## MINUTES (DRAFT)

## CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY (AUTHORITY)

5<sup>th</sup> Floor Conference Room

915 Capitol Mall, Room 587 Sacramento, California 95814

Pursuant to Government Code section 11133, the Authority provided Board members, participants, and members of the public the opportunity to participate in this meeting through teleconferencing.

Public Participation Call-In Number: (877) 810-9415 Participant Code: 6535126

December 1, 2022 – 1:45 P.M.

#### **OPEN SESSION**

Patrick Henning, Chair, called the meeting to order at 1:48 P.M.

The Secretary announced to the public joining in by phone the instructions for being heard.

Item #1 Roll Call

Members Present: Patrick Henning for Fiona Ma, CPA, State Treasurer

Indira McDonald for Betty T. Yee, State Controller

Adam Dorsey for Joe Stephenshaw, Director of Finance (joined at 1:54 P.M.)

Antonio Benjamin Robert Cherry, M.D. Robert Hertzka, M.D. Katrina Kalvoda

Keri Kropke, M.A., M.A., CCC-SLP

Members Absent: Francisco Silva

Staff Present: Carolyn Aboubechara, Executive Director

Brock Lewis, Staff Services Manager I Sondra Jacobs, Staff Services Manager I

Tyler Bui, Associated Governmental Program Analyst Rana Mayers, Associate Governmental Program Analyst Ari Jimenez, Associate Governmental Program Analyst Chris Healy, Associate Governmental Program Analyst

Erica Rodriguez, Staff Services Analyst

Chair Henning declared a quorum present.

Chair Henning asked the Authority members if there were any changes or edits to the minutes.

Chair Henning asked if there were any questions or public comment; there were none.

## **Authority Action**

Motion to approve the minutes from the October 27, 2022, Authority meeting.

MOTION: Member Benjamin SECOND: Member Kropke

AYES: ...... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES:.....NONE ABSTAIN: ....NONE RECUSE: .....NONE

MOTION APPROVED.

### Item #3

## **Executive Director's Report (Information Item)**

## **Bond Delegation of Powers Update**

Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

## Healthcare Expansion Loan Program II (HELP II) Delegation of Powers Update

Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

### **HELP II Loan Program Debt Service Payment Deferrals Update**

Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

## **COVID-19 Emergency HELP Loan Program Update**

Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

#### **Contract Delegation of Powers Update**

Executive Director Aboubechara presented a Contract Delegation of Powers update. Executive Director Aboubechara reported that the Authority entered into a new contract with Orrick, Herrington & Sutcliffe LLP (Contractor), in an amount not to exceed \$75,000 for the duration of the contract. The Contractor would act as Issuer's Counsel by representing the Authority in connection with bond financings and special projects on an as-needed basis. The Authority would assign bond transactions and projects to the Contractor when the Attorney General's Office cannot provide legal representation. Executive Director Aboubechara reported that the contract term is from October 1, 2022, through June 30, 2024, with a one-year option to renew. Executive Director Aboubechara signed the agreement on October 5, 2022.

Additionally, Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

## <u>Investment in Mental Health Wellness Grant Program for Children and Youth Delegation of Powers Update</u>

Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

## **Community Services Infrastructure Grant Program Delegation of Powers Update**

Executive Director Aboubechara presented the Summary of Delegation Actions taken from December 2021 to November 2022.

### **Community Services Infrastructure Grant Program Update**

Executive Director Aboubechara gave an update on the Community Services Infrastructure (CSI) Grant Program third application funding round, which closed on November 15, 2022. The third funding round had approximately \$10.5 million in available funds, and the Authority received two applications from two counties requesting a total amount of \$4.5 million. The applications were under review and would be presented at a future board meeting. Approximately, \$6 million remained in the program. Authority staff opened a fourth funding round on December 2, 2023, with a March 3, 2023 application submission deadline. CSI Grant Program funding needs to be encumbered by June 30, 2023, any remaining funds after that date would be returned to the State General Fund.

## Nondesignated Public Hospital Bridge Loan Program II Loan Approvals

Executive Director Aboubechara gave an update on the Nondesignated Public Hospital Bridge Loan Program II Loan Approvals. Executive Director Aboubechara stated that the application deadline for the first funding round was October 14, 2022, and the Authority received nine applications in total of which six nondesignated public hospitals were approved for loans, with three hospitals pending approval.

## **Specialty Dental Clinic Grant Program Update**

Executive Director Aboubechara gave an update on the development of the Specialty Dental Clinic Grant Program. Executive Director Aboubechara noted that the Authority held a stakeholder kickoff meeting on November 3, 2022, to gather input on the development of the program. Executive Director Aboubechara also stated that the Authority was intending to enter into a technical advisor contract with the California Dental Association.

