



## CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

915 Capitol Mall, Suite 435  
Sacramento, CA 95814  
p (916) 653-2799  
f (916) 654-5362  
chffa@treasurer.ca.gov  
www.treasurer.ca.gov/chffa

### MEMBERS

FIONA MA, CPA, CHAIR  
California State Treasurer

BETTY T. YEE  
State Controller

JOE STEPHENSHAW  
Director of Finance

ANTONIO BENJAMIN

FRANCISCO SILVA

ROBERT CHERRY, M.D.

ROBERT HERTZKA, M.D.

KATRINA KALVODA

KERI KROPKE, M.A., M.A., CCC-SLP

### AGENDA

#### CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY (Authority)

5th Floor Conference Room  
915 Capitol Mall, Room 587  
Sacramento, California 95814

Pursuant to Government Code section 11133, the Authority is providing Board members, participants, and members of the public the opportunity to participate in this meeting through teleconferencing.

Public Participation Call-In Number\*  
(877) 810-9415  
Access Code: 6535126

Thursday, August 25, 2022, 1:45 P.M.  
(or upon adjournment of the California Educational Facilities Authority meeting)

### OPEN SESSION

### Presented by

1. Call to Order and Roll Call

#### Business Items:

There will be a public comment period prior to Authority action on each item.

2. Approval of the Minutes from the July 28, 2022, Authority Meeting (Action Item) Carolyn Aboubechara
3. Executive Director's Report (Information Item) Carolyn Aboubechara
  - Contract Delegation of Powers Update
    - √ KNN Public Finance, LLC
    - √ Fieldman, Rolapp & Associates, Inc.
  - Investment in Mental Health Wellness Grant Program for Children and Youth Delegation of Powers Update
    - √ County of Santa Cruz – Approval of Milestone Condition Deadline Extension
  - Investment in Mental Health Wellness Grant Program Delegation of Powers Quarterly Milestones Update

4. Resolution No. HII-335 Tyler Bui  
Fleming & Barnes, Inc., doing business as Dimondale Adolescent Care Facility,  
Torrance, Los Angeles County  
Healthcare Expansion Loan Program II (HELP II)  
  
Approval of a HELP II Loan in an Amount Not to Exceed \$2,000,000  
(Action Item)
5. Resolution No. HII-336 Matt Francis  
Silence Aloud, Inc., Moreno Valley, Riverside County  
HELP II  
  
Approval of a HELP II Loan in an Amount Not to Exceed \$1,200,000  
(Action Item)
6. Resolution No. 2022-03 Rosalind Brewer  
Nondesignated Public Hospital Bridge Loan Program II  
(Chapter 43, Statutes of 2022)  
  
Approval of the Nondesignated Public Hospital Bridge Loan Program II  
Guidelines for Working Capital Loans and Delegation of Certain Powers to  
the Executive Director or Their Designee  
(Action Item)
7. Public Comment
8. Adjournment

**NOTES:** Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.

**\*\*\*NOTICE\*\*\***

The next Authority meeting is tentatively scheduled for **September 29, 2022**. To be included on the agenda, please submit applications, fees and other documents no later than **September 1, 2022**. For HELP II loans, please submit your application, fees and other documents by **August 22, 2022**, to be included on the agenda. The following dates have tentatively been reserved for calendar year 2022 Authority meetings.

October 27, 2022

November – No Meeting

December 1, 2022

For additional information regarding this notice, please contact Tamara McNary, Executive Assistant, at (916) 653-2799 or 915 Capitol Mall, Suite 435, Sacramento, CA 95814. The notice is also available on our website at <http://www.treasurer.ca.gov/chffa>.

- \* Interested members of the public may use this number to call in to listen to and/or comment on items before the Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation, but the Authority is not responsible for unforeseen technical difficulties that may occur. The Authority is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.

**The Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Tamara McNary, Executive Assistant, no later than five calendar days before the meeting at (916) 653-2799 and Telecommunication Device for the Deaf (TDD) (916) 654-9922.**

**CHFFA Mission Statement**

*Help eligible and creditworthy non-profit and public health facilities reduce their cost of capital, and promote important California health access, healthcare improvement and cost containment objectives by providing cost-effective tax-exempt bond, low-cost loan, and direct grant programs.*