

# CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE

2018 COMPETITIVE 9% APPLICATION FOR LOW-INCOME HOUSING TAX CREDITS May 31, 2018 Version

II. APPLICATION - SECTION 1: APPLICANT STATEMENT, CERTIFICATION AND NOTARY

APPLICANT: Palo Alto Housing Corporation

PROJECT NAME: 2821 ECR

### PLEASE INCLUDE APPLICATION FEE WITH APPLICATION SUBMISSION (CHECK ONLY)

The undersigned applicant hereby makes application to the California Tax Credit Allocation Committee ("TCAC' for a reservation of Federal, or Federal and State Low-Income Housing Tax Credits ("Credits") in the amount(s)

\$2,500,000 annual Federal Credits, and

#### \$1,512,168 total State Credits

for the purpose of providing low-income rental housing as herein described. I understand that Credit amount(s) preliminarily reserved for this project, if any, may be adjusted over time based upon changing project costs and financial feasibility analyses which TCAC is required to perform on at least three occasions.

Election to sell ("certificate') state credits <u>No</u> By selecting "Yes" or "No" in the box immediately before, I hereb make an irrevocable election to sell ("certificate") or not sell all or any portion of the state credit, as allowed purs Revenue and Taxation Code Sections 12206(o), 17058(q), and 23610.5(r). I further certify that the applicant is  $\varepsilon$  non-profit entity, and that the state credit pricing will be at least 80 cents per dollar.

I agree it is my responsibility to provide TCAC with the original complete application and the Local Reviewing Ag an exact copy of the application. I agree that I have included a letter from the local government and the appropi-Local Reviewing Agency of the jurisdiction in which the project is located identifying the agency designated as the Local Reviewing Agency for the Tax Credit Allocation Committee. I agree that it is also my responsibility to provsuch other information as TCAC requests as necessary to evaluate my application. I represent that if a reservaor allocation of Credit is made as a result of this application, I will also furnish promptly such other supporting information and documents as may be requested. I understand that TCAC may verify information provided and analyze materials submitted as well as conduct its own investigation to evaluate the application. I recognize that have an affirmative duty to inform TCAC when any information in the application or supplemental materials is no longer true and to supply TCAC with the latest and accurate information.

I acknowledge that if I receive a reservation of Tax Credits, I will be required to submit requisite documentation a each of the following stages: for a carryover allocation; for readiness to proceed requirements if applicable; and after the project is placed-in-service.

I represent I have read Section 42 of the Internal Revenue Code (IRC) pertaining to Federal Tax Credits, and if applying for State Tax Credits, I represent I have also read California Health and Safety Code Sections 50199.4 seq. and California Revenue and Taxation Code Sections 12206, 17058, and 23610.5 pertaining to the State Ta Credit program. I understand that the Federal and State Tax Credit programs are complex and involve long-terr maintenance of housing for qualified low-income households. I acknowledge that TCAC has recommended tha I seek advice from my own tax attorney or tax advisor.

I represent that I have read and understand the requirements set forth in Regulation Section 10322(j) pertaining re-applications for Credit.

I certify that I have read and understand the provisions of Sections 10322(a) through (h). No additional docume support of the basic thresholds or point selection categories shall be accepted from the applicant beyond the application filing deadline, unless the Executive Director, at his or her sole discretion, determines that the deficit is a clear reproduction or application assembly error, or an obviously transposed number. In such cases, applic shall be given up to five (5) business days from the date of receipt of staff notification, to submit said documents complete the application. For threshold omissions other than reproduction or assembly errors, the Executive Director may request additional clarifying information from other government entities.

I agree to hold TCAC, its members, officers, agents, and employees harmless from any matters arising out of or related to the Credit programs.

I agree that TCAC will determine the Credit amount to comply with requirements of IRC Section 42 but that TCA in no way warrants the feasibility or viability of the project to anyone for any purpose. I acknowledge that TCAC makes no representation regarding the effect of any tax Credit which may be allocated and makes no representation regarding the ability to claim any Credit which may be allocated.

I acknowledge that all materials and requirements are subject to change by enactment of federal or state legisla or promulgation of regulations.

In carrying out the development and operation of the project, I agree to comply with all applicable federal and st laws regarding unlawful discrimination and will abide by all Credit program requirements, rules, and regulations.

I acknowledge that neither the Federal nor the State Tax Credit programs are entitlement programs and that my application will be evaluated based on the Credit statutes, regulations, and the Qualified Allocation Plan adopte by TCAC which identify the priorities and other standards which will be employed to evaluate applications.

I acknowledge that a reservation of Federal or State Tax Credits does not guarantee that the project will qualify Tax Credits. Both Federal law and the state law require that various requirements be met on an ongoing basis. agree that compliance with these requirements is the responsibility of the applicant.

I acknowledge that the information submitted to TCAC in this application or supplemental thereto may be subjec to the Public Records Act or other disclosure. I understand that TCAC may make such information public.

I acknowledge that if I obtain an allocation of Federal and/or State Tax Credits, I will be required to enter into a regulatory agreement which will contain, among other things, all the conditions under which the Credits were provided including the selection criteria delineated in this application.

I declare under penalty of perjury that the information contained in the application, exhibits, attachments, and ar further or supplemental documentation is true and correct to the best of my knowledge and belief. I certify and guarantee that each item identified in TCAC's minimum construction standards will be incorporated into the des of the project, unless a waiver has been approved by TCAC. I certify that, when requesting a threshold basis in for development impact fees, the impact fee amounts are accurate as of the application date. In an application proposing rehabilitation work, I certify that all necessary work identified in the Capital Needs Assessment, incluc immediate needs listed in the report, will be performed (unless a waiver is granted) prior to the project's rehabili completion. I certify and guarantee that the application meets each item of the applicable housing type requirer as identified by TCAC regulation. I certify and guarantee that any tenant services proposed under TCAC Regul. Section 10325(c)(5)(B) will be available within 6 months of the project's placed in service date, will be of a regul and ongoing nature and provided to tenants for a period of at least 15 years, free of charge (except child care). I understand that any misrepresentation may result in cancellation of Tax Credit reservation, notification of the II Revenue Service and the Franchise Tax Board, and any other actions which TCAC is authorized to take pursua California Health and Safety Code Section 50199.22, issuance of fines pursuant to California Health and Safety Section 50199.10, and negative points per Regulation Section 10325(c)(3) or under general authority of state la

I certify that I believe that the project can be completed within the development budget and the development timetable set forth (which timetable is in conformance with TCAC rules and regulations) and can be operated in the manner proposed within the operating budget set forth.

I further certify that more than 10% of the project's total reasonably expected basis cost will be incurred and the land acquired by the date specified in the reservation preliminary or final letter.

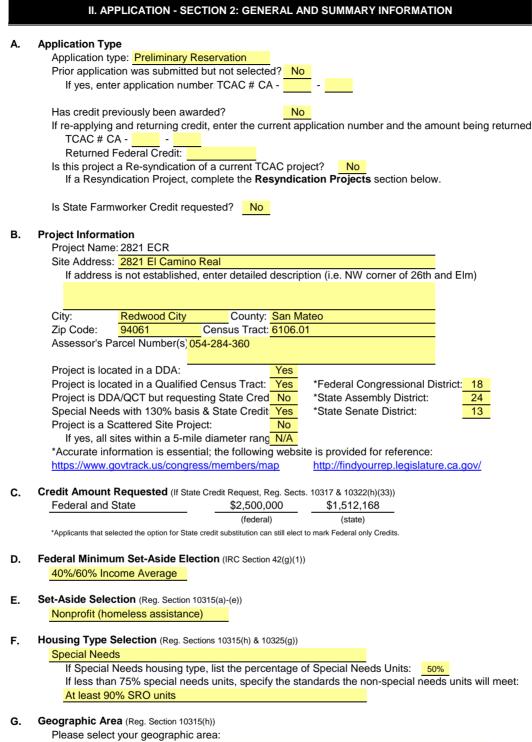
| Dated this          | day of          | , 2018 at                     | Ву                 |   |
|---------------------|-----------------|-------------------------------|--------------------|---|
|                     |                 |                               |                    | (Original Signature)  |
|                     | , C             | alifornia.                    |                    |   |
|                     |                 |                               | _                  |   |
|                     |                 |                               |                    | (Typed or printed name)   |
|                     |                 |                               |                    |   |
|                     |                 |                               | -                  | (Title)   |
|                     |                 |                               |                    | (The)   |
|                     |                 |                               |                    |   |
|                     |                 | ACKNOW                        | LEDGMENT           |   |
|                     |                 |                               |                    |   |
|                     |                 |                               |                    | y the identity of the individual who signed                                   |
| document to which   | this certificat | e is attached, and n          | ot the truthfulnes | ss, accuracy, or validity of that document                                    |
| STATE OF            |                 | )                             |                    |   |
|                     |                 | )                             |                    |   |
| COUNTY OF           |                 | )                             |                    |   |
|                     |                 |                               |                    |   |
| On                  | be              | fore me,                      |                    | ,   |
| personally appeared |                 |                               |                    |   |
|                     |                 |                               |                    |   |
| to be the person(a  |                 | $\frac{1}{2}$ , $\frac{1}{2}$ | who proved to m    | e on the basis of satisfactory evidence) strument and acknowledged to me that |
|                     |                 |                               |                    | es), and that by his/her/their signature(s)                                   |
| •                   |                 |                               |                    | ne person(s) acted, executed the instrum                                      |
|                     |                 | e. ale entry apoint           |                    |   |
| I certify under PEN | IALTY OF PE     | RJURY under the la            | ws of the State of | of California that the foregoing paragraph                                    |
| true and correct.   |                 |                               |                    |   |

WITNESS my hand and official seal.

Signature \_\_\_\_\_(Seal)

| Local Jurisdiction: | County of San Mateo                   |   |
|---------------------|---------------------------------------|---|
| City Manager:       | Ray Hodges                            | * |
| Title:              | HCD Supervisor, Department of Housing |   |
| Mailing Address:    | 264 Harbor Blvd, Bldg A               |   |
| City:               | Belmont, CA                           |   |
| Zip Code:           | 64002-401                             |   |
| Phone Number:       | 650-802-3389 Ext.                     |   |
| FAX Number:         | <b>650-802-3373</b>                   |   |
| E-mail:             | rhodges@smchousing.org                |   |

\* For City Manager, please refer to the following the website below: <u>http://www.treasurer.ca.gov/ctcac/2018/lra/contact.pdf</u>



South and West Bay Region: San Mateo and Santa Clara Counties

# **II. APPLICATION - SECTION 3: APPLICANT INFORMATION**

## A. Identify Applicant

Applicant is the current owner and will retain ownership: N/A Applicant will be or is a general partner in the to be formed or formed final ownership entity N/A Applicant is the project developer and will be part of the final ownership entity for the project Applicant is the project developer and will not be part of the final ownership entity for the project N/A

# B. Applicant Contact Information

| Applicant Name:           | Palo Alto Housing | poratio | n      |      |     |         |       |
|---------------------------|-------------------|---------|--------|------|-----|---------|-------|
| Street Address:           | 725 Alma Street   |         |        |      |     |         |       |
| City:                     | Palo Alto         |         | State: | CA   | Zip | Code:   | 94301 |
| Contact Person:           | Candice Gonzalez  |         |        |      |     |         |       |
| Phone:                    | 650-321-9709      | Ext.:   | 113    | F    | ax: | 650-321 | -4341 |
| Email:                    | cgonzalez@pah.    | comm    | unity  |      |     |         |       |
| egal Status of Applicant: | Nonprofit Organiz | zation  | Paren  | t Co | mpa | ny      |       |

#### C. Legal Status of Applica If Other, Specify:

# D. General Partner(s) Information

| D(1) General Partner Name:     | 2821 ECR LLC        |            |             |               | Managing GP  |
|--------------------------------|---------------------|------------|-------------|---------------|--|
| Street Address:                | 725 Alma Street     |            |             |               | <u> </u>   |
| City:                          | Palo Alto           | State: CA  | Zip Code:   | 94301         |  |
| Contact Person:                | Candice Gonzalez    |            | _           |               |  |
| Phone:                         | 650-321-9709 Ext.:  | 113 F      | ax: 650-321 | -4341         |  |
| Email:                         | cgonzalez@pah.comr  | nunity     |             |               |  |
| Nonprofit/For Profit:          | Nonprofit           | Parent Co  | mpany       |               |  |
| D(2) General Partner Name:*    |                     |            |             |               | (select one)   |
| Street Address:                |                     |            |             |               | <u></u>  |
| City:                          |                     | State:     | Zip Code:   |               |  |
| Contact Person:                |                     |            |             |               |  |
| Phone:                         | Ext.:               | F          | ax:         |               |  |
| Email:                         |                     |            |             |               |  |
| Nonprofit/For Profit:          | (select one)        | Parent Co  | mpany       |               |  |
|                                |                     |            |             |               | <i></i>  |
| D(3) General Partner Name:     |                     |            |             |               | (select one)   |
| Street Address:                |                     |            |             |               |  |
| City:                          |                     | State:     | Zip Code:   |               |  |
| Contact Person:                |                     |            | -           |               |  |
| Phone:                         | Ext.:               | F          | ax:         |               |  |
| Email:                         |                     |            |             |               |  |
| Nonprofit/For Profit:          | (select one)        | Parent Co  | mpany       |               |  |
| E. General Partner(s) or Princ | sinal Owner(s) Type | lonprofit  | *If loint \ | onturo Ond    | GP must be included if                                   |
|                                |                     | ιστιριστιί | _           | ,             | a property tax exemption                                 |
| F. Status of Ownership Entity  | ,                   |            |             |               | a property tax exemption<br>q)(2) - "TBD" not sufficient |
| 1. Otatus of Ownership Entity  | 1                   |            | Ney. Sect   | 1011 10327 (9 |  |

 currently exists
 If to be formed, enter date:

 \*(Federal I.D. No. must be obtained prior to submitting carryover allocation package)

#### G. Contact Person During Application Process

| Company Name:       | Palo Alto Housing Corporation |   |        |    |      |         |       |  |  |
|---------------------|-------------------------------|---|--------|----|------|---------|-------|--|--|
| Street Address:     | 2595 E. Bayshore Rd           |   |        |    |      |         |       |  |  |
| City:               | Palo Alto                     |   | State: | CA | Zi   | p Code: | 94303 |  |  |
| Contact Person:     | Candice Gonzalez              |   |        |    |      |         |       |  |  |
| Phone:              | 650-321-9709                  | Ext.:                                     | 113    |    | Fax: | 650-321 | -4341 |  |  |
| Email:              | cgonzalez@pah.community       |   |        |    |      |         |       |  |  |
| Participatory Role: | President and CEO             |   |        |    |      |         |       |  |  |
|                     | (e.g., General Partner        | (e.g., General Partner, Consultant, etc.) |        |    |      |         |       |  |  |

# II. APPLICATION - SECTION 4: DEVELOPMENT TEAM INFORMATION

# A. Indicate and List All Development Team Members

| Phone:<br>Fax:<br>Email:<br>Attorney:<br>Address:<br>City, State, Zip<br>Contact Person:        |  | Address:<br>City, State, Zip:<br>Contact Person:   | Dahlin Group<br>5865 Owens Drive<br>Pleasanton, CA 94588<br>Glen Simmons<br>925-251-7224 Ext.:<br>925-251-7201<br>glen.simmons@dahlingroup.cor<br>L&D Construction Co., Inc.<br>255 W. Julian St., Suite 200<br>San Jose, CA 95110<br>Michael Lodoen |
|---|--|--|--|
| Phone:  | 415-781-6600 Ext.: 5   | Phone:   | 408-491-7777 Ext.:   |
| Fax:  | 415-781-6967   | Fax:   | 408-491-7777   |
| Email:  | lfechter@gubbandbarshay.com  | Email:   | michael_lodoen@landd.com   |
| Tax Professional<br>Address:<br>City, State, Zip<br>Contact Person:<br>Phone:<br>Fax:<br>Email: | Gubb & Barshay LLP<br>505 14th Street, Suite 450<br>Oakland, CA 94612<br>Lauren Fechter<br>415-781-6600<br>Ext.: 5<br>415-781-6967<br>Ifechter@gubbandbarshay.com  | Energy Consultant:<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:<br>Email: | Bright Green Strategies<br>1717 Seabright Avenue Suite 4<br>Santa Cruz, CA 95062<br>Steve Davis<br>831-454-9956 Ext.: 3<br>EMAIL ONLY<br>steve@brightgreenstrategies.co  |
| CPA:  | Lindquist Von Husen & Joyce Ll   | Investor:  | TBD  |
| Address:  | 90 New Montgomery, 11th floor  | Address:   |  |
|   | San Francisco, CA 94105  | City, State, Zip:  |  |
| City, State, Zip<br>Contact Person:   |  | Contact Person:  |  |
| Phone:  |  | Phone:   | Ext.:  |
|   | 415-957-9999 Ext.:   |  | EXI.:  |
| Fax:<br>Email:  | 415-957-1629<br>ctay@lvhj.com  | Fax:<br>Email:   |  |
|   | clay@Mij.com   |  |  |
| Consultant:<br>Address:<br>City, State, Zip<br>Contact Person:<br>Phone:<br>Fax:<br>Email:      | California Housing Partnership<br>369 Pine Street, Suite 300<br>San Francisco, CA 94104<br>Zorica Stancevic<br>415-738-7793<br>415-433-6805<br>zstancevic@chpc.net | Market Analyst:<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:<br>Email:    | Gill Group           P.O. Box 784 512 N. One Mile F           Dexter, MO 63841           Todd Gill           573-624-6614           Ext.:           573-624-2942           todd.gill@gillgroup.com   |
| Appraiser:  | Fabbro, Moore & Associates, In   | Prop. Mgmt. Co.:   | The John Stewart Company   |
| Address:  | 611 Veterans Blvd., Suite 216  | Address:   | 1388 Sutter Street, 11th floor   |
| City, State, Zip  | Redwood City, CA 94063   | City, State, Zip:  | San Francisco, CA 94109  |
| Contact Person:   | Charles S. Moore   | Contact Person:  | Warren Reed  |
| Phone:  | 650-365-5633 Ext.:   | Phone:   | 831-438-5725 Ext.:   |
| Fax:  | 801-365-5633   | Fax:   | 831-438-5737   |
| Email:  | fabbromoore@sbcglobal.net  | Email:   | wreed@jsco.net   |
| CNA Consultant:<br>Address:<br>City, State, Zip<br>Contact Person:<br>Phone:<br>Fax:            | N/A  | 2nd Prop. Mgmt Co.<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:           | N/A  |
| Email:  |  | Email:   |  |

