

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

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MEMBERS

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MALIA M. COHEN California State Controller

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> ANTONIO BENJAMIN

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ROBERT HERTZKA, M.D.

KATRINA KALVODA

KERI KROPKE, M.A., M.A., CCC-SLP

EXECUTIVE DIRECTOR CAROLYN ABOUBECHARA

AGENDA

CALIFORNIA HEALTH FACILITIES FINANCING AUTHORITY

(Authority)

First Floor Conference Room 901 P Street, Room 102 Sacramento, California 95814

Public Participation Call in Number*

(877) 810-9415 Access Code: 6535126

Thursday, July 25, 2024, 1:45 P.M. (or upon adjournment of the California Educational Facilities Authority meeting)

Presented by **OPEN SESSION**

1. Call to Order and Roll Call

Business Items:

There will be a public comment period prior to Authority action on each item.

- 2. Approval of the Minutes from the June 27, 2024 Authority Meeting (Action Item)
 - Carolyn Aboubechara
- 3. Executive Director's Report (Information Item)
 - Distressed Hospital Loan Program Update
 - Specialty Dental Clinic Grant Program Update
- Resolution No. HII-357 4.

South Central Family Health Center, Los Angeles, Los Angeles County Healthcare Expansion Loan Program II (HELP II)

Approval of a HELP II Loan in an Amount Not to Exceed \$2,000,000 (Action Item)

Rana Mayers

Carolyn Aboubechara

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5. Resolution No. HII-358

Tyler Bui

Dientes Community Dental Care, Santa Cruz, Santa Cruz County HELP II

Approval of a HELP II Loan in an Amount Not to Exceed \$1,165,000 (Action Item)

6. Amendment to Resolution No. 2023-04

Ashley Etter

Specialty Dental Clinic Grant Program

Approval to Amend the Specialty Dental Clinic Grant Program Guidelines (Action Item)

7. Resolution No. MH 2014-06

Eman Hariri

County of Los Angeles

Investment in Mental Health Wellness Grant Program (First Funding Round)

Quarterly Update (Information Item)

- 8. Public Comment
- 9. Adjournment

NOTES: Items designated as for information are appropriate for action by the Authority if the Authority chooses to take action. Items may be taken out of order.

The members of the financing team (as known at the time of the posting of this agenda) for each transaction are attached to this agenda.

The amount of each resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.

NOTICE

The next Authority meeting is tentatively scheduled for <u>August 29, 2024</u>. To be included on the agenda, please submit applications, fees, and other documents no later than <u>August 1, 2024</u>. For HELP II loans, please submit your application, fees, and other documents by <u>July 22, 2024</u>, to be included on the agenda. The following dates have tentatively been reserved for calendar year 2024 Authority meetings.

September 26, 2024 December 12, 2024 October 31, 2024

November – No Meeting

For additional information regarding this notice, please contact Jordan Schaible, Office Technician, at (916) 653-2799 or email at chffa@treasurer.ca.gov. The notice is also available on our website at http://www.treasurer.ca.gov/chffa.

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* Interested members of the public may use this number to call in to listen to and/or comment on items before the Authority. Additional instructions will be provided to callers once they call the indicated number. This call-in number is provided as an option for public participation.

The Authority complies with the Americans with Disabilities Act (ADA) by ensuring that the facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the Authority in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Jordan Schaible, Office Technician, no later than five calendar days before the meeting at (916) 653-2799. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.