Chair Henning asked if there were any questions or public comment; there were none.

Item #4

Adventist Health System/West Bond Financing Program Resolution No. 449 (Action Item)

Tyler Bui presented. Adventist Health System/West (Adventist) requested Authority approval to issue tax-exempt bonds through CHFFA's Bond Financing Program in an amount not to exceed \$115,000,000. Tyler Bui reported the bond proceeds would be used to finance, and/or reimburse, and/or refinance certain costs of the construction, expansion, remodeling, renovation, furnishing, equipping, and/or acquisition of certain health facilities, all owned by Adventist and/or its affiliates.

Attendees: (via teleconference) John Beaman, Chief Financial Officer and Brandon Seibold, Treasurer, Adventist Health System/West, Borrower; Blake Pinell, Vice President, RBC Capital Markets, LLC, Underwriter; and Jenna Magan, Partner and Lina Thoreson, Of Counsel, Orrick, Herrington & Sutcliffe LLP, Bond Counsel.

Adventist's Chief Financial Officer Beaman gave an overview of Adventist's projects.

Member Cherry recused himself from Item #4 because Member Cherry serves on the Adventist board.

Chair Henning asked if there were any questions or public comment; there were none.

## **Authority Action**

Motion to approve Resolution No. 449 for Adventist Health System/West in an amount not to exceed \$115,000,000, subject to the conditions in the resolution.

MOTION: Member Benjamin SECOND: Member Kropke

AYES: ...... Members: Kalvoda, Hertzka, Kropke, Benjamin, Dorsey, McDonald,

Henning

NOES: ..... NONE ABSTAIN: .... NONE

RECUSE: ..... Member Cherry

MOTION APPROVED.

Item #5

# Southern Humboldt Community Healthcare District HELP II

**Resolution No. HII-340 (Action Item)** 

Brock Lewis presented. Southern Humboldt Community Healthcare District (Southern Humboldt) requested the Authority approve a HELP II loan in an amount not to exceed \$2,000,000. Brock Lewis reported the loan proceeds would be used for renovations to the acute care hospital to meet seismic requirements for Non-structural Performance Category 3.

Attendees: (via teleconference) Paul Eves, Chief Financial Officer and Kent Scown, Chief Operating Officer, Southern Humboldt Community Healthcare District, Borrower.

Southern Humboldt's Chief Financial Officer Eves provided background of Southern Humboldt's acute care hospital.

Southern Humboldt's Chief Operating Officer Scown gave an overview of Southern Humboldt's project.

Chair Henning asked if there were any questions or public comment; there were none.

#### Authority Action

Motion to approve Resolution No. HII-340 for Southern Humboldt Community Healthcare District in an amount not to exceed \$2,000,000, subject to the terms and conditions in the resolution.

MOTION: Member Kalvoda SECOND: Member Cherry

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES:.....NONE

ABSTAIN: .... NONE RECUSE: ..... NONE

## **Resolution No. HII-341 (Action Item)**

Rana Mayers presented. Asian Pacific Health Care Venture, Inc. (Asian Pacific) requested the Authority approve a HELP II loan in an amount not to exceed \$1,500,000. Rana Mayers reported the loan proceeds would be used to renovate an existing facility to add obstetrical and gynecological services and to relocate its pediatric practice within the clinic site.

Attendees: (via teleconference) Kazue Shibata, Chief Executive Officer and Nardo Beltran, Chief Financial Officer, Asian Pacific Health Care Venture, Inc., Borrower.

Asian Pacific's Chief Executive Officer Shibata thanked the Authority and explained the benefits of the proposed renovations.

Member Dorsey asked for an explanation of other revenues and whether that income source would continue.

Asian Pacific's Chief Financial Officer Beltran responded and explained that the other revenues line item included funds from the Employee Retention Tax Credit as well as a loan from the Paycheck Protection Program, which was forgiven. He further explained that Asian Pacific was liquid and would not have issues repaying the loan.

Member Kalvoda asked for an explanation of Asian Pacific's patient mix.

Asian Pacific's Chief Executive Officer Shibata explained that it services both Asian and Latino patients.

Chair Henning asked if there were any additional questions or public comment; there were none.

#### Authority Action

Motion to approve Resolution No. HII-341 for Asian Pacific Health Care Venture, Inc. in an amount not to exceed \$1,500,000, subject to the terms and conditions in the resolution.