# **II. APPLICATION - SECTION 5: PROJECT INFORMATION**

#### Type of Credit Requested Α.

| New Construction             | Yes  | If yes, will demolition of an existing structure be involved? | Yes |  |  |  |  |
|------------------------------|------|---|-----|--|--|--|--|
| (may include Adaptive Re     | use) | If yes, will relocation of existing tenants be involved? Ye   |     |  |  |  |  |
| Rehabilitation-Only N/A      |      | Is this an Adaptive Reuse project?                            |     |  |  |  |  |
| Acquisition & Rehabilitation | N/A  | If yes, please consult TCAC staff to determine the applicable |     |  |  |  |  |
|                              |      | regulatory requirements (new construction or rehabilitation). |     |  |  |  |  |

# B. Ac

|    | regulatory requirements (new construction or renabilitation).   |
|----|---|
| Β. | Acquisition and Rehabilitation/Rehabilitation-only Projects         If requesting Acquisition Credit, will the acquisition meet the 10-year placed in service rule as required by IRC Sec. 42(d)(2)(B)(ii)?         Main and the methabilitation and/or the income and rent restrictions of Sec. 42 cause relocation of existing tenants?         N/A         If yes, applicants must submit an explanation of relocation requirements, a detailed relocation plan including a budget with an identified funding source (see Checklist).         Age of Existing Structures       No. of Existing Building         No. of Stories       Current Use:  |
|    | Resyndication Projects         Current/original TCAC ID: TCAC # CA         First year of credit:         Are Transfer Event provisions applicable? See questionnaire on TCAC website.         Is the project currently under a Capital Needs Agreement with TCAC?         If so, has the Short Term Work been completed?         N/A         See Checklist, Tab 8 for documentation requiremer         If step project subject to hold harmless rent limits?  |
| C. | Purchase Information         Name of Seller:       Jeff Warmoth, et al       Signatory of Seller:       Jeff Warmoth         Date of Purchase Contract or Option:       10/2/2017       Purchased from Affiliate:       No         Expiration Date of Option:       V/A purchased       If yes, broker fee amount to affiliate?       Purchase Price:       \$5,500,000         Phone:       Ext.:       Historical Property/Site:       No         Holding Costs per Month:       V/A purchased       Total Projected Holding Costs:       N/A         Real Estate Tax Rate:       1.20%       Purchase price over appraisal       Amount of SOFT perm financing covering the excess purchase price over appraisal |
| D. | Project, Land, Building and Unit Information         Project Type         Single Room Occupancy:       N/A         Detached 2, 3, or 4 Family       N/A         Detached 2, 3, or 4 Family       N/A         Tenant Homeownership:       N/A         Townhouse/Row House:       N/A         Inner City Infill Site:       N/A         Two or More Story With an Elevator:       Yes         Two or More Story Without an Elevator:       Yes, enter number of storic         One or More Levels of Subterranean Parkin       N/A         Other:       At grade podium garage  |

#### Е. Land

| and   |   |  |      |    |      |       |                    | Density: |
|---|---|--|------|----|------|-------|--------------------|----------|
|   | х |  | Feet | or | 0.59 | Acres | 25,700 Square Feet | 113.56   |
| If irregular, specify measurements in feet, acres, and square feet: |   |  |      |    |      |       |                    |          |

# F. Building Information

| Total Number of Buildings:           | 1 Reside                 | ntial Buildings:      | 1                       |
|--------------------------------------|--------------------------|-----------------------|-------------------------|
| Community Buildings:                 | Comme                    | ercial/ Retail Space: | N/A                     |
| If Commercial/ Retail Space, explair | n: (include use, size, l | ocation, and purpose) |                         |
|                                      |                          |                       |                         |
|                                      |                          |                       |                         |
| Are Buildings on a Contiguous        | Site Yes                 |                       |                         |
| If not Contiguous, do building       | gs meet the requi        | irements of IRC Sec.  | 42(g)( <mark>N/A</mark> |
| 5                                    |                          |                       |                         |
| Do any buildings have 4 or fewe      | er units?                | No                    |                         |
|                                      |                          |                       |                         |

# G. Project Unit Number and Square Footage

| Total number of units:   | 67       |
|--|----------|
| Total number of non-Tax Credit Units (excluding managers' units) (i.e. market rate units):       |          |
| Total number of units (excluding managers' units):   | 66       |
| Total number of Low Income Units:  | 66       |
| Ratio of Low Income Units to total units (excluding managers' units):                            | 100%     |
| Total square footage of all residential units (excluding managers' units):                       | 28,019   |
| Total square footage of Low Income Units:  | 28,019   |
| Ratio of low-income residential to total residential square footage (excluding managers'         | 100%     |
| Applicable fraction, smaller of unit or square footage ratio (used on "Basis & Credits"):        | 100%     |
| Total community room square footage:   | 3,041    |
| Total commercial/ retail space square footage:   |          |
| Total common space square footage (including managers' units):                                   | 3,012    |
| Total parking structure square footage (excludes car-ports and "tuck under" parking):            | 20,159   |
| *Total square footage of all project structures (excluding commercial/retail):                   | 54,231   |
| *equals: "total square footage of all residential units" + "total community room square footage" | L "total |

\*equals: "total square footage of all residential units" + "total community room square footage" + "total common space" + "total parking structure square footage")

| Total Project Cost per Unit             |  |
|---|--|
| Total Residential Project Cost per Unit |  |
| Total Eligible Basis per Unit           |  |

If yes, are any of the units to be occupied by the owner or

a person related to the owner (IRC Sec. 42(i)(3)(c))?

| \$595,407 |
|-----------|
| \$595,407 |
| \$461,616 |

N/A

# H. Tenant Population Data

Completion of this section is required. The information requested in this section is for national data collection purposes, and is not intended for threshold and competitive scoring use; however, the completed table should be consistent with information provided in the application and attachments.

Indicate the number of units anticipated for the following populations:

| Homeless/formerly homeless                                  | 33         |        |
|---|------------|--------|
| Transitional housing  | N/A        |        |
| Persons with physical, mental, development disabilities     | 6          |        |
| Persons with HIV/AIDS                                       | N/A        |        |
| Transition age youth  | N/A        |        |
| Farmworker  | N/A        |        |
| Family Reunification  | N/A        |        |
| Other:  | 34         |        |
| Units w/ tenants of multiple disability type or subsidy lay | ers (expl  | ain)   |
| 6 of the homeless units are for homeless with mental di     | sabilities | (MHSA) |
|   |            |        |
| For 4% federal applications only:                           |            |        |
| Rural area consistent with TCAC methodology                 | N/A        |        |

# II. APPLICATION - SECTION 6: REQUIRED APPROVALS & DEVELOPMENT TIMETABLE

# A. Required Approvals Necessary to Begin Construction

|   | Approval Dates |            |                |
|---|----------------|------------|----------------|
|   | Application    | Estimated  | Actual         |
|   | Submittal      | Approval   | Approval       |
| Negative Declaration under CEQA           |                |            | Exempt         |
| NEPA                                      | 8/10/2017      | 12/22/2017 | 12/22/2017     |
| Toxic Report                              | 9/18/2018      | 12/30/2018 | Ministerial    |
| Soils Report                              | 9/18/2018      | 12/30/2018 | Ministerial    |
| Coastal Commission Approval               |                |            | N/A            |
| Article 34 of State Constitution          |                |            | N/A            |
| Site Plan                                 |                |            | N/A -by right  |
| Conditional Use Permit Approved or Requir |                |            | N/A -by right  |
| Variance Approved or Required             |                |            | N/A - by right |
| Other Discretionary Reviews and Approvals |                |            | N/A by right   |

|  | Project and Site Information                    |
|--|---|
| Current Land Use Designation             | Mixed Use                                       |
| Current Zoning and Maximum Density       | CMU-1; 114 DUA                                  |
| Proposed Zoning and Maximum Density      | CMU-1; 114 DUA (permitted by right under SB 35) |
| Does this site have Inclusionary Zoning? | No  |
| Occupancy restrictions that run with the |   |
| land due to CUP's or density bonuses?    | No (if yes, explain here)                       |
| Building Height Requirements             | Max 50' to top of parapet                       |
| Required Parking Ratio                   | 0.5:1   |
| Is site in a Redevelopment Area?         | No  |

# B. Development Timetable

|               |   | Actual or Scheduled |   | heduled |
|---------------|---|---------------------|---|---------|
|               |   | Month               | 1 | Year    |
| SITE          | Environmental Review Completed                      | 12                  | 1 | 2017    |
| SILE          | Site Acquired                                       | 10                  | 1 | 2017    |
|               | Conditional Use Permit                              | N/A                 | 1 |         |
|               | Variance  | N/A                 | 1 |         |
| LOCAL PERMITS | Site Plan Review                                    | N/A                 | 1 |         |
|               | Grading Permit                                      | 1                   | 1 | 2019    |
|               | Building Permit                                     | 1                   | 1 | 2019    |
| CONSTRUCTION  | Loan Application                                    | 6                   | 1 | 2018    |
| FINANCING     | Enforceable Commitment                              | 6                   | 1 | 2018    |
| FINANCING     | Closing and Disbursement                            | 2                   | 1 | 2019    |
| PERMANENT     | Loan Application                                    | 6                   | 1 | 2018    |
| FINANCING     | Enforceable Commitment                              | 6                   | 1 | 2018    |
| FINANCING     | Closing and Disbursement                            | 4                   | 1 | 2021    |
|               | Type and Source San Mateo County \$5.8M Loan AHF 5  | N/A                 | 1 |         |
|               | Application   | 8                   | 1 | 2017    |
|               | Closing or Award                                    | 5                   | 1 | 2018    |
|               | Type and Source San Mateo County \$876K Loan AHF    | N/A                 | 1 |         |
|               | Application   | 7                   | 1 | 2016    |
|               | Closing or Award                                    | 7                   | 1 | 2017    |
|               | Type and Source San Mateo County \$124K Loan AHF    | N/A                 | 1 |         |
|               | Application   | 7                   | 1 | 2016    |
|               | Closing or Award                                    | 7                   | 1 | 2017    |
|               | Type and Source AHP \$1M Loan - FHLB of San Francis | N/A                 | 1 |         |
| OTHER LOANS   | Application   | 3                   | 1 | 2018    |
| AND GRANTS    | Closing or Award                                    | 6                   | 1 | 2018    |
| AND GRANTS    | Type and Source (specify here)                      | N/A                 | 1 |         |
|               | Application   | N/A                 | 1 |         |
|               | Closing or Award                                    | N/A                 | 1 |         |
|               | Type and Source (specify here)                      | N/A                 | 1 |         |
|               | Application   | N/A                 | 1 |         |
|               | Closing or Award                                    | N/A                 | 1 |         |
|               | 10% of Costs Incurred                               | 7                   | 1 | 2019    |
|               | Construction Start                                  | 2                   | 1 | 2019    |
|               | Construction Completion                             | 10                  | 1 | 2020    |
|               | Placed In Service                                   | 10                  | 1 | 2020    |
|               | Occupancy of All Tax Credit Units                   | 1                   | 1 | 2021    |

# **III. PROJECT FINANCING - SECTION 1: CONSTRUCTION FINANCING**

#### A. Construction Financing

List Below All Projected Sources Required To Complete Construction

|     | Name of Lender/Source           | Term (months) | Interest Rate | Amount of Funds |
|-----|---------------------------------|---------------|---------------|-----------------|
| 1)  | Union Bank Conventional Loan    | 24            | 5.300%        | \$27,399,714    |
| 2)  | County \$5.8M Loan AHF5         | 24            | 3.000%        | \$5,800,000     |
| 3)  | County \$876K Loan AHF4         | 24            | 3.000%        | \$876,467       |
| 4)  | County \$124K Loan AHF4         | 24            | 3.000%        | \$123,533       |
| 5)  | GP Loan - FHLB AHP              | 24            |               | \$1,000,000     |
| 6)  | San Mateo County Fee Waiver     |               |               | \$270,555       |
| 7)  | Limited Partner Equity          |               |               | \$2,393,160     |
| 8)  | GP Equity                       |               |               | \$100           |
| 9)  | Costs deferred until Completion |               |               | \$2,028,722     |
| 10) |                                 |               |               |                 |
| 11) |                                 |               |               |                 |
| 12  |                                 |               |               |                 |
|     |                                 | \$39,892,251  |               |                 |

- 1) Lender/Source Union Bank Conventional Loan Street Addres: 200 Pringle Ave Suite 355 City: Walnut Creek, CA 94596 Contact Name Josh Evju Phone Numbe 925-947-2491 Ext.: Type of Financin Conventional Constr. Loan Is the Lender/Source Committed? Yes
- 3) Lender/Source County \$876K Loan AHF4 Street Addres: 264 Harbor Blvd., Bldg A City: Belmont, CA 64002 Contact Name Ray Hodges Phone Numbe 650-802-3389 Ext.: Type of Financin(Residual Receipts Is the Lender/Source Committed? Yes
- 5) Lender/Source GP Loan FHLB AHP Street Addres: 200 Pringle Ave Suite 355 City: Walnut Creek, CA 94596 Contact Name Josh Evju Phone Numbe 925-947-2491 Ext.: Type of Financin Deferred Payment Is the Lender/Source Committed? Yes
- 7) Lender/Source Limited Partner Equity Street Addres: TBD City: Contact Name Phone Numbe Phone Numbe Is the Lender/Source Committed? No
- 9) Lender/Source Costs deferred until Completion Street Addres: N/A City: Contact Name

| Phone Numbe                     | Ext.: |  |
|---------------------------------|-------|--|
| Type of Financine               |       |  |
| Is the Lender/Source Committed? | Yes   |  |

- 2) Lender/Source County \$5.8M Loan AHF5 Street Addres: 264 Harbor Blvd., Bldg A City: Belmont, CA 64002 Contact Name Ray Hodges Phone Numbe 650-802-3389 Ext.: Type of Financint Residual Receipts Is the Lender/Source Committed? Yes
- 4) Lender/Source County \$124K Loan AHF4 Street Addres: 264 Harbor Blvd., Bldg A City: Belmont, CA 64002 Contact Name Ray Hodges Phone Numbe 650-802-3389 Ext.: Type of Financin(Residual Receipts Is the Lender/Source Committed? Yes
- 6) Lender/Source San Mateo County Fee Waiver Street Addres: 264 Harbor Blvd., Bldg A City: Belmonth, CA 64002 Contact Name Laura Richstone Phone Numbe 650-363-1829 Ext.: Type of Financin(Waiver Is the Lender/Source Committed? Yes
- 8) Lender/Source GP Equity Street Addres: 2592 East Bayshore Rd #200 City: Palo Alto, CA 94303 Contact Name Candice Gonzales Phone Numbe 650-321-9709 Ext.: 113 Type of Financine Partner Equity Contribution Is the Lender/Source Committed? Yes
- 10) Lender/Source

   Street Address

   City:

   Contact Name

   Phone Numbe

   Ext.:

   Type of Financing

   Is the Lender/Source Committed?

# 11) Lender/Source Street Address City: Contact Name Phone Numbe Ext.: Type of Financing Is the Lender/Source Committed?

