

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

901 P Street, Room 313 Sacramento, CA 95814 p (916) 653-2799 f (916) 654-5362 chffa@treasurer.ca.gov www.treasurer.ca.gov/chffa

MEMBERS

FIONA MA, CPA, CHAIR California State Treasurer

MALIA M. COHEN California State Controller

> JOE STEPHENSHAW Director of Finance

> ANTONIO BENJAMIN

FRANCISCO SILVA

ROBERT CHERRY, M.D.

ROBERT HERTZKA, M.D.

KATRINA KALVODA

KERI KROPKE, M.A., M.A., CCC-SLP

EXECUTIVE DIRECTOR

.....

TRETUTATION TRE, WILLY E., WILLY E.,

CAROLYN ABOUBECHARA

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY (Authority)

First Floor Conference Room 901 P Street, Room 102 Sacramento, California 95814

Public Participation Call in Number*

(877) 810-9415 Access Code: 6535126

Thursday, June 27, 2024, 1:30 P.M.

OPEN SESSION

1. Call to Order and Roll Call

Business Items:

There will be a public comment period prior to Authority action on each item.

- 2. Approval of the Minutes from the May 30, 2024 Authority Meeting (Action Item)
- 3. Executive Director's Report (Information Item)
 - Distressed Hospital Loan Program Update
 - 2023 CHFFA Annual Report
- 4. Resolution No. HII-356

Mountain Valleys Health Centers, Bieber, Lassen County Healthcare Expansion Loan Program II (HELP II)

Approval of a HELP II Loan in an Amount Not to Exceed \$1,000,000 (Action Item)

- 5. HELP II Programmatic Change Discussion (Information Item)
- 6. Public Comment
- 7. Adjournment

Presented by

Carolyn Aboubechara

Carolyn Aboubechara

Careen Prince

Summer Nishio

Agenda California Health Facilities Financing Authority Thursday, June 27, 2024 Page 2

NOTES: Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.

NOTICE

The next Authority meeting is tentatively scheduled for <u>July 25, 2024</u>. To be included on the agenda, please submit applications, fees, and other documents no later than <u>July 1, 2024</u>. For HELP II loans, please submit your application, fees, and other documents by <u>June 20, 2024</u>, to be included on the agenda. The following dates have tentatively been reserved for calendar year 2024 Authority meetings.

August 29, 2024 September 26, 2024 October 31, 2024 November – No Meeting December 12, 2024

For additional information regarding this notice, please contact Jordan Schaible, Office Technician, at (916) 653-2799 or email at chffa@treasurer.ca.gov. The notice is also available on our website at http://www.treasurer.ca.gov/chffa.

* Interested members of the public may use this number to call in to listen to and/or comment on items before the Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation.

The Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Jordan Schaible, Office Technician, no later than five calendar days before the meeting at (916) 653-2799. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.