MOTION: Member Hertzka SECOND: Member Benjamin

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES: ..... NONE ABSTAIN: .... NONE

RECUSE: ..... NONE

County of Fresno
Investment in Mental Health Wellness
Grant Program for Children and Youth
Fourth Funding Round
Resolution No. CY 2022-06 (Action Item)

Sondra Jacobs presented. Ms. Jacobs gave an overview of the Investment in Mental Health Wellness Grant Program for Children and Youth (CY Grant Program) fourth funding round results and recommended the Authority approve a final allocation in the amount of \$1,371,806.00 to the County of Fresno to develop eight Mobile Crisis Support Teams (MCSTs), consisting of eight vehicles and eight full-time equivalent personnel. The MCSTs would provide behavioral health crisis intervention services to children and youth throughout the County of Fresno, and it was anticipated that approximately 562 clients would be served annually.

Attendees: (via teleconference) Earliana Vang, Senior Staff Analyst, Fresno County Department of Behavioral Health.

Senior Staff Analyst Vang thanked the Authority and gave an overview of how the grant monies would be used.

Member Cherry asked about the staffing model.

Senior Staff Analyst Vang explained that due to how vast and rural the county was, each vehicle would have one personnel to allow the teams to cover more area.

Chair Henning asked if there were any additional questions or public comment; there were none.

#### **Authority Action**

Motion to approve Resolution No. CY 2022-06 for the County of Fresno in an amount not to exceed \$1,371,806.00.

MOTION: Member McDonald SECOND: Member Cherry

AYES: ...... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES: ...... NONE ABSTAIN: .... NONE RECUSE: ..... NONE

MOTION APPROVED.

Item #8

Santa Barbara Cottage Hospital Children's Hospital Program of 2018

First Amendment to Resolution No. CHP-4E 2020-10 (Action Item)

Ari Jimenez presented. Santa Barbara Cottage Hospital (SBCH) requested Authority approval to amend Resolution No. CHP-4E 2020-10 to amend the project description and to extend the grant period and resolution end dates. Ari Jimenez reported that on June 25, 2020, the Authority approved a grant for SBCH in the amount of \$12,900,000.00 to fund the construction of a new pediatric facility to relocate and expand 10 existing Pediatric Clinics as well as to add five new pediatric specialty clinics. SBCH requested to change the approved project description from a

stand-alone pediatric outpatient building to a mixed-use building with approximately 48.2% of the space dedicated to pediatric services and also to fund pediatric equipment and furnishings. Ari Jimenez reported SBCH's project change request was to better address clinical needs and to make the most efficient use of the project site. Additionally, and the child psychiatric services would no longer be part of the project because SBCH needed to further evaluate and determine the best child psychiatric service model for the region, but remained committed to develop the child psychiatric clinic in the future.

Attendees: (via teleconference) Lisa Moore, Executive Vice President and Chief Operating Officer; Kevin Davidson, Vice President, Ambulatory Services & Network Development; Jennifer Wobig, Service Line Director, Children's Services; Nick Henderson, Vice President, Support Services; Miriam Parsa, MD, Pediatric Rheumatologist; David Dietrich, Vice President, Advancement; and Brenda Stanley, Senior Gift Officer, Foundation and Corporate Relations, Santa Barbara Cottage Hospital.

Executive Vice President and Chief Operating Officer Moore thanked the Authority and gave an overview of SBCH's projects.

Member Kropke commented about the different pediatric psychiatric models that SBCH had tried and asked if SBCH currently did not have a pediatric psychiatrist.

Executive Vice President and Chief Operating Officer Moore confirmed that SBCH did not have a psychiatrist that was dedicated for outpatient pediatric psychiatric services.

Member Kalvoda asked about the 48.2% of space dedicated to pediatric services.

Executive Director Aboubechara responded that the proceeds of the grant funds would only be used to fund the pediatric portion of the mixed-used facility.

Chair Henning asked if there were any additional questions or public comment; there were none.

#### Authority Action

Motion to approve an Amendment to Resolution No. CHP-4E 2020-10 for Santa Barbara Cottage Hospital to (1) amend the project description; (2) extend the grant period end date from August 31, 2025, to July 1, 2027; and (3) extend the resolution end date from August 31, 2026, to July 1, 2028.

MOTION: Member McDonald SECOND: Member Kropke

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES: ...... NONE ABSTAIN: .... NONE RECUSE: ..... NONE

Item #9

Resolution of the Authority Relating to the Approval of an Extension of an Interagency Agreement with the Public Finance Division Treasurer's Office to Extend the Contract Term by One Year through December 31, 2023, Maintaining the Original Amount of the Interagency Agreement Not to Exceed \$1,275,000 Resolution No. 2022-04 (Action Item)

Erica Rodriguez presented. The Authority requested to extend the Interagency agreement with the Public Finance Division of the State Treasurer's Office by one calendar year through December 31, 2023, while maintaining the original amount of \$1,275,000 to provide agent for sale services for the conduit bond issuances and agent for sale, trustee and administrative services for the No Place Like Home bond issuances to the Authority. Erica Rodriguez reported that the Public Finance Division expressed its preference to extend the contract to align all Interagency Agreement contracts and ensure consistent terms.