# 12) Lender/Source

| ) =0            |                    |       |  |
|-----------------|--------------------|-------|--|
| Street Address  |                    |       |  |
| City:           |                    |       |  |
| Contact Name    |                    |       |  |
| Phone Numbe     |                    | Ext.: |  |
| Type of Finance | cin <mark>(</mark> |       |  |
| Is the Lender/  | Source Committed?  | No    |  |

### **III. PROJECT FINANCING - SECTION 2: PERMANENT FINANCING**

#### A. Permanent Financing

List Below All Projected Sources Required To Complete Construction

|                          | Name of Lender/Source           | Term     | Interes | Residual       | Annual Debt  | Amount of   |
|--------------------------|---------------------------------|----------|---------|----------------|--------------|-------------|
|                          |                                 | (months) | t Rate  | Receipts /     | Service      | Funds       |
|                          |                                 |          |         | Deferred Pymt. |              |             |
| 1)                       | Union Bank Perm Loan            | 180      | 6.650%  |                | \$718,656    | \$6,810,000 |
| 2)                       | County \$5.8M Loan AHF5         | 660      | 3.000%  | Residual       |              | \$5,800,000 |
| 3)                       | County \$876K Loan AHF4         | 660      | 3.000%  | Residual       |              | \$876,467   |
| 4)                       | County \$124K Loan AHF4         | 660      | 3.000%  | Residual       |              | \$123,533   |
| 5)                       | GP Loan - FHLB AHP              | 660      |         | Deferred       |              | \$1,000,000 |
| 6)                       | San Mateo County Fee Waiver     |          |         |                |              | \$270,555   |
| 7)                       | GP Equity                       |          |         |                |              | \$100       |
| 8)                       |                                 |          |         |                |              |             |
| 9)                       |                                 |          |         |                |              |             |
| 10                       |                                 |          |         |                |              |             |
| 11                       | )                               |          |         |                |              |             |
| 12                       | )                               |          |         |                |              |             |
|                          | Total Permanent Financing:      |          |         |                | \$14,880,655 |             |
| Total Tax Credit Equity: |                                 |          |         | \$25,011,596   |              |             |
|                          | Total Sources of Project Funds: |          |         |                | \$39,892,251 |             |

- 1) Lender/Source Union Bank Perm Loan Street Addres: 200 Pringle Ave Suite 355 City: Walnut Creek, CA 94596 Contact Name Josh Evju Phone Numbe 925-947-2491 Ext.: Type of Financin(Conventional Perm Loan Is the Lender/Source Committed? Yes
- 3) Lender/Source County \$876K Loan AHF4 Street Addres: 264 Harbor Blvd, Bldg A City: Belmont, CA 64002 Contact Name Ray Hodges Phone Numbe 650-802-3389 Ext.: Type of Financin(Residual Receipts Is the Lender/Source Committed? Yes
- 5) Lender/Source GP Loan FHLB AHP Street Addres: 200 Pringle Ave Suite 355 City: Walnut Creek, CA 94596 Contact Name Josh Evju Phone Numbe 925-947-2491 Ext.: Type of Financin Deferred Payment Is the Lender/Source Committed? Yes

#### 7) Lender/Source GP Equity Street Addres: 2595 East Bayshore Rd #200 City: Palo Alto, CA 94303 Contact Name Candice Gonzalez Phone Numbe 650-321-9709 Ext.: 113 Type of Financine Equity Is the Lender/Source Committed? Yes

- 2) Lender/Source County \$5.8M Loan AHF5 Street Addres: 264 Harbor Blvd, Bldg A City: Belmont, CA 64002 Contact Name Ray Hodges Phone Numbe 650-802-3389 Ext.: Type of Financine Residual Receipts Is the Lender/Source Committed? Yes
- 4) Lender/Source County \$124K Loan AHF4
   Street Addres: 264 Harbor Blvd, Bldg A
   City: Belmont, CA 64002
   Contact Name Ray Hodges
   Phone Numbe 650-802-3389
   Ext.:
   Type of Financine Residual Receipts
   Is the Lender/Source Committed? Yes
- 6) Lender/Source San Mateo County Fee Waiver Street Addres: 455 County Center, 2nd Floor City: Redwood City, CA 94063 Contact Name Laura Richstone Phone Numbe 650-363-1829 Ext.: Type of Financin(Waiver Is the Lender/Source Committed? Yes

| ) | Lender/Source   |                  |       |  |
|---|-----------------|------------------|-------|--|
|   | Street Address  |                  |       |  |
|   | City:           |                  |       |  |
|   | Contact Name    |                  |       |  |
|   | Phone Numbe     |                  | Ext.: |  |
|   | Type of Finance | cine             |       |  |
|   | Is the Lender/S | Source Committed | ? No  |  |

8

# 9) Lender/Source

| ) | Lender/Source   |                    |       |  |
|---|-----------------|--------------------|-------|--|
|   | Street Address  |                    |       |  |
|   | City:           |                    |       |  |
|   | Contact Name    |                    |       |  |
|   | Phone Numbe     |                    | Ext.: |  |
|   | Type of Finand  | cin <mark>(</mark> |       |  |
|   | Is the Lender/S | Source Committee   | l? No |  |
|   |                 |                    |       |  |

# 11) Lender/Source

| 1) Lender/Source |                  |       |  |
|------------------|------------------|-------|--|
| Street Address   |                  |       |  |
| City:            |                  |       |  |
| Contact Name     |                  |       |  |
| Phone Numbe      |                  | Ext.: |  |
| Type of Finance  | cin              |       |  |
| Is the Lender/   | Source Committee | d? No |  |

# 10) Lender/Source

| Street Address  |                  |       |  |
|-----------------|------------------|-------|--|
| City:           |                  |       |  |
| Contact Name    |                  |       |  |
| Phone Numbe     |                  | Ext.: |  |
| Type of Finand  | cing             |       |  |
| Is the Lender/S | Source Committed | ? No  |  |

# 12) Lender/Source

| Street Address |                  |       |  |
|----------------|------------------|-------|--|
| City:          |                  |       |  |
| Contact Name   |                  |       |  |
| Phone Numbe    |                  | Ext.: |  |
| Type of Finan  | cin              |       |  |
| Is the Lender/ | Source Committee | d? No |  |

#### **III. PROJECT FINANCING - SECTION 3: INCOME INFORMATION**

#### A. Low Income Units

| (a)            | (b)       | (C)              | (d)           | (e)     | (f)            | (g)         | (h)    |
|----------------|-----------|------------------|---------------|---------|----------------|-------------|--------|
| (u)            | (5)       | Proposed         | Total Monthly | (0)     | Monthly Rent   | (g)<br>% of | % of   |
| Bedroom        | Number of | Monthly Rent     | Rents         | Monthly | Plus Utilities | Targeted    | Actual |
| Type(s)        | Units     | (Less Utilities) | (b x c)       | Utility | (c + e)        | Area Median | AMI    |
| SRO/Studio     | 30        | \$735            | \$22,050      | \$35    | \$770          | 30%         | 30.0%  |
| SRO/Studio     | 16        | \$992            | \$15,872      | \$35    | \$1,027        | 40%         | 40.0%  |
| SRO/Studio     | 15        | \$1,505          | \$22,575      | \$35    | \$1,540        | 60%         | 60.0%  |
| 1 Bedroom      | 1         | \$784            | \$784         | \$41    | \$825          | 30%         | 30.0%  |
| 1 Bedroom      | 4         | \$1,884          | \$7,536       | \$41    | \$1,925        | 70%         | 70.0%  |
| T Dearboin     |           | φ1,004           | ψ1,000        | ΨΤΙ     | ψ1,020         | 1070        | 10.070 |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  |               |         |                |             |        |
|                |           |                  | <b>*</b> ***  |         |                | 44          |        |
| Total # Units: | 66        | Total:           | \$68,817      |         | Average:       | 41.7%       |        |

Is this a resyndication project using hold harmless rent limits in the above table? <u>N/A</u> Hold harmless rents cannot exceed the federal set-aside current tax credit rent limits. Must use current rent limits for units included in the lowest income point category.

#### B. Manager Units

Projects with 16 or more Low-Income and Market-Rate Units must have one on-site manager's unit. Projects with at least 161 Low-Income and Market-Rate Units must provide a second onsite manager's unit, and one additional on-site manager's unit for each 80 Low-Income and Market-Rate Units beyond 161 units, up to a maximum of four on-site manager's units. Scattered site projects of 16 or more Low-Income and Market-Rate Units must have at least one manager's unit for the entire project, and at one manager's unit at each site consisting of 16 or more Low-Income and Market-Rate Units. Projects may employ full-time property management staff and provide an equivalent number of desk or security staff for the hours when the property management staff are not working.

| (a)            | (b)       | (C)              | (d)           |
|----------------|-----------|------------------|---------------|
|                |           | Proposed         | Total Monthly |
| Bedroom        | Number of | Monthly Rent     | Rents         |
| Type(s)        | Units     | (Less Utilities) | (b x c)       |
| 2 Bedrooms     | 1         |                  |               |
|                |           |                  |               |
|                |           |                  |               |
|                |           |                  |               |
| Total # Units: | 1         | Total:           |               |

No Project with desk or security staff in lieu of on-site manager unit(s) See TCAC Regulation Section 10325(f)(7)(J) for complete requirements.

## C. Market Rate Units

| (a)            | (b)       | (c)              | (d)<br>Tatal Manthhu |
|----------------|-----------|------------------|----------------------|
|                |           | Proposed         | Total Monthly        |
| Bedroom        | Number of | Monthly Rent     | Rents                |
| Type(s)        | Units     | (Less Utilities) | (b x c)              |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
|                |           |                  |                      |
| Total # Units: |           | Total:           |                      |

| Aggregate Monthly Rents For All Units: | \$68,817  |
|--|-----------|
| Aggregate Annual Rents For All Units:  | \$825,804 |

# D. Rental Subsidy Income/Operating Subsidy Complete spreadsheet "Subsidy Contract Calculation"

| Number of Units Receiving Assistance:  | 59         |
|--|------------|
| Length of Contract (years):            | 20         |
| Expiration Date of Contract:           | 10/31/2040 |
| Total Projected Annual Rental Subsidy: | \$730,524  |

# E. Miscellaneous Income

| Annual Income from Laundry Facilities: | \$4,824     |
|--|-------------|
| Annual Income from Vending Machines:   |             |
| Annual Interest Income:                |             |
| Other Annual Income: (specify here)    |             |
| Total Miscellaneous Income:            | \$4,824     |
| Total Annual Potential Gross Income:   | \$1,561,152 |

# F. Monthly Resident Utility Allowance by Unit Size

(utility allowances must be itemized and must agree with the applicable utility allowance schedule)

|                       | SRO /  |      |      |      |      |       |
|-----------------------|--------|------|------|------|------|-------|
|                       | STUDIO | 1 BR | 2 BR | 3 BR | 4 BR | () BR |
| Space Heating:        | \$13   | \$15 | \$19 |      |      |       |
| Water Heating:        |        |      |      |      |      |       |
| Cooking:              | \$5    | \$6  | \$9  |      |      |       |
| Lighting:             |        |      |      |      |      |       |
| Electricity:          | \$17   | \$20 | \$30 |      |      |       |
| Water:*               |        |      |      |      |      |       |
| Other: (specify here) |        |      |      |      |      |       |
| Total                 | \$35   | \$41 | \$58 |      |      |       |

\*PROJECTS PROPOSING UNITS WITH INDIVIDUAL WATER METERS MUST INCLUDE A WATER ALLOWANCE.

# Name of PHA or California Energy Commission Providing Utility Allowances:

Housing Authority of the County of San Mateo

See Regulation Section 10322(h)(21) for type of projects that are allowed to use CUAC.

#### G. **Annual Residential Operating Expenses**

| Administrative | Advertising:                                   | \$1,050          |
|----------------|--|------------------|
|                | Legal:   | \$3,500          |
|                | Accounting/Audit:                              | \$7,500          |
|                | Security:                                      |                  |
|                | Other: Misc. Admin Expense                     | \$10,619         |
|                | Total Administrative:                          | \$22,669         |
|                |  |                  |
| Management     | Total Management:                              | \$54,270         |
|                |  |                  |
| Utilities      | Fuel:  |                  |
|                | Gas:   | \$8,500          |
|                | Electricity:                                   | \$5,500          |
|                | Water/Sewer:                                   | \$18,400         |
|                | Total Utilities:                               | \$32,400         |
|                |  |                  |
| Payroll /      | On-site Manager:                               | <b>\$137,280</b> |
| Payroll Taxes  | Maintenance Personnel:                         | \$38,452         |
|                | Other: Taxes, Benefits, Misc License/Permi     | \$75,807         |
|                | Total Payroll / Payroll Taxes:                 | \$251,539        |
|                | Total Insurance:                               | \$37,000         |
|                |  |                  |
| Maintenance    | Painting:                                      | <b>\$1,950</b>   |
|                | Repairs:                                       | \$12,672         |
|                | Trash Removal:                                 | \$12,500         |
|                | Exterminating:                                 | \$4,500          |
|                | Grounds:                                       | \$14,600         |
|                | Elevator:                                      | \$3,500          |
|                | Other: Supplies, contracts, misc expenses      | \$47,900         |
|                | Total Maintenance:                             | \$97,622         |
|                |  | <i>+,-</i>       |
| Other Expenses | Other: (specify here)                          |                  |
|                |  |                  |
|                | Olfiel: (specify nere)                         |                  |
|                | Other: (specify here)<br>Total Other Expenses: |                  |

#### **Total Expenses**

| Total Annual Residential Operating Expenses:                          | \$495,500 |
|---|-----------|
| Total Number of Units in the Project:                                 | 67        |
| Total Annual Operating Expenses Per Unit:                             | \$7,395   |
| Total 3-Month Operating Reserve:                                      | \$687,610 |
| Total Annual Transit Pass / Internet Expense (site amenity election): |           |
| Total Annual Services Amenities Budget (from project expenses):       | \$134,000 |
| Total Annual Reserve for Replacement:                                 | \$20,100  |
| Total Annual Real Estate Taxes:                                       | \$7,000   |
| Other (Specify):  |           |
| Other (Specify):  |           |

#### Н. **Commercial Income\***

| Total Annual Commercial/Non-Residential Revenue     |  |
|---|--|
| Total Annual Commercial/Non-Residential Expenses    |  |
| Total Annual Commercial/Non-Residential Debt Server |  |
| Total Annual Commercial/Non-Residential Net Income: |  |

\*The Sources and Uses Budget must separately detail apportioned amounts for residential and commerci space. Separate cash flow projections shall be provided for residential and commercial space. Income fr the residential portion of a project shall not be used to support any negative cash flow of a commercial po and commercial income should not support the residential portion (Sections 10322(h)(14), (22); 10327(g)(

# III. PROJECT FINANCING - SECTION 4: LOAN AND GRANT SUBSIDIES

# A. Inclusion/Exclusion From Eligible Basis

|          | Funding Sources<br>Ider is not funding sou<br>(HOME, CDBG, etc.) <u>N</u> | ,           | Included in<br>Eligible Basis<br>Yes/No | Amount      |
|----------|---|-------------|---|-------------|
|          | nvestment Partnership   |             | N/A                                     | Amount      |
|          | nity Development Block  | ( /         |   |             |
| RHS 51   | /   | Giani (CDBC | N/A<br>N/A                              |             |
| RHS 51   |   |             | N/A<br>N/A                              |             |
| RHS 51   |   |             | N/A                                     |             |
| RHS 53   | -   |             | N/A                                     |             |
| HOPE V   |   |             | N/A                                     |             |
| McKinne  | y-Vento Homeless Assista  | nce Program | N/A                                     |             |
| MHSA     | <b>,</b>  |             | Yes                                     | \$919,746   |
| MHP      |   |             | N/A                                     |             |
| Housing  | Successor Agency Fur  | nds         | N/A                                     |             |
| Taxable  | bond financing  |             | N/A                                     |             |
| FHA Ris  | sk Sharing loan?  | No          | N/A                                     |             |
| State:   | (specify here)  |             | N/A                                     |             |
| Local:   | Other San Mateo County Hou  | using Funds | Yes                                     | \$5,003,787 |
| Private: | (specify here)  |             | N/A                                     |             |
| Other:   | AHP   |             | Yes                                     | \$1,000,000 |
| Other:   | San Mateo County Fee Waiv   | er          | No                                      | \$270,555   |
| Other:   | SMC Housing Authority MTW   | / Funds     | Yes                                     | \$876,467   |

# B. Rental Subsidy Anticipated

Indicate By Percent Of Units Affected, Any Rental Subsidy Expected To Be Available To The Project.

| Approval Date:    | 5/11/2017              | A  |
|-------------------|------------------------|----|
| Source:           | using Authority SM Co  | S  |
| If Section 8:     | Project-based vouchers | lf |
| Percentage:       | 89.00%                 | P  |
| Units Subsidized: | 59                     | L  |
| Amount Per Year:  | \$730,524              | A  |
| Total Subsidy:    | \$14,610,480           | Т  |
| Term:             | 20                     | Т  |

| Approval Date:    |              |
|-------------------|--------------|
| Source:           |              |
| If Section 8:     | (select one) |
| Percentage:       |              |
| Units Subsidized: |              |
| Amount Per Year:  |              |
| Total Subsidy:    |              |
| Term:             |              |

# C. Pre-Existing Subsidies (Acq./Rehab. or Rehab-Only projects)

Indicate The Subsidy Amount For Any Of The Following Currently Utilized By The Project.

| Sec 221(d)(3) BMIR   |       |        |      | RHS 51    | 4:              |  |
|----------------------|-------|--------|------|-----------|-----------------|--|
| HUD Sec 236:         |       |        |      | RHS 51    | 5:              |  |
| If Section 236, IRP? | N/A   |        |      | RHS 52    | 1 (rent subsidy |  |
| RHS 538:             |       |        |      | State / L | .ocal:          |  |
| HUD Section 8:       |       |        |      | Rent Su   | p / RAP:        |  |
| If Section 8:        | (     | select | one) |           |                 |  |
| HUD SHP:             |       |        |      |           |                 |  |
| Will the subsidy con | tinue | No     |      | Other:    | (specify here)  |  |
| If yes enter amount  |       |        |      | Oth       | ner amount:     |  |

# III. PROJECT FINANCING - SECTION 5: THRESHOLD BASIS LIMIT

## A. Threshold Basis Limit

| Unit Size   |  | Unit Basis Limit   | No. of   | Units                          | (Basis) X (No. of Units |
|---|--|--|--|--------------------------------|-------------------------|
| SRO/STUD  | 0  | \$284,724  | 6  | 1                              | \$17,368,164            |
| 1 Bedroon   | ı  | \$328,284  | 5  | 5                              | \$1,641,420             |
| 2 Bedroom   | s  | \$396,000  | 1  | 1                              | \$396,000               |
| 3 Bedroom   | s  | \$506,880  |  |                                |                         |
| 4+ Bedroon  | าร   | \$564,696  |  |                                |                         |
|   |  | TOTAL UNITS:   | 6  | 7                              |                         |
|   | TOTA   | L UNADJUSTED THRE  | SHOLD BA   | SIS LIMIT:                     | \$19,405,584            |
|   |  |  |  | Yes/No                         |                         |
| out of public f<br>payment of st<br>by a labor-aff<br>construction<br>prevailing wa                 | unds subject to<br>ate or federal pr<br>lliated organizati<br>vorkers who are<br>ges.                              | nt for projects paid in w<br>a legal requirement for<br>revailing wages or finar<br>ion requiring the emplo<br>paid at least state or fe   | the<br>ced in part<br>yment of<br>ederal                   | Yes                            | \$3,881,117             |
| they are subje<br>meaning of S<br>(2) they will u<br>Section 2553<br>onsite work w<br>and construct | ect to a project la<br>ection 2500(b)(1<br>se a skilled and<br>6.7 of the Health<br>ithin an apprent<br>ion trades | ate - due to County AH<br>nor projects that certify<br>abor agreement within t<br>1) of the Public Contrac<br>trained workforce as de<br>and Safety Code to pe<br>iceable occupation in th | he<br>t Code, or<br>efined by<br>erform all<br>ne building | No                             |                         |
| (b) Plus (+) 7% b<br>required to pr<br>under" parkin<br>structure of tw                             | asis adjustment<br>ovide parking be<br>g) or through co<br>vo or more level  |  | (not "tuck<br>parking                                      | Yes                            | \$1,358,391             |
| center is part  | of the developm  |  | -  | No                             |                         |
| the Low-Inco  | ne Units are for   | for projects where 100<br>Special Needs populat  | ions.  | No                             |                         |
| Section 1032  | 5 or Section 103   | Istment for projects app<br>326 of these regulations<br>atures in the section: Ite   | that   | No                             |                         |
| adjustment fo<br>structures, ar   | r projects requir<br>d/or on-site toxi<br>/ the project arcl   | ciated costs or up to a<br>ing seismic upgrading o<br>c or other environmenta<br>hitect or seismic engine  | of existing<br>al mitigation                               | No                             |                         |
| local governm<br>assessing fee  | nent entities. Ce<br>es also required.   | npact fees required to b<br>ertification from local en<br>WAIVED IMPACT FE   | tities<br>ES ARE   | Yes<br>Please Enter<br>Amount: | \$211,993               |
| <b>(h)</b> Plus (+) 10%<br>95% of the pr  | basis adjustmer<br>oject's upper flo   | nt for projects wherein a<br>or units are serviced by  | at least<br>' an   | Yes                            | \$1,940,558             |
| county that had bedroom unit  | as an unadjusted<br>equal to or less<br>t designated on<br>est or High Reso  |  | nit for a 2-<br>i) located in<br>unity Area                | No                             |                         |
|   | то   | TAL ADJUSTED THRE  | SHOLD BA   | SIS LIMIT:                     | \$26,797,643            |

# HIGH COST TEST

Total Eligible Basis

Percentage of the Adjusted Threshold Basis Limit

\$30,928,248 115.414%

Based on information presented in this application, this project is not held to TCAC regulation requirements for high cost projects.

