

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

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MEMBERS

FIONA MA, CPA, CHAIR California State Treasurer

> BETTY T. YEE State Controller

KEELY MARTIN BOSLER

Director of Finance

ANTONIO BENJAMIN

FRANCISCO SILVA

ROBERT CHERRY, M.D.

VACANT

KATRINA KALVODA

KERI KROPKE

1st Floor Conference Room 915 Capitol Mall, Room 110 Sacramento, California 95814

Large Conference Room 300 S. Spring Street, Suite 8500 South Tower Los Angeles, CA 90013

EXECUTIVE DIRECTOR Frank Moore

In light of the COVID-19 pandemic and in accordance with the requirements of Executive Order N-25-20 to provide social distancing at state body meetings, CHFFA will be providing Authority members, participants, and members of the public the opportunity to participate in this meeting via teleconference.

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

(CHFFA or Authority)

and

Public Participation Call-In Number* (877) 810-9415 Access Code: 6535126

Thursday, May 27, 2021 1:30 PM

OPEN SESSION Presented by

1. Call to Order and Roll Call

Business Items:

There will be a public comment period prior to Authority action on each item.

2. Approval of the Minutes from the April 29, 2021 Authority Meeting (Action Item)

Frank Moore

3. Executive Director's Report (Information Item) Frank Moore

- Comprehensive Debt List Summaries
- Bond Delegation of Powers Monthly Update
 - Rady Children's Hospital San Diego Executed Request and Certificate of the Corporation and the Authority for the 2011 Bonds
- HELP II Loan Program Delegation of Powers Monthly Update
 - √ Dientes Community Dental Care Provided Approval for Substitution of Collateral
- HELP II Loan Program Debt Service Payment Deferrals
 - √ No Action Taken Pursuant to the HELP II Loan Program Debt Service Payment Deferrals

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- COVID-19 Emergency HELP Loan Program
 - √ No Action Taken Pursuant to the COVID-19 Emergency HELP Loan Program
- Contract Delegation of Powers Monthly Update
 - √ No Action Taken Pursuant to the Contract Delegation of Powers Resolution
- 4. Resolution No. HII-331

Brock Lewis

San Benito Health Care District, Hollister, California HELP II Loan Program

Approval of a HELP II Loan in an Amount Not to Exceed \$2,000,000 (Action Item)

5. Bond & Tax-Exempt Equipment Financing Programs Calendar Year 2020 Annual Report (Information Item)

Brock Lewis

6. HELP II Loan Program Strategic Analysis and Programmatic Changes Discussion (Information Item)

Brock Lewis

7. Resolution No. CSI 2019-01B

Frank Moore

County of Los Angeles, Office of Diversion and Reentry Community Services Infrastructure Grant Program (First Funding Round)

Discuss Course of Action Relating to the County of Los Angeles' Community Services Infrastructure Grant Project Request

- 8. Public Comment
- 9. Adjournment

NOTES: Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.

NOTICE

The next CHFFA meeting is tentatively scheduled for <u>June 24, 2021</u>. To be included on the agenda, please submit applications, fees and other documents no later than <u>June 1, 2021</u>. For HELP II loans, please submit your application, fees and other documents by <u>May 20, 2021</u> to be included on the agenda. The following dates have tentatively been reserved for calendar year 2021 Authority meetings.

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For additional information regarding this notice, please contact Tamara McNary, Executive Assistant, at (916) 653-2799 or 915 Capitol Mall, Suite 435, Sacramento, CA 95814. The notice is also available on our web site at http://www.treasurer.ca.gov/chffa.

* Interested members of the public may use this number to call in to listen to and/or comment on items before the California Health Facilities Financing Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation, but the Authority is not responsible for unforeseen technical difficulties that may occur. The Authority is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

CHFFA complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of CHFFA in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Tamara McNary, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and Telecommunication Device for the Deaf (TDD) (916) 654-9922.