Attendees: (via teleconference) None.

Chair Henning asked if there were any questions or public comment; there were none.

#### **Authority Action**

Motion to approve Resolution No. 2022-04 to extend the Interagency agreement from December 31, 2022, to December 31, 2023.

MOTION: Member McDonald SECOND: Member Kalvoda

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES:.....NONE

ABSTAIN: .... NONE RECUSE: ..... NONE

MOTION APPROVED.

Item #10

Delegation Resolution for Bond Financings Resolution No. 2022-05 (Action Item)

Chris Healy presented. The Authority requested the approval of Resolution number 2022-05 to authorize the delegation of certain functions related to bond financings to the Executive Director and the Deputy Executive Director. The Authority sought approval of a new resolution delegating the same authority and duties with a repeal date of January 31, 2024. Chris Healy noted that in the interest of streamlining the borrowing processes, approval of this resolution authorizes the Chair, any deputy to the Chair, the Executive Director, and the Deputy Executive Director to consent to various amendments without first obtaining the approval of the Authority Board.

Attendees: (via teleconference) Deborah Yang, Deputy Attorney General, Office of the Attorney General, Government Law Section.

Member Kropke asked if this delegation resolution was going to be yearly instead of every two years.

Executive Director Aboubechara answered in the affirmative.

Chair Henning asked if there were any additional questions or public comment; there were none.

### **Authority Action**

Motion to approve Resolution No. 2022-05, authorizing the delegation of certain functions related to bond financings with a repeal date of January 31, 2024.

MOTION: Member Kropke SECOND: Member McDonald

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES:.....NONE ABSTAIN: ....NONE RECUSE: .....NONE

MOTION APPROVED.

#### **Item #11**

Delegation Resolution for Loan Financings Resolution No. 2022-06 (Action Item)

Chris Healy presented. The Authority requested the approval of Resolution number 2022-06, authorizing the delegation of certain actions related to HELP II loan financings to the Executive Director and the Deputy Executive Director. The Authority sought approval of a new resolution, delegating the same authority and duties as the current resolution, with a repeal date of January 31, 2024. Chris Healy noted that in the interest of expediting the administrative processes, approval of this resolution authorizes the Chair, any deputy to the Chair, the Executive Director, and the Deputy Executive Director to consent to various amendments without first obtaining the approval of the Authority.

Attendees: (via teleconference) None.

Chair Henning asked if there were any questions or public comment; there were none.

#### **Authority Action**

Motion to approve Resolution No. 2022-06, authorizing the delegation of certain functions related to HELP II loan financings with a repeal date of January 31, 2024.

MOTION: Member McDonald SECOND: Member Kropke

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES: ...... NONE ABSTAIN: .... NONE RECUSE: ..... NONE

Chris Healy presented. The Authority requested the approval of Resolution number 2022-07, authorizing the Executive Director, and any designee to the Executive Director to enter into contracts and interagency agreements on behalf of the Authority for amounts not to exceed \$300,000. The Authority sought approval of a new resolution to take effect immediately upon its adoption and shall repeal on January 31, 2024. Chris Healy noted that State contracting laws require extensive time and multiple processes and that contracts are time sensitive; thus, any efficiencies in the contracting process would have an immediate effect on overall operational functions.

Attendees: (via teleconference) None.

Chair Henning asked if there were any questions or public comment; there were none.

## **Authority Action**

Motion to approve Resolution No. 2022-07 to authorize Chair, any designee to the Chair, the Executive Director, and any designee to the Executive Director to enter into and execute contracts and interagency agreements on behalf of the Authority for amounts not to exceed \$300,000. Authority staff seeks approval of a new resolution to take effect immediately upon its adoption. This Resolution shall repeal on January 31, 2024, unless extended by action of the Authority prior to that date.

MOTION: Member McDonald SECOND: Member Cherry

AYES: ..... Members: Kalvoda, Hertzka, Cherry, Kropke, Benjamin, Dorsey,

McDonald, Henning

NOES: ...... NONE ABSTAIN: .... NONE RECUSE: ..... NONE

MOTION APPROVED.

### Items #13 and #14

**Public Comment and Adjournment** 

Chair Henning asked for public comment. Hearing none, the meeting adjourned at 2:46 P.M.