# REVIEW REGULATION SECTION 10327(c)(5)(B) PRIOR TO COMPLETING THIS SECTION. THE OPTIONS BELOW ARE PRESENTED WITH ABRIDGED LANGUAGE.

- N/A 1 Project shall have onsite renewable generation estimated to produce 50% or more of annual tenant electricity use. If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. A project not availing itself of the 90% roof area exception may also receive an increase under paragraph (2) only if the renewable generation used to calculate each basis increase does not overlap. Threshold Basis Limit increase of 5%.
- N/A 2 Project shall have onsite renewable generation estimated to produce 75% or more of annual common area electricity use. If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. A project not availing itself of the 90% roof area exception may also receive an increase under paragraph (1) only if the renewable generation used to calculate each basis increase does not overlap. Threshold Basis Limit increase of 2%.
- N/A 3 Newly constructed project buildings shall be 15% or more energy efficient than 2016 Energy Efficiency Standards (CA Code of Regulations, Title 24, Part 6), except that if the local department has determined that building permit applications submitted on or before December 31, 2016 are complete, then newly constructed project buildings shall be 15% or more energy efficiency than the 2013 Energy Efficiency Standards (CA Code of Regulations, Title 24, Part 6). Threshold Basis Limit increase of 4%.
- N/A 4 Rehabilitated project buildings shall have an 80% decrease in estimated annual energy use (or improvement in energy efficiency) in the HERS II post rehabilitation. Threshold Basis Limit increase 4%.
- N/A 5 Use no irrigation at all, irrigate only with reclaimed water, greywater, or rainwater (excluding water used for community gardens), or irrigate with reclaimed water, greywater, or rainwater in an amount that annually equals or exceeds 20,000 gallons or 300 gallons per unit, whichever is less. Threshold Basis Limit increase 1%.
- **N/A** 6 Community gardens of at least 60 square feet per unit. Permanent site improvements that provide a viable growing space within the project. Threshold Basis Limit increase 1%.
- N/A 7 Install bamboo, stained concrete, cork, salvaged or FSC-Certified wood, natural linoleum, natural rubber, or ceramic tile in all kitchens, living rooms, and bathrooms (where no VOC adhesives or backing is also used). Threshold Basis Limit increase 1%.
- N/A 8 Install bamboo, stained concrete, cork, salvaged or FSC-Certified wood, natural linoleum, natural rubber, or ceramic tile in all common areas (where no VOC adhesives or backing is also used). Threshold Basis Limit increase 2%.
- N/A 9 For new construction projects only, meet all requirements of the U.S. Environmental Protection Agency Indoor Air Plus Program. Threshold Basis Limit increase 2%.

| IV. SOURCES AND USES BUDGET -                         | SECTION 4. SC         |                       |             | <b>T</b>     |                       |             |                       |             |                            | D           |                               |    |    |     |     |     |                       |                                   |             |
|---|-----------------------|-----------------------|-------------|--------------|-----------------------|-------------|-----------------------|-------------|----------------------------|-------------|-------------------------------|----|----|-----|-----|-----|-----------------------|-----------------------------------|-------------|
| IV. SOURCES AND USES BUDGET - S                       | SECTION 1: SC         | JURGES AND            | USES BUDGE  |              | 1)Union Bank          | 2)County    | 3)County              | 4)County    | 5)GP Loan -                | 6)San Mateo | manent Sources<br>7)GP Equity | 8) | 9) | 10) | 11) | 12) | 1                     |                                   | T           |
|   |                       |                       |             |              | Perm Loan             | \$5.8M Loan | \$876K Loan           | \$124K Loan | FHLB AHP                   | County Fee  | 7)or Equity                   | 0) | 3) | 10, | ,   | ,   |                       |                                   |             |
|   | TOTAL                 |                       |             |              | . onn Loun            | AHF5        | AHF4                  | AHF4        |                            | Waiver      |                               |    |    |     |     |     |                       | 70% PVC for                       |             |
|   | PROJECT               |                       |             | TAX CREDIT   |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       | New                               | 30% PVC for |
|   | COST                  | RES. COST             | COM'L. COST | EQUITY       |                       |             |                       |             |                            |             |                               |    |    |     |     |     | SUBTOTAL              | Const/Rehab                       |             |
| LAND COST/ACQUISITION                                 |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| <sup>1</sup> Land Cost or Value                       | \$5,500,000           | \$5,500,000           |             |              |                       | \$4,500,000 | \$876,467             | \$123,533   |                            |             |                               |    |    |     |     |     | \$5,500,000           |                                   |             |
| <sup>2</sup> Demolition                               | \$125,000             | \$125,000             |             |              |                       | \$125,000   |                       |             |                            |             |                               |    |    |     |     |     | \$125,000             |                                   |             |
| Legal   | \$50,000              | \$50,000              |             |              |                       | \$50,000    |                       |             |                            |             |                               |    |    |     |     |     | \$50,000              |                                   |             |
| Land Lease Rent Prepayment                            |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| <sup>1</sup> Total Land Cost or Value                 | \$5,675,000           | \$5,675,000           |             |              |                       | \$4,675,000 | \$876,467             | \$123,533   |                            |             |                               |    |    |     |     |     | \$5,675,000           |                                   |             |
| Existing Improvements Cost or Value                   |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| <sup>2</sup> Off-Site Improvements                    | \$176,180             | \$176,180             |             | \$176,180    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$176,180             | \$176,180                         | 1           |
| Total Acquisition Cost                                | \$176,180             | \$176,180             |             | \$176,180    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$176,180             |                                   |             |
| Total Land Cost / Acquisition Cost                    |                       | \$5,851,180           |             | \$176,180    |                       | \$4,675,000 | \$876,467             | \$123,533   |                            |             |                               |    |    |     |     |     | \$5,851,180           |                                   |             |
| Predevelopment Interest/Holding Cost                  | \$446,207             | \$446,207             |             |              | \$446,207             |             |                       |             |                            |             |                               |    |    |     |     |     | \$446,207             |                                   |             |
| Assumed, Accrued Interest on Existing                 |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Debt (Rehab/Acq)                                      |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Excess Purchase Price Over Appraisal                  |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   | 4           |
| REHABILITATION  |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Site Work<br>Structures                               |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| General Requirements                                  |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Contractor Overhead                                   |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Contractor Overhead                                   | İ                     |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Prevailing Wages                                      |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| General Liability Insurance                           |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Other: (Specify)                                      |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Total Rehabilitation Costs                            |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Total Relocation Expenses                             | \$75,000              | \$75,000              |             |              |                       | \$75,000    |                       |             |                            |             |                               |    |    |     |     |     | \$75,000              |                                   |             |
| NEW CONSTRUCTION                                      |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Site Work   | \$636,856             | \$636,856             |             | \$636,856    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$636,856             | \$636,856                         |             |
| Structures  | \$18,338,320          | \$18,338,320          |             | \$17,338,320 |                       |             |                       |             | \$1,000,000                |             |                               |    |    |     |     |     | \$18,338,320          | \$18,338,320                      | ·           |
| General Requirements                                  | \$1,385,720           | \$1,385,720           |             | \$1,385,720  |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$1,385,720           | \$1,385,720                       |             |
| Contractor Overhead                                   | \$1,291,945           | \$1,291,945           |             | \$1,291,945  |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$1,291,945           | \$1,291,945                       | <u> </u>    |
| Contractor Profit<br>Prevailing Wages                 |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     | -   |                       |                                   |             |
| General Liability Insurance                           | \$532,969             | \$532,969             |             | \$532,969    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$532,969             | \$532,969                         |             |
| Other: (Specify)                                      | \$332,303             | \$332,303             |             | 4552,505     |                       |             |                       |             |                            |             |                               |    |    |     |     | -   | φ332,303              | \$332,303                         |             |
| Total New Construction Costs                          | \$22,185,810          | \$22,185,810          |             | \$21,185,810 |                       |             |                       |             | \$1,000,000                |             |                               |    |    |     |     |     | \$22,185,810          | \$22,185,810                      |             |
| ARCHITECTURAL FEES                                    | <b>*</b> ==1:0010:0   | <b>\$</b>             |             | <b>1</b>     |                       |             |                       |             | <b>•</b> . ; • • • ; • • • |             |                               |    |    |     |     |     | 1                     | <b>VL</b> ]100j010                |             |
| Design  | \$767,205             | \$767,205             |             |              |                       | \$767,205   |                       |             |                            |             |                               |    |    |     |     |     | \$767,205             | \$767,205                         | i i         |
| Supervision   | \$145,000             | \$145,000             |             | \$145,000    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$145,000             | \$145,000                         | 1           |
| Total Architectural Costs                             |                       | \$912,205             |             | \$145,000    |                       | \$767,205   |                       |             |                            |             |                               |    |    |     |     |     | \$912,205             | \$912,205                         |             |
| Total Survey & Engineering                            | \$210,000             | \$210,000             |             |              |                       | \$210,000   |                       |             |                            |             |                               |    |    |     |     |     | \$210,000             | \$210,000                         |             |
| CONSTRUCTION INTEREST & FEES                          | A                     |                       |             |              | A                     |             |                       |             |                            |             |                               |    |    |     |     |     |                       | A1 100 070                        |             |
| Construction Loan Interest                            | \$1,742,600           | \$1,742,600           |             |              | \$1,742,600           |             |                       |             |                            |             |                               |    |    |     |     |     | \$1,742,600           | \$1,106,370                       | <u> </u>    |
| Origination Fee<br>Credit Enhancement/Application Fee | \$205,900<br>\$30,659 | \$205,900<br>\$30,659 |             |              | \$205,900<br>\$30,659 |             |                       |             |                            |             |                               |    |    |     |     | -   | \$205,900<br>\$30,659 | \$205,900                         |             |
| Bond Premium  | φ <b>30,0</b> 59      | φ30,659               |             |              | φ <b>3</b> 0,659      |             |                       |             |                            |             |                               |    |    |     |     |     | \$3 <b>0,6</b> 59     | \$30,659                          |             |
| Title & Recording                                     | \$45,000              | \$45,000              |             |              | \$45.000              |             |                       |             |                            |             |                               |    |    |     |     |     | \$45,000              | \$45,000                          |             |
| Taxes   | \$137,500             | \$137,500             |             |              | \$137,500             |             |                       |             |                            |             |                               |    |    |     |     |     | \$137,500             | \$137,500                         |             |
| Insurance   | \$124,478             |                       |             |              | \$124,478             |             |                       |             |                            |             |                               |    |    |     |     |     | \$124,478             | \$124,478                         |             |
| Other: (Specify)                                      |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Other: (Specify)                                      |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Total Construction Interest & Fees                    | \$2,286,137           | \$2,286,137           |             |              | \$2,286,137           |             |                       |             |                            |             |                               |    |    |     |     | L   | \$2,286,137           | \$1,649,907                       | L           |
| PERMANENT FINANCING                                   |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Loan Origination Fee                                  | \$68,100              | \$68,100              |             |              | \$68,100              |             |                       |             |                            |             |                               |    |    |     |     |     | \$68,100              |                                   |             |
| Credit Enhancement/Application Fee                    | \$10,141              | \$10,141              |             |              | \$10,141              |             |                       |             |                            |             |                               |    |    |     |     |     | \$10,141              |                                   |             |
| Title & Recording                                     | \$20,000              | \$20,000              |             |              | \$20,000              |             |                       |             |                            |             |                               |    |    |     |     |     | \$20,000              |                                   |             |
| Taxes<br>Insurance                                    |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Other: Lender Legal Paid by Applicant                 | \$13,670              | \$13,670              |             |              | \$13,670              |             |                       |             |                            |             |                               |    |    |     |     |     | \$13,670              |                                   |             |
| Other: GP/Sponsor Legal                               | \$10,000              | \$10,000              |             |              | \$10,000              |             |                       |             |                            |             |                               |    |    |     |     |     | \$10,000              |                                   |             |
| Total Permanent Financing Costs                       |                       | \$121,911             |             |              | \$121,911             |             |                       |             |                            |             |                               |    |    | 1   | 1   | 1   | \$121,911             |                                   |             |
| Subtotals Forward                                     |                       |                       |             | \$21,506,990 |                       | \$5,727,205 | \$876,467             | \$123,533   | \$1.000.000                |             |                               |    |    | -   |     | 1   | \$32,088,450          | \$25,134,102                      | , <u> </u>  |
| LEGAL FEES  | ₩02,000,400           | ψ0≥,000,430           |             | ψ21,000,390  | ψ2,004,200            | ψ0,121,205  | ψ070, <del>4</del> 07 | ψ120,000    | ψ1,000,000                 |             |                               |    |    |     |     |     | ψ02,000,400           | ψ <u>2</u> 0,10 <del>4</del> ,102 |             |
| Lender Legal Paid by Applicant                        | \$41,330              | \$41,330              |             |              | \$41,330              |             |                       |             |                            |             |                               |    |    |     |     |     | \$41,330              | \$41,330                          |             |
| Other: GP/Sponsor Legal                               | \$40,000              |                       |             |              | \$40,000              |             |                       |             |                            |             |                               |    |    |     |     |     | \$40,000              | \$40,000                          |             |
| Total Attorney Costs                                  |                       | \$81,330              |             |              | \$81,330              |             |                       |             |                            |             |                               |    |    |     |     |     | \$81,330              | \$81,330                          | 1           |
| RESERVES  |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Rent Reserves   | \$344,000             | \$344,000             |             | \$344,000    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$344,000             |                                   |             |
| Capitalized Rent Reserves                             |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Required Capitalized Replacement Reserve              |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| 3-Month Operating Reserve                             | \$687,610             | \$687,610             |             | \$687,610    |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$687,610             |                                   | 4           |
|   |                       |                       |             |              |                       |             |                       |             |                            |             |                               |    |    |     |     |     |                       |                                   |             |
| Other: (Specify)<br>Total Reserve Costs               | \$1,031,610           | \$1,031,610           |             | \$1,031,610  |                       |             |                       |             |                            |             |                               |    |    |     |     |     | \$1,031,610           |                                   |             |

