, 2019, 1:45 PM (or upon adjournment of the California Educational Facilities Authority meeting)

OPEN SESSION

1. Call to Order and Roll Call

Business Items:

There will be a public comment period prior to Authority action on each item.

- 2. Approval of the Minutes from the July 25, 2019 Authority Meeting (Action Item)
- 3. Executive Director's Report (Information Item)
 - **CHFFA Fund Balances**
 - **Comprehensive Debt List Summaries**
 - Tax-Exempt Bond Delegation of Powers Monthly Update .
 - $\sqrt{100}$ No Action Taken Pursuant to the Tax-Exempt Bond Delegation of Powers Resolution
 - HELP II Loan Program Delegation of Powers Monthly Update
 - $\sqrt{}$ No Action Taken Pursuant to the HELP II Loan Program **Delegation of Powers Resolution**
 - Contract Delegation of Powers Monthly Update
 - Site Visits

Presented by

Frank Moore

Frank Moore

Resolution No. 437 Anna Ramirez 4. Providence St. Joseph Health, Renton, Washington Resolution of the California Health Facilities Financing Authority Authorizing the Issuance of Revenue Bonds Related to the Refinancing of Projects at the Health Facilities of Certain Affiliates of Providence St. Joseph Health Providence St. Joseph Health's Request for Approval of the Issuance of Revenue Bonds Related to the Refinancing of Projects in an Amount Not to Exceed \$590,000,000 (Action Item) CLOSED SESSION 5. Litigation (Government Code Section 11126(e)(2)(A)) Frank Moore Adjournment to a Closed Session to Confer with and Receive Advice from Legal Counsel Regarding Pending Litigation (Bernard, et al. v. California Health Facilities Financing Authority, et al., California Court of Appeal, Third Appellate

OPEN SESSION

11126(e)(2)(A)

6. Resolution No. 2019-05 No Place Like Home Program

> Resolution of the California Health Facilities Financing Authority Authorizing the Execution and Delivery of a Service Contract, a Bond Purchase Agreement and Certain Other Documents Related to the No Place Like Home Program and Certain Other Actions in Connection Therewith (Action Item)

> District Case No. C088586) as Authorized by Government Code Section

- 7. **Public Comment**
- 8. Adjournment
- Items designated as for information are appropriate for action by the Authority if the NOTES: Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount, or may be increased by no more than 10% over the posted amount.

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NOTICE

The next CHFFA meeting is tentatively scheduled for <u>September 26, 2019</u>. To be included on the agenda, please submit applications, fees and other documents no later than <u>September 3, 2019</u>. For HELP II loans, please submit your application, fees and other documents by <u>August 20, 2019</u> to be included on the agenda. The following dates have tentatively been reserved for calendar year 2019 Authority meetings.

October 31, 2019	November – No Meeting	December 5, 2019
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For additional information regarding this notice, please contact Martha Maldonado, Operations Manager, at (916) 653-2799 or 915 Capitol Mall, Suite 435, Sacramento, CA 95814. The notice is also available on our web site at http://www.treasurer.ca.gov/chffa.

* Interested members of the public may use this number to call in to listen to and/or comment on items before the California Health Facilities Financing Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation, but the Authority is not responsible for unforeseen technical difficulties that may occur. The Authority is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

CHFFA complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of CHFFA in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Tamara McNary, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and Telecommunication Device for the Deaf (TDD) (916) 654-9922.

CHFFA Mission Statement

Help eligible and creditworthy non-profit and public health facilities reduce their cost of capital, and promote important California health access, healthcare improvement and cost containment objectives by providing costeffective tax-exempt bond, low-cost loan, and direct grant programs. Agenda California Health Facilities Financing Authority Thursday, August 29, 2019 Page 4

Financing Team

for

Providence St. Joseph Health

Resolution No. 437

Borrower:	Providence St. Joseph Health
Agent for Sale:	California State Treasurer
Issuer's Counsel:	Office of the Attorney General
Issuer's Municipal Advisor:	KNN Public Finance, LLC
Issuer's Financial Analyst:	TAP International, Incorporated
Borrower's Counsel:	Chapman and Cutler LLP
Bond Counsel:	Norton Rose Fulbright US LLP
Senior Managing Underwriter:	Morgan Stanley & Co. LLC
Co-Managing Underwriters:	Citigroup Global Markets Inc. Goldman Sachs & Co. LLC
Underwriter's Counsel:	Hawkins Delafield & Wood LLP
Master Trustee:	Bank of New York Mellon Trust Company
Trustee:	U.S. Bank National Association
Trustee's Counsel:	Dorsey & Whitney LLP
Rating Agencies:	Moody's Investors Service, Inc. Standard & Poor's Financial Services, LLC Fitch Ratings, Inc.
Auditor:	KPMG LLP

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Financing Team

for

No Place Like Home Program

Resolution No. 2019-05

Borrower:	California Department of Housing and Community Development
Agent for Sale:	California State Treasurer
Issuer's Counsel:	Office of the Attorney General
Trustee:	California State Treasurer's Office ("STO")
Issuer's and STO's Municipal Advisor:	Montague DeRose and Associates, LLC
Borrower's Counsel:	State of California Business, Consumer Services, and Housing Agency
Bond Counsel:	Orrick, Herrington & Sutcliffe LLP
Disclosure Counsel:	Nixon Peabody LLP
Joint Senior Managing Underwriters:	Citigroup Global Markets Inc. Raymond James & Associates, Inc.
Co-Senior Managing Underwriters:	Backstrom McCarley Berry Co., LLC Rice Financial Products Company
Underwriter's Counsel:	Norton Rose Fulbright US LLP
Rating Agencies:	Moody's Investors Service, Inc. Standard & Poor's Financial Services, LLC Fitch Ratings, Inc.