| V. SOURCES AND USES BUDGET - S            | ECTION 1: SO | OURCES AND  | USES BUDGE  | Г            |              |             |             |             |             | Peri        | nanent Sources |    |    |     |             |      |                 |              |             |
|---|--------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|----------------|----|----|-----|-------------|------|-----------------|--------------|-------------|
|   |              |             |             |              | 1)Union Bank | 2)County    | 3)County    | 4)County    | 5)GP Loan - | 6)San Mateo | 7)GP Equity    | 8) | 9) | 10) | 11)         | 12)  |                 |              | Ĩ           |
|   |              |             |             |              | Perm Loan    | \$5.8M Loan | \$876K Loan | \$124K Loan | FHLB AHP    | County Fee  |                |    |    |     |             |      |                 |              | 1           |
|   | TOTAL        |             |             |              |              | AHF5        | AHF4        | AHF4        |             | Waiver      |                |    |    |     |             |      |                 | 70% PVC for  | 1           |
|   | PROJECT      |             |             | TAX CREDIT   |              |             |             |             |             |             |                |    |    |     |             |      |                 | New          | 30% PVC fo  |
|   | COST         | RES. COST   | COM'L. COST | EQUITY       |              |             |             |             |             |             |                |    |    |     |             |      | SUBTOTAL        | Const/Rehab  | Acquisition |
| APPRAISAL                                 |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              |             |
| Total Appraisal Costs                     | \$7,500      | \$7,500     |             |              | \$7,500      |             |             |             |             |             |                |    |    |     |             |      | \$7,500         |              | 1           |
| Total Contingency Cost                    | \$2,131,027  | \$2,131,027 | 7           | \$472,908    | \$1,658,119  |             |             |             |             |             |                |    |    |     |             |      | \$2,131,027     | \$2,131,027  | 1           |
| OTHER PROJECT COSTS                       |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | 1           |
| TCAC App/Allocation/Monitoring Fees       | \$129,100    | \$129,100   | )           |              | \$129,100    |             |             |             |             |             |                |    |    |     |             |      | \$129,100       |              | /           |
| Environmental Audit                       | \$30,000     | \$30,000    |             |              | \$30,000     |             |             |             |             |             |                |    |    |     |             |      | \$30,000        | \$30,000     | i           |
| Local Development Impact Fees             | \$211,993    | \$211,993   | 3           | \$139,198    |              | \$72,795    |             |             |             |             |                |    |    |     |             |      | \$211,993       | \$211,993    | 1           |
| Permit Processing Fees                    | \$837,028    | \$837,028   | 3           |              | \$566,473    |             |             |             |             | \$270,555   |                |    |    |     |             |      | \$837,028       | \$566,473    | 1           |
| Capital Fees                              |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | í –         |
| Marketing                                 | \$100,000    | \$100,000   |             |              | \$100,000    |             |             |             |             |             |                |    |    |     |             |      | \$100,000       |              | i           |
| Furnishings                               | \$200,000    | \$200,000   |             |              | \$200,000    |             |             |             |             |             |                |    |    |     |             |      | \$200,000       | \$200,000    | 1           |
| Market Study                              | \$10,000     | \$10,000    | )           |              | \$10,000     |             |             |             |             |             |                |    |    |     |             |      | \$10,000        |              | 1           |
| Accounting/Reimbursable                   |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | 1           |
| Soft Cost Contingency                     | \$538,323    | \$538,323   | 3           |              | \$538,223    |             |             |             |             |             | \$100          |    |    |     |             |      | \$538,323       | \$538,323    | i           |
| Other: Geotech Reports/Testing/Deputy     | \$140,000    | \$140,000   | )           |              | \$140,000    |             |             |             |             |             |                |    |    |     |             |      | \$140,000       | \$140,000    | 1           |
| Inspections                               |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | 1           |
| Other: Utility Connections                | \$150,000    | \$150,000   |             |              | \$150,000    |             |             |             |             |             |                |    |    |     |             |      | \$150,000       | \$150,000    | í           |
| Other: 3rd Party CM/Prevailing            | \$245,000    | \$245,000   | )           |              | \$245,000    |             |             |             |             |             |                |    |    |     |             |      | \$245,000       | \$245,000    | 1           |
| Wage/Security during Construction         |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | 1           |
| Other: Planning/Entitlements              | \$50,000     | \$50,000    |             |              | \$50,000     |             |             |             |             |             |                |    |    |     |             |      | \$50,000        | \$50,000     | í           |
| Other: LEED/Sustainability Consulting     | \$50,000     | \$50,000    |             |              | \$50,000     |             |             |             |             |             |                |    |    |     |             |      | \$50,000        | \$50,000     |             |
| Total Other Costs                         | \$2,691,444  | \$2,691,444 |             | \$139,198    | \$2,208,796  | \$72,795    |             |             |             | \$270,555   | \$100          |    |    |     |             |      | \$2,691,444     | \$2,181,789  | 1           |
| SUBTOTAL PROJECT COST                     | \$38,031,361 | \$38,031,36 |             | \$23,150,706 | \$6,810,000  | \$5,800,000 | \$876,467   | \$123,533   | \$1,000,000 | \$270,555   | \$100          |    |    |     |             |      | \$38,031,361    | \$29,528,248 | 1           |
| DEVELOPER COSTS                           |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              |             |
| Developer Overhead/Profit                 | \$1,860,890  | \$1,860,890 | )           | \$1,860,890  |              |             |             |             |             |             |                |    |    |     |             |      | \$1,860,890     | \$1,400,000  | (           |
| Consultant/Processing Agent               |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | (           |
| Project Administration                    |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | (           |
| Broker Fees Paid to a Related Party       |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | (           |
| Construction Oversight by Developer       |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | (           |
| Other: (Specify)                          |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             |      |                 |              | (           |
| Total Developer Costs                     | \$1,860,890  | \$1,860,890 |             | \$1,860,890  |              |             |             |             |             |             |                |    | 1  |     |             |      | \$1,860,890     | \$1,400,000  | 1           |
| TOTAL PROJECT COST                        | \$39,892,251 |             |             | \$25,011,596 | \$6,810,000  | \$5,800,000 | \$876,467   | \$123,533   | \$1,000,000 | \$270,555   | \$100          |    |    |     |             | I    | \$39,892,251    | \$30,928,248 |             |
| lote: Syndication Costs shall NOT be inc  |              |             |             |              |              |             |             |             |             |             |                |    |    |     | Bridge Loan |      | g Construction: |              | (           |
| Calculate Maximum Developer Fee using the |              |             |             |              |              |             |             |             |             |             |                |    |    |     |             | Tota | Eligible Basis: | \$30,928,248 | 1           |
| OUBLE CHECK AGAINST PERMANENT             | FINANCING TO | TALS:       |             | \$25,011,596 | \$6,810,000  | \$5,800,000 | \$876,467   | \$123,533   | \$1,000,000 | \$270,555   | \$100          |    |    |     |             |      |                 |              |             |

Funding sources and costs should be aligned appropriately. For example, public funding sources for land purchase or construction costs should be shown as paying for these costs. Do not randomly select funding sources for line item costs if they have a dedicated source of payment.

<sup>1</sup> Required: evidence of land value (see Tab 1). Land value must be included in Total Project Cost and Sources and Uses Budget (includes donated or leased land). Except for non-competitive projects with donated land, TCAC will not accept a budget with a nominal land value. Please refer to the TCAC website for additional information and guidance.
<sup>2</sup> Required: include a detailed explanation of *Demolition* and *Offsite Improvements* requirements as well as a cost breakdown in Attachment 12, Construction and Design Description.

Note: The conditional formatting embedded in this Sources and Uses Budget workbook tests only for mathematical errors, i.e. whether sum total of Sources (Column R) matches Total Project Cost (Column B) and whether each source listed in the Sources and Uses Budget workbook (Row 103) matches that of Permanent Financing in the Application workbook (Row 106). The conditional formatting does NOT test for any regulatory threshold or feasibility requirements. Applicants are advised to conduct their own due diligence and not rely upon the conditional formatting in this workbook.

#### FOR PLACED IN SERVICE APPLICATION SUBMISSIONS:

| SYNDICATION (Investor & General Partner | )                          | CERTIFICATION BY OWNER:   |  |   |
|---|----------------------------|---|--|---|
| Organizational Fee                      |                            | As owner(s) of the above-referenced low-income housing project, I certify under penalty of    | of perjury, that the project costs contained herein are, to the best | of my knowledge, accurate and actual costs associated with the construction,            |
| Bridge Loan Fees/Exp.                   |                            | acquisition and/or rehabilitation of this project and that the sources of funds shown are the | e only funds received by the Partnership for the development of      | the project. I authorize the California Tax Credit Allocation Committee to utilize this |
| Legal Fees                              |                            | information to calculate the low-income housing tax credit.                                   |  |   |
| Consultant Fees                         |                            |   |  |   |
| Accountant Fees                         |                            |   |  |   |
| Tax Opinion                             |                            |   |  |   |
| Other                                   |                            | Signature of Owner/General Partner  | Date   |   |
| Total Syndication Costs                 |                            |   |  |   |
|   |                            | Printed Name of Signatory   | Title of Signatory   |   |
|   |                            |   |  |   |
| CERTIFICATION OF CPA/TAX PROFE          | SSIONAL:                   |   |  |   |
| As the tax professional for the above   | e-referenced low-income ho | using project, I certify under penalty of perjury, that the percentage of aggregate t         | asis financed by tax-exempt bonds is:                                |   |
|   |                            |   |  |   |
|   |                            |   |  |   |
|   | -                          |   |  |   |
| Signature of Project CPA/Tax Professio  | onal                       | Date  |  |   |

# V. BASIS AND CREDITS - SECTION 1: BASIS AND CREDITS

# **Determination of Eligible and Qualified Basis**

A. Basis and Credits

|  | 70% PVC for<br>New Const/<br>Rehab | 30% PVC for<br>Acquisition |
|--|------------------------------------|----------------------------|
| Total Eligible Basis:  | \$30,928,248                       |                            |
| Ineligible Amounts   |                                    |                            |
| Subtract All Grant Proceeds Used to Finance Costs in Eligible Basis: |                                    |                            |
| Subtract Non-Qualified Non-Recourse Financing:                       |                                    |                            |
| Subtract Non-Qualifying Portion of Higher Quality Units:             |                                    |                            |
| Subtract Photovoltaic Credit (as applicable):                        |                                    |                            |
| Subtract Historic Credit (residential portion only):                 |                                    |                            |
| Subtract Ineligible Basis related to Excess Parking:                 | \$360,000                          |                            |
| Subtract (specify other ineligible amounts):                         |                                    |                            |
| Total Ineligible Amounts:  | \$360,000                          |                            |
| Total Eligible Basis Amount Voluntarily Excluded:                    | \$9,200,730                        |                            |
| Total Basis Reduction:   | (\$9,560,730)                      |                            |
| Total Requested Unadjusted Eligible Basis:                           | \$21,367,518                       |                            |
| Total Adjusted Threshold Basis Limit:                                | \$26,79                            | 97,643                     |
| *Qualified Census Tract or Difficult to Develop Area Adjustment:     | 130%                               | 100%                       |
| Total Adjusted Eligible Basis:                                       | \$27,777,773                       |                            |
| Applicable Fraction:   | 100%                               | 100%                       |
| Qualified Basis:   | \$27,777,773                       |                            |
| Total Qualified Basis:   | \$27,7                             | 77,773                     |

\*130% boost if your project is located in a DDA or QCT, or Reg. Section 10317(d) as applicable.

(Boost is auto calculated from your selection in: II. APPLICATION - SECTION 2: GENERAL AND SUMMARY INFORMATION - B)

# B. Determination of Federal Credit

|                                       | New Const/<br>Rehab | Acquisition |
|---------------------------------------|---------------------|-------------|
| Qualified Basis:                      | \$27,777,773        |             |
| *Applicable Percentage:               | 9.00%               | 3.25%       |
| Subtotal Annual Federal Credit:       | \$2,500,000         |             |
| Total Combined Annual Federal Credit: | \$2,50              | 0,000       |

\* Applicants are required to use these percentages in calculating credit at the application stage.

|    |   | ary For Feasibility   |   |
|----|---|---|---|
|    | Total Project Cost  | \$3   | 39,892,251  |
|    | Permanent Financing   |   | 4,880,655   |
|    | Funding Gap   | \$2   | 25,011,596  |
|    | Federal Tax Credit Factor   |   | <b>\$0.95532</b>                                      |
|    | Federal tax credit factor must be at least \$1.00 for se<br>or at least \$0.85 for all other projects.  | If-syndication projects   |   |
|    | Total Credits Necessary for Feasibility<br>Annual Federal Credit Necessary for Feasibility  |   | 26,181,380<br>52,618,138                              |
|    | Maximum Annual Federal Credits  |   | 2,500,000   |
|    | Equity Raised From Federal Credit   |   | 23,883,000  |
|    |   |   | , ,   |
|    | Remaining Funding Gap   |   | 51,128,596  |
|    | FUNDING GAP MUST NOT EXCEED ZER   |   | ATE CREDITS   |
| —  | If Applying For State Credit Co   | omplete Section (D) & (E)   |   |
| D. | Determination of State Credit   | NC/Rehab  | Acquisition   |
|    | State Credit Basis  | \$21,367,518  |   |
|    |   |   |   |
|    | New construction or rehabilitation basis only; No acquest State Credit on the acquisition basis at the 0.13 factor  |   |   |
|    | State Credit on the acquisition basis at the 0.13 facto   | r when no 130% basis increase is  | used  |
|    |   |   |   |
|    | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount   | r when no 130% basis increase is 30%  | sused   |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary  | r when no 130% basis increase is<br>30%<br>\$6,410,255  | 13%<br>\$0  |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor   | r when no 130% basis increase is 30% \$6,410,255 y for Feasibility  | sused   |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certification"  | r when no 130% basis increase is 30% \$6,410,255 y for Feasibility ified" state credits; at                       | 13%<br>\$0  |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certit<br>least \$0.65 for self-syndication projects; or at least \$0.80 for "certit<br>State State Sta | r when no 130% basis increase is 30% \$6,410,255 y for Feasibility ified" state credits; at                       | 13%<br>\$0  |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certification"  | r when no 130% basis increase is 30% \$6,410,255 y for Feasibility ified" state credits; at                       | 13%<br>\$0  |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certit<br>least \$0.65 for self-syndication projects; or at least \$0.80 for "certit<br>State State Sta | y for Feasibility   | 13%<br>\$0  |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certit<br>least \$0.65 for self-syndication projects; or at least \$0<br>projects   | y for Feasibility<br>ified" state credits; at<br>0.60 for all other   | 13%<br>\$0<br>\$0.74634                               |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certit<br>least \$0.65 for self-syndication projects; or at least \$0<br>projects<br>State Credit Necessary for Feasibility   | r when no 130% basis increase is 30% \$6,410,255 y for Feasibility ified" state credits; at 0.60 for all other \$ | 13%<br>\$0<br>\$0.74634<br>\$1,512,168                |
| E. | State Credit on the acquisition basis at the 0.13 factor<br>Factor Amount<br>Maximum Total State Credit<br>Determination of Minimum State Credit Necessary<br>State Tax Credit Factor<br>State tax credit factor must be at least \$0.80 for "certil<br>least \$0.65 for self-syndication projects; or at least \$0<br>projects<br>State Credit Necessary for Feasibility<br>Maximum State Credit   | r when no 130% basis increase is 30% \$6,410,255 y for Feasibility ified" state credits; at 0.60 for all other \$ | 13%<br>\$0<br>\$0.74634<br>\$1,512,168<br>\$1,512,168 |

| A(1) General Partner Experience<br>General Partner Name:  | 6 Points  |
|---|---|
| 2821 ECR, LLC   |   |
| Select from ONE of the following two options:   |   |
| 5 or more projects in service more than 3 years, including 1 in service more than 5 years and 2 California L  | IHTC projects   |
| Special Needs housing type project opting for 5 project experience category: Yes  |   |
| For Special Needs housing type projects applying through the Nonprofit or Special Needs set-aside   | s only:   |
| (select one if applicable)  |   |
| To qualify for this option, all projects must qualify as Special Needs. The California LIHTC project r<br>Special Needs projects.   | need not be one of the  |
|   |   |
| partnership agreement and any applicable loan documents. This certification must list the specific projects requested. The CPA certification may be in the form of an agreed upon procedure report that includes fund date, which shall be within 60 days of the application deadline, unless the general partner or key person has eligible for points in which case the report date shall be after the date from which the general partner, a simila submitted with respect to the last full year of ownership by the proposed general partner, along with verificat that the project was owned by that general partner. This certification must list the specific projects for which the general partner or key person that the project was owned by that general partner. This certification must list the specific projects for which the general partner or key applied. For tribal applicants contracting with a developer who will not be a general partner to receive po   | for which the points are be<br>led reserves as of the report<br>s no current projects which<br>y person separated from th<br>ar certification must be<br>tition of the number of years<br>in the points are being   |
| partnership agreement and any applicable loan documents. This certification must list the specific projects requested. The CPA certification may be in the form of an agreed upon procedure report that includes fund date, which shall be within 60 days of the application deadline, unless the general partner or key person has eligible for points in which case the report date shall be after the date from which the general partner, a simila submitted with respect to the last full year of ownership by the proposed general partner, along with verificat that the project was owned by that general partner. This certification must list the specific projects for which the general partner or key person that the project was owned by that general partner. This certification must list the specific projects for which the general partner or key applied. For tribal applicants contracting with a developer who will not be a general partner to receive po   | for which the points are be<br>led reserves as of the report<br>s no current projects which<br>y person separated from th<br>ar certification must be<br>tition of the number of years<br>to the points are being<br>ints, see Reg. Section   |
| year in which each development's last financial statement has been prepared and have funded reserves in<br>partnership agreement and any applicable loan documents. This certification must list the specific projects<br>requested. The CPA certification may be in the form of an agreed upon procedure report that includes fund<br>date, which shall be within 60 days of the application deadline, unless the general partner or key person has<br>eligible for points in which case the report date shall be after the date from which the general partner or key<br>last eligible project. To obtain points for projects previously owned by the proposed general partner, a simila<br>submitted with respect to the last full year of ownership by the proposed general partner, along with verifica<br>that the project was owned by that general partner. This certification must list the specific projects for which<br>requested. For tribal applicants contracting with a developer who will not be a general partner to receive po<br>10325(c)(1) and Checklist Tab 21.<br><b>Total Points for General Pa</b><br><b>A(2) Management Company Experience</b><br><b>Select from ONE of the following two options:</b> | for which the points are be<br>led reserves as of the report<br>s no current projects which<br>y person separated from th<br>ar certification must be<br>tition of the number of years<br>to the points are being<br>ints, see Reg. Section   |
| partnership agreement and any applicable loan documents. This certification must list the specific projects requested. The CPA certification may be in the form of an agreed upon procedure report that includes fund date, which shall be within 60 days of the application deadline, unless the general partner or key person has eligible for points in which case the report date shall be after the date from which the general partner or key last eligible project. To obtain points for projects previously owned by the proposed general partner, a simila submitted with respect to the last full year of ownership by the proposed general partner, along with verificat that the project was owned by that general partner. This certification must list the specific projects for which requested. For tribal applicants contracting with a developer who will not be a general partner to receive po 10325(c)(1) and Checklist Tab 21.  | for which the points are be<br>led reserves as of the repor-<br>s no current projects which<br><i>y</i> person separated from th<br>ar certification must be<br>tition of the number of year:<br>n the points are being<br>ints, see Reg. Section   |
| partnership agreement and any applicable loan documents. This certification must list the specific projects requested. The CPA certification may be in the form of an agreed upon procedure report that includes fund date, which shall be within 60 days of the application deadline, unless the general partner or key person has eligible for points in which case the report date shall be after the date from which the general partner or key person has submitted with respect to the last full year of ownership by the proposed general partner, along with verificat that the project was owned by that general partner. This certification must list the specific projects for which requested. For tribal applicants contracting with a developer who will not be a general partner to receive po 10325(c)(1) and Checklist Tab 21. <b>Total Points for General Pa A(2) Management Company Experience Select from ONE of the following two options:</b> 11 or more projects managed more than 3 years, including 2 California LIHTC projects  | for which the points are be<br>led reserves as of the repor-<br>s no current projects which<br><i>y</i> person separated from th<br>ar certification must be<br>tition of the number of year:<br>n the points are being<br>ints, see Reg. Section   |
| partnership agreement and any applicable loan documents. This certification must list the specific projects requested. The CPA certification may be in the form of an agreed upon procedure report that includes fund date, which shall be within 60 days of the application deadline, unless the general partner or key person has eligible for points in which case the report date shall be after the date from which the general partner or key person has submitted with respect to the last full year of ownership by the proposed general partner, along with verificat that the project was owned by that general partner. This certification must list the specific projects for which requested. For tribal applicants contracting with a developer who will not be a general partner to receive po 10325(c)(1) and Checklist Tab 21. <b>Total Points for General Pa A(2) Management Company Experience Select from ONE of the following two options:</b> 11 or more projects managed more than 3 years, including 2 California LIHTC projects  | for which the points are be<br>led reserves as of the repor-<br>s no current projects which<br>or person separated from the<br>ar certification must be<br>tition of the number of years<br>in the points are being<br>ints, see Reg. Section<br><b>artner Experience:</b><br><b>3 Points</b> |

VI. POINTS SYSTEM - SECTION 1: POINTS SYSTEM

# Management Company Name:

John Stewart Company

Total Points for Management Company Experience: 3

Points in subsections (A) and (B) above will be awarded in the highest applicable category and are not cumulative. For maximum points in either subsection (A) or (B) above, a completed application attachment for the general partner or for the management agent, respectively, must be provided. For points to be awarded in subsection (B), an enforceable management agreement executed by both parties for the subject application must be submitted at the time of application. "Projects" as used in this subsections (A) and (B) means multifamily, rental, affordable developments of over 10 affordable units that are subject to a recorded regulatory agreement or, in the case of housing on tribal lands, where federal HUD funds have been utilized in affordable rental developments. General Partner and Management Company experience points may be given based on the experience of the principals involved, or on the experience of municipalities or other nonprofit entities that have experience but have formed single-asset entities for each project in which they have participated, notwithstanding that the entity itself would not otherwise be eligible for such points.

Alternatively, a management company may receive 2 points if it provides evidence that the management agent assigned to the project, either on-site or with management responsibilities for the site, has been certified, prior to application deadline, by a housing tax credit certification examination by a nationally recognized housing tax credit compliance entity and be on a list maintained by the Committee. These points may substitute for other management company experience but will not be awarded in addition to such points.

General partners and management companies with fewer than 2 active California LIHTC projects for more than 3 years, and general partners and management companies for projects requesting points under the special needs categories with no active California LIHTC projects for more than 3 years, should refer to Regulation Section 10325(c)(1) and Checklist Items Tabs 21 and 22 for additional requirements.

Total Points for General Partner & Management Company Experience: 9

# B. Housing Needs

# Maximum 10 Points

| Special Needs                                |                                     |                  | 10 Points        | ,  |
|--|-------------------------------------|------------------|------------------|----|
| Select one if project is a scattered site ad | quisition and/or rehabilitation N/A |                  |                  |    |
|  |                                     | Total Points for | r Housing Needs: | 10 |

#### C. Site & Service Amenities

#### C(1) Site Amenities

Amenities must be appropriate to the tenant population served. To receive points the amenity must be in place at the time of application. TCAC Regulation Sections 10325(c)(4)(A), 10325(c)(4)(A)(1) and 10325(c)(4)(A)(5) provide information on the limited exceptions to this requirement. The application must include a map scaled for distance using a standardized radius from the development site as determined by the Committee. Measurement from the project to a site must not cross significant physical barriers. The map must show the distance of the site amenities from the development site. An application proposing a project located on multiple scattered sites shall be scored proportionately in the site and service amenities based upon (i) each site's score, and (ii) the percentage of units represented by each site. Proportional scoring means, for a project to score the maximum 15 points, each site must independently score 15 points for site amenities. Include a table in Tab 23 identifying each site's point categories and site amenity. Any inaccurate information will be subject to negative points. No more than 15 points will be awarded in this category. Only one point award will be available in each of the subcategories (a-h) listed below. Site amenity points are not applicable to projects that apply and are awarded under the Native American apportionment. However, for those applicants unsuccessful in the apportionment and considered under the Rural set-aside, site amenity scoring will be applicable.

Amenities may include:

#### a) Transit

- (i) Located where there is a bus rapid transit station, light rail station, commuter rail station, ferry term 7 Points station, or public bus stop within 1/3 mile of the project site with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday (or at least two departures during each peak period for the commuter rail station or ferry terminal), and the project's density exceeds 25 units per acre.
- (ii) The project site is within 1/3 mile of a bus rapid transit station, light rail station, commuter rail static ferry terminal, bus station, or public bus stop with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday (or at least two departures during each peak period for the commuter rail station or ferry terminal).
- (iii) The project site is within 1/2 mile of a bus rapid transit station, light rail station, commuter rail static ferry terminal, bus station, or public bus stop with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday (or at least two departures during each peak period for the commuter rail station or ferry terminal).
- (iv) The project site is within 1/3 mile of a bus rapid transit station, light rail station, commuter rail static
   4 Points
   4 Points
   4 points
   4 where van or dial-a-ride service is provided to tenants.)
- (v) The project site is within 1/2 mile of a bus rapid transit station, light rail station, commuter rail static **3 Points** ferry terminal, bus station, or public bus stop.

Select one:

In addition to meeting one of the categories above (i through v), points are available to applicants committing to provide residents free transit passes or discounted passes to each rent restricted unit for at least 15 years:

Select one: N/A

(i)

N/A

A private bus or transit system providing free service may be substituted with prior approval from the CTCAC Executive Director. This prior approval must be received before the application deadline and the bus or transit system must meet the relevant headway and distance criteria stated above. If pre-approved, select applicable point category above.

Total Points for Transit Amenity: 7

#### Maximum 15 Points

# b) Public Park

| (i) The site is within 1/2 mile of a public park (1 mile for Rural set-aside projects) (not including school grounds unless there is a bona fide, formal joint-use agreement between the jurisdiction responsible for the park's/recreation facilities and the school district or private school providing availability to the general public of the school grounds and/or facilities) or a community center accessible to the general public. |  |                  |  |  |  |
|--|--|------------------|--|--|--|
|  | Joint-use agreement (if yes, please provide a copy) N/A  |                  |  |  |  |
| (ii)   | The site is within 3/4 mile (1.5 miles for Rural set-aside).   | 2 Points         |  |  |  |
| Sele   | ect one: (i)   |                  |  |  |  |
|  | Total Points for Public  | Park Amenity: 3  |  |  |  |
| c) Bo  | ok-Lending Public Library  |                  |  |  |  |
| (i)  | The site is within 1/2 mile of a book-lending public library that also allows for inter-branch lending when in a multi-branch system (1 mile for Rural set-aside projects).  | 3 Points         |  |  |  |
| (ii)   | The site is within 1 mile of a book-lending public library that also allows for inter-branch lending when in a multi-branch system (2 miles for Rural set-aside projects).   | 2 Points         |  |  |  |
| Sele   | ect one: (ii)  |                  |  |  |  |
|  | Total Points for Public Lik  | orary Amenity: 2 |  |  |  |
|  | II-Scale Grocery Store, Supermarket, Neighborhood Market, or Farmers' Ma<br>base refer to Checklist Items for supporting documentation requirements  | rket             |  |  |  |
| (i)  | The site is within 1/2 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-<br>aside projects). | 5 Points         |  |  |  |
| (ii)   | The site is within 1 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (2 mile for Rural set-aside projects).       | 4 Points         |  |  |  |
| (iii)  | The site is within 1.5 mile of a full scale grocery store/supermarket of at least 25,000 gross interior square feet where staples, fresh meat, and fresh produce are sold (3 mile for Rural set-<br>aside projects). | 3 Points         |  |  |  |
| (iv)   | The site is within 1/4 mile of a neighborhood market of 5,000 gross interior square feet or more where staples, fresh meat, and fresh produce are sold (1/2 mile for Rural set-aside projects).                      | 4 Points         |  |  |  |
| (v)  | The site is within 1/2 mile of a neighborhood market of 5,000 gross interior square feet or more where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects).                        | 3 Points         |  |  |  |
| (vi)   | The site is within 1/2 mile of a weekly farmers' market on the list of Certified Farmers' Markets by the California Department of Food and Agriculture and operating at least 5 months in a calendar year.           | 2 Points         |  |  |  |
| (vii)  | The site is within 1 mile of a weekly farmers' market on the list of Certified Farmers' Markets<br>by the California Department of Food and Agriculture and operating at least 5 months in a<br>calendar year.       | 1 Point          |  |  |  |
| Sele   | ect one: (V)   |                  |  |  |  |
|  | Total Points for Full-Scale Grocery Store/Supermarket or Convenience Ma  | arket Amenity: 3 |  |  |  |

| e) Public Elementary, Middle, or High School   |                  |
|--|------------------|
| (i) For a qualifying development, the site is within 1/4 mile of a public elementary school; 1/2 mile of a public middle school; or 1 mile of a public high school (an additional 1/2 mile for each public school type for Rural set-aside projects), and the site is within the attendance area of that school. | 3 Points         |
| (ii) The site is within 3/4 mile of a public elementary school; 1 mile of a public middle school;<br>or 1.5 miles of a public high school (an additional 1 mile for each public school type for<br>Rural set-aside projects), and the site is within the attendance area of that school.                         | 2 Points         |
| Select one: N/A  |                  |
| Total Points for Public Elementary, Middle, or High S  | School Amenity:  |
| f) Senior Developments: Daily Operated Senior Center   |                  |
| (i) For a senior development the project site is within 1/2 mile of a daily operated senior<br>center or a facility offering daily services to seniors (not on the project site) (1 mile for<br>Rural set-aside).  | 3 Points         |
| (ii) The project site is within 3/4 mile of a daily operated senior center or a facility offering<br>daily services to seniors (not on the project site) (1.5 miles for Rural Set-aside).  | 2 Points         |
| Select one: N/A  |                  |
| Total Points for Daily Operated Senior   | Center Amenity:  |
| g) Special Needs Development: Population Specific Service Oriented Facility  |                  |
| (i) For a special needs development, the site is located within 1/2 mile of a facility that<br>operates to serve the population living in the development.   | 3 Points         |
| (ii) The project site is located within 1 mile of a facility that operates to serve the population<br>living in the development.   | 2 Points         |
| Select one: (ii)   |                  |
| Total Points for Population Specific Service Oriented F  | acility Amenity: |
| h) Medical Clinic or Hospital  |                  |
| (i) The site is within 1/2 mile (1 mile for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office).   | 3 Points         |
| (ii) The site is within 1 mile (1.5 miles for Rural Set-aside) of a qualifying medical clinic<br>with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40<br>hours each week, or hospital (not merely a private doctor's office).   | 2 Points         |
| Select one: (i)  |                  |
| Total Points for Medical Clinic or He  | osnital Amenity  |

| i) Pha  | rmacy  |               |
|---------|--|---------------|
| (i)     | The site is within 1/2 mile of a pharmacy (1 mile for Rural Set-aside). (This category may be combined with the other site amenities above).   | 2 Points      |
| (ii)    | The site is within 1 mile of a pharmacy (2 miles for Rural Set-aside). (This category may be combined with the other site amenities above).  | 1 Point       |
| Sele    | ect one: (i)   |               |
|         | Total Points fo  | or Pharmacy:  |
| j) In-u | nit High Speed Internet Service  |               |
| (i)     | High speed internet service with a 1.5 megabits/second capacity provided in each Low-Income Unit free of charge to the tenants for a minimum of 15 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points.                   | 2 Points      |
| (ii)    | <b>Rural set-aside only:</b> High speed internet service with a 1.5 megabits/second capacity provided in each unit free of charge to the tenants for a minimum of 15 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points. | 3 Points      |
| Sele    | ect one: N/A   |               |
|         | Total Points for Inte  | rnet Service: |
| k) Hig  | hest or High Resources Area  |               |
| (i)     | The project is a new construction large family project, except for an inclusionary project as defined in Section 10325(c)(9)(C), and the site is located in a census tract designated on the TCAC/HCD Opportunity Area Map as Highest or High Resource   | 8 Points      |
| Sele    | ect one: N/A   |               |
|         | Total Points for Inte  | rnet Service: |
|         |  |               |

### Site Amenity Contact List:

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

Amenity Name: Address:

City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles: Chavez Supermarket 46 5th Avenue Redwood City, CA 94063 Humberto Chavez 650-367-8819 Ext.: Grocery/Farmers' Market chavezsuper.com 0.32

**Berhshire Pharmacy** 11 Berkshire Ave Redwood City, CA 94063 **Rosmary Veridiano** 650-216-9800 Ext.: Pharmacy none 0.7

**Planned Parenthood** 2907 El Camino Real Redwood City, CA 94061 650-503-7810 Ext.: Medical Clinic/Hospital plannedparenthood.org 0.1

| Fair Oaks Community Center         |  |  |  |  |
|------------------------------------|--|--|--|--|
| 2600 Middlefield Rd                |  |  |  |  |
| Redwood City, CA 94063             |  |  |  |  |
| Terry Chin                         |  |  |  |  |
| 650-780-7500 Ext.:                 |  |  |  |  |
| Specific Service Oriented Facility |  |  |  |  |
| redwoodcity.org/departments/pa     |  |  |  |  |
| 0.42                               |  |  |  |  |

| Fleishman Park         |      |  |  |  |
|------------------------|------|--|--|--|
| Locust St & McEvoy     | / St |  |  |  |
| Redwood City, CA 94061 |      |  |  |  |
| Chris Beth             |      |  |  |  |
| 650-780-7311 E         | xt.: |  |  |  |
| Public Park            |      |  |  |  |
| redwoodcity.org        |      |  |  |  |
| 0.43                   |      |  |  |  |

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

Amenity Name:

Contact Person:

Amenity Type:

Distance in miles:

Amenity Name:

Contact Person:

Amenity Type:

Address:

City, Zip

Phone:

Website:

Address:

City, Zip

Phone:

Website:

CVS Pharmacy (in Target) 2485 El Camino Real Redwood City, CA 94063 Kevin Chang 650-549-0000 Ext.: Pharmacy cvs.com 0.4

Samaritan House Free Clinic 114 Fifth Ave Redwood City, CA 94063 Jason Wong 650-839-1447 Ext.: Medical Clinic/Hospital samaritanhousesanmateo.org 0.33

Atherton Library 2 Dinkelspiel Station Ln Atherton, CA 94027 Francisco Vargas 650-328-2422 Ext.: Book-Lending Public Library smcl.org 0.97 Distance in miles:

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

Amenity Name: Address: City, Zip Contact Person: Phone: Amenity Type: Website: Distance in miles:

# Linden Park 224 Linden St Redwood City, CA 94061 Chris Beth 650-780-7311 Ext.: Public Park redwoodcity.org 0.31

San Mateo County Human Servic 2500 Middlefield Rd Redwood City, CA 94063 Nicole Pollack 650-599-3811 Ext.: 77942 Specific Service Oriented Facility has.smcgov.org 0.46

#### C(2) Service Amenities

Projects that provide high-quality services designed to improve the quality of life for tenants are eligible to receive points for service amenities. Services must be appropriate to meet the needs of the tenant population served and designed to generate positive changes in the lives of tenants. An application proposing a project located on multiple scattered sites (all sites within a five-mile diameter range) shall be scored proportionately in the site and service amenities based upon (i) each site's score, and (ii) the percentage of units represented by each site, except that for scattered site projects of less than 20 units, service amenities shall be scored in the aggregate across all sites.

Except as provided below and in Reg. Section 10325(c)(4)(B), in order to receive points in this category physical space for service amenities must be available when the development is placed-in-service. Services space must be located inside the project and provide sufficient square footage, accessibility and privacy to accommodate the proposed services. The amenities must be available within 6 months of the project's placed-in-service date. Applicants must commit that services will be provided for a period of 15 years.

All services must be of a regular and ongoing nature and provided to tenants free of charge (except for day care services or any charges required by law). Services must be provided on-site except that projects may use off-site services within 1/2 mile of the development (1 1/2 mile for Rural set-aside projects) provided that they have a written agreement with the service provider enabling the development's tenants to use the services free of charge (except for day care and any charges required by law) and that demonstrate that provision of on-site services would be duplicative. All organizations providing services for which the project is claiming service amenities points must have at least 24 months experience providing services to one of the target populations to be served by the project.

Items 1 through 6 are applicable to Large Family, Senior, and At-Risk projects. Items 7 through 12 are applicable to Special Needs projects. Special needs projects with 75% or more but less than 100% special needs units must demonstrate that all tenants will receive an appropriate level of services. Special needs projects with less than 75% special needs units will be scored proportionately in the service amenity category based upon (i) the services provided to special needs and non-special needs units, respectively; and (ii) the percentage of units represented by special needs and non-special needs units, respectively. Proportional scoring means, for a project to score the maximum 10 points, the units of each housing type (nonspecial needs units and special needs units) must independently score 10 points for service amenities (Items 1 through 6 are applicable to Large Family, Senior, and At-Risk projects; Items 7 through 12 are applicable to Special Needs projects). Items 1 through 12 are mutually exclusive. One proposed service may not receive points under two different categories, except in the case of proportionately-scored services for special needs projects.

Applications must include a services sources and uses budget clearly describing all anticipated income and expenses associated with the services program and that aligns with the services commitments provided (i.e. contracts, MOUs, letters, etc.) Applications shall receive points for services only if the proposed services budget adequately accounts for the level of service. The budgeted amount must reasonably be expected to cover the costs of the proposed level of service. **PLEASE REFER TO REGULATION SECTION 10325(c)(5)(B) FOR COMPLETE SERVICE AMENITY POINTS <b>REQUIREMENTS**.

No more than 10 points will be awarded in this category. **The service budget spreadsheet must be completed.** Amenities may include, but are not limited to:

|                                       | e Coordinator. Responsibilities must include, but are not limited to: (a) providing  |          |
|---------------------------------------|--|----------|
| access<br>and/or                      | s with information about available services in the community, (b) assisting tenants to services through referral and advocacy, and (c) organizing community-building other enrichment activities for tenants (such as holiday events, tenant council, etc.). um ratio of 1 Full Time Equivalent (FTE) Service Coordinator to 600 bedrooms.   | 5 points |
|                                       | e Coordinator as listed above, except:<br>um ratio of 1 FTE Service Coordinator to 1,000 bedrooms.   | 3 points |
| advoca<br>secure<br>Vocatio<br>Mental | Services Specialist. Must provide individualized assistance, counseling and/or<br>acy to tenants, such as to assist them to access education, secure employment,<br>benefits, gain skills or improve health and wellness. Includes, but is not limited to:<br>onal/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or<br>Health Counselor, Peer Counselor, Domestic Violence Counselor. Minimum ratio of<br>Services Specialist to 600 bedrooms. | 5 points |
|                                       | Services Specialist as listed above, except:<br>um ratio of 1 FTE Services Specialist to 1,000 bedrooms.   | 3 points |
| limited<br>building<br>cultivat       | educational, health and wellness, or skill building classes. Includes but is not<br>to: financial literacy, computer training, home-buyer education, GED, resume<br>g, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food<br>ion and preparation, and smoking cessation classes. Minimum of 84 hours<br>ction each year (42 hours for small developments of 20 units or less).   | 7 points |
|                                       | educational, health & wellness, or skill building classes as listed above, except:<br>um of 60 hours instruction each year (30 hours for small developments).  | 5 points |
|                                       | educational, health & wellness, or skill building classes as listed above, except:<br>um of 36 hours instruction each year (18 hours for small developments).  | 3 points |
| individ<br>individ<br>interge         | and wellness services and programs. Such services and programs shall provide<br>ualized support to tenants (not group classes) and need not be provided by licensed<br>uals or organizations. Includes, but is not limited to visiting nurses programs,<br>nerational visiting programs, or senior companion programs. Minimum of 100 hours<br>vices per year for each 100 bedrooms.   | 5 points |
|                                       | and wellness services and programs as listed above, except:<br>um of 60 hours of services per year for each 100 bedrooms.  | 3 points |
|                                       | and wellness services and programs as listed above, except:<br>um of 40 hours of services per year for each 100 bedrooms.  | 2 points |
| Friday,                               | <b>ted child care.</b> Shall be available 20 hours or more per week, Monday through to residents of the development. (Only for large family projects or other projects in at least 25% of Low-Income Units are 3 bedrooms or larger.)  | 5 points |
| mentor<br>other p                     | ichool program for school age children. Includes, but is not limited to tutoring,<br>ing, homework club, art and recreational activities. (Only for large family projects or<br>rojects in which at least 25% of Low-Income Units are 3 bedrooms or larger).<br>um of 10 hours per week, offered weekdays throughout the school year.  | 5 points |
|                                       | chool program for school age children as listed above, except:<br>um of 6 hours per week, offered weekdays throughout the school year.   | 3 points |
|                                       |  |          |

|       |      | Needs projects:   | E nainta   |
|-------|------|---|------------|
| Yes   | (7)  | <b>Case Manager.</b> Responsibilities must include (but are not limited to) working with tenants to develop and implement an individualized service plan, goal plan or independent living plan.<br>Minimum ratio of 1 Full Time Equivalent (FTE) Case Manager to 100 bedrooms.  | 5 points   |
| N/A   |      | Case Manager as listed above, except:   | 3 points   |
|       |      | Minimum ratio of 1 FTE Case Manager to 160 bedrooms.  |            |
| Yes   | (8)  | Service Coordinator or Other Services Specialist. Service coordinator responsibilities shall include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.). Other services specialist must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor. Minimum ratio of 1 FTE Service Coordinator or Other Services Specialist to 360 bedrooms. | 5 points   |
| N/A   |      | Service Coordinator or Other Services Specialist as listed above, except:<br>Minimum ratio of 1 FTE Case Manager to 600 bedrooms.   | 3 points   |
| N/A   | (9)  | Adult educational, health and wellness, or skill building classes. Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes. Minimum of 84 hours of instruction each year (42 hours for small developments of 20 units or less).  | 5 points   |
| N/A   |      | Adult educational, health & wellness, or skill building classes as listed above, except:<br>Minimum of 60 hours of instruction each year (30 hours for small developments).   | 3 points   |
| N/A   |      | Adult educational, health & wellness, or skill building classes as listed above, except:  | 2 points   |
|       |      | Minimum of 36 hours of instruction each year (18 hours for small developments).   |            |
| N/A   | (10) | <b>Health or behavioral health services</b> provided by appropriately-licensed organization or individual. Includes but is not limited to: health clinic, adult day health center, medication management services, mental health services and treatment, substance abuse services and treatment.  | 5 points   |
| N/A   | (11) | Licensed child care. Shall be available 20 hours or more per week, Monday through<br>Friday, to residents of the development. (Only for large family projects or other projects in<br>which at least 25% of Low-Income Units are 3 bedrooms or larger.)   | 5 points   |
| N/A   | (12) | After school program for school age children. Includes, but is not limited to tutoring, mentoring, homework club, art and recreational activities. (Only for large family projects or other projects in which at least 25% of Low-Income Units are 3 bedrooms or larger). Minimum of 10 hours per week, offered weekdays throughout the school year.  | 5 points   |
| N/A   |      | After school program for school age children as listed above, except:   | 3 points   |
|       |      | Minimum of 6 hours per week, offered weekdays throughout the school year.   |            |
| N/A   |      | After school program for school age children as listed above, except:   | 2 points   |
|       |      | Minimum of 4 hours per week, offered weekdays throughout the school year.   |            |
| The s | ervi | ce budget spreadsheet must be completed. Total Points for Service   | Amenities: |

20

#### REVIEW REG. SECTION 10325(c)(5) BEFORE PROCEEDING APPLICANTS WILL BE HELD TO REGULATORY REQUIREMENTS. THE APPLICATION MAY CONTAIN ABBREVIATED DESCRIPTIONS OF THE REQUIREMENTS FOR THIS SECTION. D(1) New Construction and Adaptive Reuse projects select from the following features: Yes a. Develop the project in accordance with the minimum requirements with any one of the following programs: 5 Points LEED N/A b. ENERGY EFFICIENCY EITHER: Energy efficiency as indicated in Reg. Section 10325(c)(5)(B) beyond the requirements in the 2016 Title 24, Part 6 of the California Building Code (2016 Standards): Better than the 2016 Standards N/A 0 Points If the local building department has determined that building permit applications submitted on or before December 31, 2016 are complete, then energy efficiency beyond the requirements in the 2013 Title 24, Part 6 of the California Building Code (2013 Standards) 0 Points Better than the 2013 Standards N/A Energy efficiency with renewable energy that provides the following percentages of OR: project tenants' energy loads: Low Rise (1-3 habitable stories) N/A 0 Points Multifamily of 4+ habitable stories N/A 0 Points D(2) Rehabilitation projects select from the following features: N/A a. Develop the project in accordance with the minimum requirements with any one of the following programs: N/A 0 Points N/A b. Rehabilitate to improve energy efficiency; points awarded based on percentage decrease in estimated Time Dependent Valuation energy use post-rehabilitation: Improvement over current: 0 Points N/A N/A c. Additional rehabilitation project measures (chose one or more of the following three categories): 1. PHOTOVOLTAIC / SOLAR 0 Points N/A N/A 2. SUSTAINABLE BUILDING MANAGEMENT PRACTICES, INCLUDING BOTH OF THE FOLLOWI 0 Points

10 N/A
 2. SUSTAINABLE BUILDING MANAGEMENT PRACTICES, INCLUDING BOTH OF THE FOLLOWI
 0 Points
 Develop project-specific maintenance manual, including information on all energy and green building features
 Undertake formal building systems commissioning, retro-commissioning, or re-commissioning
 N/A
 3. INDIVIDUALLY METER (OR SUB-METER CURRENT MASTER-METERED) GAS,
 0 Points

ELECTRICITY, OR CENTRAL HOT WATER SYSTEMS FOR ALL TENANTS

## E(3) New Construction and Rehabilitation projects:

D. Sustainable Building Methods

| N/A | d. | WATER EFFICIENCY: | 0 Points |
|-----|----|-------------------|----------|
|     |    | N/A               |          |
|     |    |                   |          |

To receive these points, the applicant and the project architect must certify in the application which of the above items will be included in the project's design and specifications, and further must certify at the project's placed-in-service date that the items were completed. In addition, certain point categories require completion of the TCAC Sustainable Building Method Workbook and accompanying documentation by a qualified energy analyst at application and placed-in-service stages. Refer to Reg. Section 10325(c)(5), Checklist Item Tab 25, and the TCAC website for requirements related to the TCAC Sustainable Building Method Workbook. Refer to Reg. Section 10325(c)(5)(G) for specific Compliance and Verification requirements. Projects receiving points under this category that fail to meet the requirements of Reg. Section 10325(c)(5) will be subject to negative points under Section 10325(c)(2).

Total Points For Sustainable Building Methods: 5

#### E. Lowest Income

#### E(1) Lowest Income Restriction for All Units

# Maximum 52 Points

The "Percent of Area Median Income" category may be used only once. For instance, 50% of Low-Income Units at 50% of Area Median Income (AMI) cannot be used twice for 100% at 50% and receive 50 points, nor can 50% of Low-Income Units at 50% of Area Median Income for 25 points and 40% of Low-Income Units at 50% of Area Median Income for 25 points and 40% of Low-Income Units at 50% of Area Median Income for 25 points and 40% of Low-Income Units at 50% of Area Median Income be used for an additional 20 points. However, the "Percent of Low-Income Units" may be used multiple times. For example, 50% of Low-Income Units at 50% of Area Median Income to 25 points may be combined with another 50% of Low-Income Units at 45% of Area Median Income to achieve the maximum points. All projects must score at least 45 points in this category to be eligible for 9% Tax Credit.

RESYNDICATION PROJECTS CHOOSING HOLD HARMLESS RENTS CANNOT RECEIVE LOWEST INCOME POINTS FOR HOLD HARMLESS RENTS. CURRENT RENT LIMITS MUST BE USED FOR LOWEST INCOME POINT SCORING.

#### \*Available to Rural set-aside projects only.

\*\*60% AMI is included as a place-holder and will not receive any points.

|                                 |      | Р     | ercent | of Area | Media | Median Income (AMI) |      |      |
|---------------------------------|------|-------|--------|---------|-------|---------------------|------|------|
|                                 |      | **60% | *55%   | 50%     | 45%   | 40%                 | 35%  | 30%  |
|                                 |      |       |        |         |       |                     |      |      |
|                                 |      |       |        |         |       |                     |      |      |
|                                 |      |       |        |         |       |                     |      |      |
|                                 |      |       |        |         |       |                     |      |      |
|                                 |      |       |        |         |       |                     |      |      |
|                                 | 500/ |       |        | 05.0*   | 07.5  |                     |      |      |
|                                 | 50%  |       |        | 25.0*   | 37.5  |                     |      |      |
|                                 | 45%  |       |        | 22.5*   | 33.8  |                     |      |      |
| <b>–</b>                        | 40%  |       | 10.0*  | 20.0    | 30.0  |                     |      |      |
| Percent of Low-<br>Income Units | 35%  |       | 8.8    | 17.5    | 26.3  | 35.0                |      | 50.0 |
| (exclusive of                   | 30%  |       | 7.5    | 15.0    | 22.5  | 30.0                | 37.5 | 45.0 |
| manager's units)                | 25%  |       | 6.3    | 12.5    | 18.8  | 25.0                | 31.3 | 37.5 |
| , <u> </u>                      | 20%  |       | 5.0    | 10.0    | 15.0  | 20.0                | 18.8 | 30.0 |
|                                 | 15%  |       | 3.8    | 7.5     | 11.3  | 15.0                | 18.8 | 22.5 |
|                                 | 10%  |       | 2.5    | 5.0     | 7.5   | 10.0                | 12.5 | 15.0 |

| Consolidate your units before entering your information into the table<br>Do not enter any non-qualifying units into the table |   |   |  |               |  |  |  |
|--|---|---|--|---------------|--|--|--|
| <u>Number</u> of Targeted<br>Low-Income Units  | Percent of<br>Area Median<br>Income (AMI)<br>(30% - 55%)* | Percentage of Low-<br>Income Units<br>(before rounding<br>down) | Percent of Low-<br>Income Units<br>(exclusive of<br>manager's units) | Points Earned |  |  |  |
| 31   | 30  | 46.97   | 45   | 50            |  |  |  |
|  | 35  | 0.00  | 0  | 0             |  |  |  |
| 16   | 40  | 24.24   | 20   | 20            |  |  |  |
|  | 45  | 0.00  | 0  | 0             |  |  |  |
|  | 50  | 0.00  | 0  | 0             |  |  |  |
|  | 0 -Rural only   | 0.00  | 0  | 0             |  |  |  |
|  | 0 -Rural only   | 0.00  | 0  | 0             |  |  |  |
| 15   | 60  | 22.73   | 20   | 0             |  |  |  |
| 62   | Total Points Requested: 70                                |   |  |               |  |  |  |

#### E(2) Lowest Income for 10% of Total Low-Income Units at 30% AMI

2 Points

A project that agrees to have at least 10% of its Low-Income Units available for tenants with incomes no greater than 30% AMI and agrees to restrict the rents on those units accordingly can receive two additional points. The 30% AMI units must be spread across the various bedroom sizes, starting with the largest bedroom count units (e.g. four bedroom units) and working down to the smaller bedroom count units, assuring that at least 10% of the larger units are proposed at 30% AMI. So long as the project meets the 10% standard as a whole, the 10% standard need not be met among all of the smaller units. TCAC may correct applicant errors in carrying out this largest-to-smallest unit protocol.

| Bedroom<br>Selection | Total Number of<br>Low-Income<br>Units per<br>Bedroom Size | Number of Low-<br>Income Units @<br>30% AMI | Percentage of<br>Low-Income<br>Units (by<br>bedroom size) |
|----------------------|--|---|---|
| 5 BR                 | 0  | 0   | 0.0000  |
| 4 BR                 | 0  | 0   | 0.0000  |
| 3 BR                 | 0  | 0   | 0.0000  |
| 2 BR                 | 0  | 0   | 0.0000  |
| 1 BR                 | 5  | 1   | 0.2000  |
| SRO                  | 61   | 30  | 0.4918  |
| Total:               | 66   | 31  | -   |

Lowest Income for 10% of Total Low-Income Units at 30% AMI Points: 2

Total Points for Lowest Income: 72

#### F. Readiness to Proceed

Points are available to applications documenting each of the categories below, up to a maximum of 10 points. Within the application the following must be delivered (see Regulation Section 10325(c)(7) and the Checklist Items for additional information):

| Readines   | Maximum 10 Points   |                    |  |  |  |  |  |  |
|--|---|--------------------|--|--|--|--|--|--|
| Yes (i)  | Enforceable financing commitment, as defined in Section $10325(f)(3)$ , for all construction financing  | 5 Points           |  |  |  |  |  |  |
| Yes (ii)   | Evidence, as verified by the appropriate officials, that all environmental review clearances (CEQA, NEPA, applicable tribal land environmental reviews) necessary to begin construction, except for clearances related to loans with must pay debt service for which the applicant is not seeking tiebreaker benefit (except the Tranche B calculation), are either finally approved or unnecessary   | 5 Points           |  |  |  |  |  |  |
| Credit Reservation<br>a completed of<br>an executed of<br>a construction<br>recorded dee<br>binding comm<br>binding comm<br>a limited part<br>payment of al<br>guidance)   | available to projects that document all of the above and are able to begin construction within 1<br>on, as evidenced by submission of the following within 180 days of the Credit Reservation:<br>updated application form along with a detailed explanation of any changes from the initial appli<br>construction contract,<br>n lender trade payment breakdown of approved construction costs,<br>ds of trust for all construction financing (unless a project's location on tribal trust land preclude<br>nitments for permanent financing,<br>nership agreement executed by the general partner and the investor providing the equity,<br>Il construction lender fees, issuance of building permits (see Regulation Section 10325(c)(7) for<br>exeed delivered to the contractor. | cation,<br>s this) |  |  |  |  |  |  |
| If no construction lender is involved, evidence must be submitted within 180 days after the Credit Reservation is made that the equity partner has been admitted to the ownership entity and that an initial disbursement of funds has occurred. Failure to meet this timeline will result in rescission of the Tax Credit Reservation or negative points.   |   |                    |  |  |  |  |  |  |
| In addition to the above, all applicants receiving any points under this subsection must provide an executed Letter of Intent (LOI) from the project's equity partner within 90 days of the credit reservation. The LOI must include those features called for in the CTCAC application. The 90-day requirements apply to all projects requesting any points under this category. See Appendix for requirements. |   |                    |  |  |  |  |  |  |
|  |   |                    |  |  |  |  |  |  |

In the event that one of the above criteria have NOT been met, 5 points may be awarded for the one that has been met. In such cases, the 180-day requirements will not apply to projects that do not obtain the maximum points in this category.

\*After the Credit Reservation date TCAC will randomly assign a 180 day deadline for half of the awarded projects and a 194 day deadline for the remaining half of the projects.

Total Points for Readiness to Proceed: 10

| G. Miscellaneous Federal and State Policies Maximum 2 P |  |                 |   |  |  |  |  |  |
|---|--|-----------------|---|--|--|--|--|--|
| Yes (i)   | For applicants that agree that the Committee may exchange Federal Tax Credits for State Tax Credits in an amount that will yield equal equity as if only Federal Tax Credits were awarded.   | 2 Points        |   |  |  |  |  |  |
| <mark></mark> (ii)                                      | Enhanced Accessibility and Visitability. Project design incorporates California Building Code Chapter 11(B) and the principles of Universal Designed listed in Reg. Section 10325(c)(9)(B) in at least half of the project's units.  | 2 Points        |   |  |  |  |  |  |
| <mark>N/A</mark> (iii)                                  | Smoke Free Residence. The proposed project will have at least 1 nonsmoking building and incorporate prohibition of smoking into the lease agreements for the affected units. If a single building project, the project will designate contiguous units as nonsmoking.  | 2 Points        |   |  |  |  |  |  |
| N/A (iv)  | Historic Preservation. The project proposes to incorporate historic tax credits.   | 1 Point         |   |  |  |  |  |  |
| <mark>N/A</mark> (v)                                    | Revitalization Area Project. The project is located within a QCT, a census tract in which<br>at least 50% of the households have an income of less than 60% AMI, or a federal Promise Zo<br>The development will contribute to a concerted community revitalization plan as demonstrated<br>a letter from a local government official. |                 |   |  |  |  |  |  |
| N/A (vi)  | Eventual Tenant Ownership. The project proposes to make tax credit units available for eventual tenant ownership.  | 1 Point         |   |  |  |  |  |  |
|   | Total Points for Miscellaneous Federal and S   | State Policies: | 2 |  |  |  |  |  |

# VI. POINTS SYSTEM - SECTION 2: POINTS SYSTEM SUMMARY

| Native American Apportionment: Total Poss            |                     |                   | shold: 83 |  |
|--|---------------------|-------------------|-----------|--|
|  | APPLICANT<br>POINTS | MAXIMUM<br>POINTS | TOTAL     |  |
| A. General Partner & Management Company Experience   | 9                   | 9                 | 9         |  |
| A(1) General Partner Experience                      | 6                   | 6                 |           |  |
| A(2) Management Company Experience                   | 3                   | 3                 |           |  |
| B. Housing Needs                                     | 10                  | 10                | 10        |  |
| C. Site & Service Amenities                          | 25                  | 25                | 25        |  |
| C(1) Site Amenities                                  | 22                  | 15                |           |  |
| C(2) Service Amenities                               | 20                  | 10                |           |  |
| D. Sustainable Building Methods                      | 5                   | 5                 | 5         |  |
| E. Lowest Income & 10% of Units Restricted @ 30% AMI | 52.0                | 52.0              | 52.0      |  |
| E(1) Lowest Income                                   | 70.0                | 50.0              |           |  |
| E(2) 10% of Units Restricted @ 30% AMI               | 2                   | 2                 |           |  |
| F. Readiness to Proceed                              | 10                  | 10                | 10        |  |
| G. Miscellaneous Federal and State Policies          | 2                   | 2                 | 2         |  |
| *Negative Points (if any, please enter amount:)      |                     | NO MAX            | 0         |  |
|  |                     | Total Points:     | 113.0     |  |

#### Total Possible Points: 113, Minimum Point Threshold: 96 . . . . . . 00 Minim

\*Negative points given to general partners, co-developers, management agents, consultants, or any member or agent of the Development Team may remain in effect for up to two calendar years, but in no event shall be in effect for less than one funding round. Furthermore, negative points may be assigned to one or more Development Team members, but do not necessarily apply to the entire Team. Negative points assigned by the Executive Director may be appealed to the Committee under appeal procedures enumerated in the regulations.

#### VII. TIE BREAKER SYSTEM - FINAL TIE BREAKER SELF-SCORE

This section is included in the application for self-scoring. Note that TCAC will use the tie-breaker self-scores to determine which projects will undergo further review in the competition, including verifying the self-scores for possible reservation of tax credits. TCAC will not evaluate or verify every project's self-scoring. Projects with too low of a self-score to successfully compete for a reservation of tax credits will not undergo any further review by TCAC.

Provide evidence of committed permanent leveraged soft financing in Tab 20 and evidence of public rent or public operating subsidies in Tab 17.

Evidence of land value is required (see Tab 1). The value of the land must be included in "Total Residential Project Development Costs" below as evidenced in Tab 1. Donated land value must be included in Total Project Cost and the Sources and Uses Budget.

Seller carryback financing and any portion of a loan from a public seller or related party that is less than or equal to sale proceeds due the seller, except for a public land loan to a new construction project, must be excluded from Leveraged Soft Financing.

For projects with purchase price in excess of the appraised value, unless a waiver is granted, the purchase price in excess of the appraised value must be excluded from the Leveraged Soft Financing. Enter a positive number for the "Purchase Price Over Appraised Value" under the list of Leveraged Soft Financing below. Purchase Price Over Appraised Value will be automatically excluded from the Total Leveraged Soft Financing.

Ineligible off-site costs must be excluded from both numerators and denominators. Enter a positive number for the "Ineligible Offsites" under the list of Leveraged Soft Financing below. Ineligible Off-site costs will be automatically excluded from both the numerators and the denominators.

For projects with commercial/non-residential costs, the committed public funds will be discounted by the percentage of the commercial/non-residential portion.

Final Tie Breaker Formula:



| LEVERAGED SOFT FINANCING   |              | BASIS REDUCTION       |             |
|--|--------------|-----------------------|-------------|
| Capitalized Value of Rent Differentials of Public Rent/operating Subsidies | \$6,732,870  | Total Basis Reduction | \$9,560,730 |
| Total donated land value   |              |                       |             |
| Total fee waivers  | \$270,555    |                       |             |
| List Leveraged Soft Financing excluding donated land and fee waivers:      |              |                       |             |
| \$6,800,000  |              |                       |             |
| \$1,000,000  |              |                       |             |
|  |              |                       |             |
|  |              |                       |             |
|  |              |                       |             |
|  |              |                       |             |
|  |              |                       |             |
|  |              |                       |             |
| Less: Excess Purchase Price Over Appraised Value \$0                       |              |                       |             |
| Less: Ineligible Offsites  |              |                       |             |
| Total Leveraged Soft Financing excluding donated land and fee waivers      | \$7,800,000  |                       |             |
| TOTAL  | \$14,803,425 |                       |             |

#### MIXED USE PROJECTS

For mixed-use projects, the permanent Leveraged Soft Financing numerator must be discounted/reduced by the Mixed-Use Ratio below.

Mixed-Use Ratio = Total Commercial Cost / Total Project Cost:

0.0%

The Prorated Commercial Cost Deduction To Leveraged Soft Financing Must Be Calculated Fist Before Applying Any Subsidy Adjustment/Increase To
The Numerator. TCAC staff may adjust this ratio as deemed appropriate.

Sample formula (commercial costs) for numerator Committed Permanent Leveraged Soft Financing defraying residential costs = G44\*(1-J49)

| SIZE FACTOR CALCULATION New Construction: Yes Tax Credit Units: 67 Size Factor: 1.09   |   |     |
|--|---|-----|
| FINALTIE BREAKER CALCULATION<br>Leveraged Soft Financing less commercial proration<br>Leveraged Soft Financing times Size Factor | \$14,803,425       Requested Unadjusted Eligible Basis       \$21,367         \$16,061,716       Basis Reduction add-back       \$7,800 | ·   |
| \$16,061,716<br>39,892,251   | + (( 1 - <u>\$29,167,518</u><br>\$39,892,251 ) /3) = 49.2   | 24% |

#### CAPITALIZED VALUE OF RENT DIFFERENTIALS ATTRIBUTABLE TO PUBLIC RENT OR PUBLIC OPERATING SUBSIDIES CALCULATION

| Annual Rental Income Differential for Public Rent Subsidies:       |                              |   |  |   |  |  |  |  |  |
|--|------------------------------|---|--|---|--|--|--|--|--|
|  |                              |   |  |   |  |  |  |  |  |
| Unit Type  | Calculated<br>Annual<br>Rent |   |  |   |  |  |  |  |  |
| Studio<br>Studio<br>1 bedroom<br>SRO<br>SRO<br>SRO                 | # of Units<br>33<br>21<br>5  | ALL OTHERS<br>\$735<br>\$992<br>\$1,059 | Contract Rent<br>\$1,976<br>\$1,976<br>\$2,491 | \$491,436<br>\$247,968<br>\$85,920<br>\$0<br>\$0<br>\$0 |  |  |  |  |  |
| Total Rent Differential<br>Less Vacancy<br>Net Rental Income       | Rent Subsidies:              | \$825,324                               |  |   |  |  |  |  |  |
| Available for Debt Ser<br>@ 1.15 Debt Coveraç<br>Loan Term (years) |                              | \$784,058<br>\$681,789<br>15            |  |   |  |  |  |  |  |
| Interest Rate (annual)<br>Debt Coverage Ratio                      |                              | 6.0%<br>1.15                            |  |   |  |  |  |  |  |
| Capitalized Value of F   | tent Differenti              | als \$6,732,870                         |  |   |  |  |  |  |  |

#### Annual Rental Income Differential for Public Operating Subsidies:

| If annual operating subsidy amount are similar in each year,<br>Annual Operating Subsidy Amount in Year 1:<br>OR |     |
|--|-----|
| If the contract does not specify an annual subsidy amount, enter:  |     |
| Aggregate Subsidy Amount:  |     |
| Number of Years in the Subsidy Contract:   |     |
| Average Annual Operating Subsidy Amount:   | \$0 |
| Annual Public Operating Subsidies:   | \$0 |

#### 15 YEAR PROJECT CASH FLOW PROJECTIONS - Refer to TCAC Regulation Sections 10322(h)(22), 10325(f)(5), 10326(g)(4), 10327(f) and (g).

| REVENUE                                      | MULTIPLIER | YEAR 1          | YEAR 2          | YEAR 3          | YEAR 4          | YEAR 5          | YEAR 6          | YEAR 7          | YEAR 8          | YEAR 9          | YEAR 10         | YEAR 11         | YEAR 12         | YEAR 13     | YEAR 14          | YEAR 15         |
|--|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------|------------------|-----------------|
| Gross Rent                                   | 1.025      | \$825,804       | \$846,449       | \$867,610       | \$889,301       | \$911,533       | \$934,321       | \$957,679       | \$981,621       | \$1,006,162     | \$1,031,316     | \$1,057,099     | \$1,083,526     | \$1,110,615 | \$1,138,380      | \$1,166,839     |
| Less Vacancy                                 | 5.00%      | -41,290         | -42,322         | -43,381         | -44,465         | -45,577         | -46,716         | -47,884         | -49,081         | -50,308         | -51,566         | -52,855         | -54,176         | -55,531     | -56,919          | -58,342         |
| Rental Subsidy                               | 1.025      | 730,524         | 748,787         | 767,507         | 786,694         | 806,362         | 826,521         | 847,184         | 868,363         | 890,073         | 912,324         | 935,132         | 958,511         | 982,474     | 1,007,035        | 1,032,211       |
| Less Vacancy                                 | 5.00%      | -36,526         | -37,439         | -38,375         | -39,335         | -40,318         | -41,326         | -42,359         | -43,418         | -44,504         | -45,616         | -46,757         | -47,926         | -49,124     | -50,352          | -51,611         |
| Miscellaneous Income                         | 1.025      | 4,824           | 4,945           | 5,068           | 5,195           | 5,325           | 5,458           | 5,594           | 5,734           | 5,878           | 6,025           | 6,175           | 6,330           | 6,488       | 6,650            | 6,816           |
| Less Vacancy                                 | 5.00%      | -241            | -247            | -253            | -260            | -266            | -273            | -280            | -287            | -294            | -301            | -309            | -316            | -324        | -332             | -341            |
| Total Revenue                                |            | \$1,483,094     | \$1,520,172     | \$1,558,176     | \$1,597,130     | \$1,637,059     | \$1,677,985     | \$1,719,935     | \$1,762,933     | \$1,807,007     | \$1,852,182     | \$1,898,486     | \$1,945,948     | \$1,994,597 | \$2,044,462      | \$2,095,574     |
| EXPENSES                                     |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| Operating Expenses:                          | 1.035      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| Administrative                               |            | \$22,669        | \$23,462        | \$24,284        | \$25,134        | \$26,013        | \$26,924        | \$27,866        | \$28,841        | \$29,851        | \$30,896        | \$31,977        | \$33,096        | \$34,254    | \$35,453         | \$36,694        |
| Management                                   |            | 54,270          | 56,169          | 58,135          | 60,170          | 62,276          | 64,456          | 66,712          | 69,047          | 71,463          | 73,964          | 76,553          | 79,233          | 82,006      | 84,876           | 87,847          |
| Utilities                                    |            | 32,400          | 33,534          | 34,708          | 35,922          | 37,180          | 38,481          | 39,828          | 41,222          | 42,665          | 44,158          | 45,703          | 47,303          | 48,959      | 50,672           | 52,446          |
| Payroll & Payroll Taxes                      |            | 251,539         | 260,343         | 269,455         | 278,886         | 288,647         | 298,749         | 309,206         | 320,028         | 331,229         | 342,822         | 354,821         | 367,239         | 380,093     | 393,396          | 407,165         |
| Insurance                                    |            | 37,000          | 38,295          | 39,635          | 41,023          | 42,458          | 43,944          | 45,482          | 47,074          | 48,722          | 50,427          | 52,192          | 54,019          | 55,910      | 57,866           | 59,892          |
| Maintenance                                  |            | 97,622          | 101,039         | 104,575         | 108,235         | 112,023         | 115,944         | 120,002         | 124,202         | 128,550         | 133,049         | 137,705         | 142,525         | 147,514     | 152,677          | 158,020         |
| Other Operating Expenses (specify):          |            | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0           | 0                | 0               |
| Total Operating Expenses                     |            | \$495,500       | \$512,843       | \$530,792       | \$549,370       | \$568,598       | \$588,499       | \$609,096       | \$630,414       | \$652,479       | \$675,316       | \$698,952       | \$723,415       | \$748,735   | \$774,940        | \$802,063       |
| Transit Pass/Tenant Internet Expens          |            | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0           | 0                | 0               |
| Service Amenities                            | 1.035      | 134,000         | 138,690         | 143,544         | 148,568         | 153,768         | 159,150         | 164,720         | 170,485         | 176,452         | 182,628         | 189,020         | 195,636         | 202,483     | 209,570          | 216,905         |
| Replacement Reserve                          |            | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100          | 20,100      | 20,100           | 20,100          |
| Real Estate Taxes                            | 1.020      | 7,000           | 7,140           | 7,283           | 7,428           | 7,577           | 7,729           | 7,883           | 8,041           | 8,202           | 8,366           | 8,533           | 8,704           | 8,878       | 9,055            | 9,236           |
| Other (Specify):                             | 1.035      | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0           | 0                | 0               |
| Other (Specify):                             | 1.035      | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0           | 0                | 0               |
| Total Expenses                               |            | \$656,600       | \$678,773       | \$701,719       | \$725,466       | \$750,043       | \$775,477       | \$801,799       | \$829,041       | \$857,233       | \$886,410       | \$916,605       | \$947,855       | \$980,195   | \$1,013,666      | \$1,048,305     |
| Cash Flow Prior to Debt Service              |            | \$826,494       | \$841,399       | \$856,457       | \$871,664       | \$887,016       | \$902,508       | \$918,135       | \$933,893       | \$949,774       | \$965,772       | \$981,881       | \$998,094       | \$1,014,402 | \$1,030,796      | \$1,047,269     |
| MUST PAY DEBT SERVICE                        |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| Union Bank Perm Loan                         |            | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656         | 718,656     | 718,656          | 718,656         |
| Chieff Dank Fern Loan                        |            | 110,000         | 0               | 110,000         | 110,000         | 0               | 0               | 110,000         | 0               | 0               | 110,000         | 0               | 0               | 0           | 710,000          | 0               |
|  |            |                 | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0           | 0                | 0               |
| Total Debt Service                           |            | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656       | \$718,656   | \$718,656        | \$718,656       |
| Cash Flow After Debt Service                 |            | \$107,838       | \$122,743       | \$137,801       | \$153,008       | \$168,360       | \$183,852       | \$199,479       | \$215,237       | \$231,118       | \$247,116       | \$263,225       | \$279,438       | \$295,746   | \$312,140        | \$328,613       |
| Descent of Occur Descent                     |            | 0.040/          | 7.67%           | 0.400/          | 0.40%           | 9.77%           | 40 440/         | 44.000/         | 44.000/         | 40.45%          | 40.070/         | 40.470/         | 40.040/         | 44.000/     | 44.500/          | 44.000/         |
| Percent of Gross Revenue                     |            | 6.91%           |                 | 8.40%           | 9.10%           |                 | 10.41%          | 11.02%          | 11.60%          | 12.15%          | 12.67%          | 13.17%          | 13.64%          | 14.09%      | 14.50%<br>43.43% | 14.90%          |
| 25% Debt Service Test<br>Debt Coverage Ratio |            | 15.01%<br>1.150 | 17.08%<br>1.171 | 19.17%<br>1.192 | 21.29%<br>1.213 | 23.43%<br>1.234 | 25.58%<br>1.256 | 27.76%<br>1.278 | 29.95%<br>1.299 | 32.16%<br>1.322 | 34.39%<br>1.344 | 36.63%<br>1.366 | 38.88%<br>1.389 | 41.15%      | 43.43%<br>1.434  | 45.73%<br>1.457 |
| Debi Coverage Rallo                          |            | 1.150           | 1.171           | 1.192           | 1.213           | 1.234           | 1.200           | 1.278           | 1.299           | 1.322           | 1.344           | 1.300           | 1.369           | 1.412       | 1.434            | 1.457           |
| OTHER FEES**                                 |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| GP Partnership Management Fee                |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| LP Asset Management Fee                      |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| Incentive Management Fee                     |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
|  |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| Total Other Fees                             |            | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0               | 0           | 0                | 0               |
| Remaining Cash Flow                          |            | \$107,838       | \$122,743       | \$137,801       | \$153,008       | \$168,360       | \$183,852       | \$199,479       | \$215,237       | \$231,118       | \$247,116       | \$263,225       | \$279,438       | \$295,746   | \$312,140        | \$328,613       |
| Deferred Developer Fee**                     |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
| Residual or Soft Debt Payments**             |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
|  |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |
|  |            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |             |                  |                 |

\*9% and 4% + state credit applications shall include the cost of transit passes and tenant internet service if requested in the Points System site amenity section.

\*\*Other Fees and all payments made from cash flow after must pay debt should be completed according to the terms of the partnership agreement (or equivalent ownership entity terms). Please re-order line items consistent with any "order of priority" terms. These items are to be completed when submitting an updated application for the Carryover, Readiness, Final Reservation, and Placed-in-Service deadlines.