

#### CALIFORNIA TAX CREDIT ALLOCATION COMMITTEE

2019 COMPETITIVE 9% APPLICATION FOR LOW-INCOME HOUSING TAX CREDITS
January 18, 2019 Version

#### II. APPLICATION - SECTION 1: APPLICANT STATEMENT, CERTIFICATION AND NOTARY

APPLICANT: Arminta Meta, LP

PROJECT NAME: Arminta Square Apartments

# PLEASE INCLUDE APPLICATION FEE WITH APPLICATION SUBMISSION (CHECK ONLY)

The undersigned applicant hereby makes application to the California Tax Credit Allocation Committee ("TCAC") for a reservation of Federal, or Federal and State Low-Income Housing Tax Credits ("Credits") in the amount(s) of:

\$2,500,000 annual Federal Credits, and

\$12,190,913 total State Credits

for the purpose of providing low-income rental housing as herein described. I understand that Credit amount(s) preliminarily reserved for this project, if any, may be adjusted over time based upon changing project costs and financial feasibility analyses which TCAC is required to perform on at least three occasions.

Election to sell ("certificate") state credits: N/A By selecting "Yes" or "No" in the box immediately before, I hereby make an irrevocable election to sell ("certificate") or not sell all or any portion of the state credit, as allowed pursuant to Revenue and Taxation Code Sections 12206(o), 17058(q), and 23610.5(r). I further certify that the applicant is a non-profit entity, and that the state credit pricing will be at least 80 cents per dollar.

I agree it is my responsibility to provide TCAC with the original complete application and the Local Reviewing Agency an exact copy of the application. I agree that I have included a letter from the local government and the appropriate Local Reviewing Agency of the jurisdiction in which the project is located identifying the agency designated as the Local Reviewing Agency for the Tax Credit Allocation Committee. I agree that it is also my responsibility to provide such other information as TCAC requests as necessary to evaluate my application. I represent that if a reservation or allocation of Credit is made as a result of this application, I will also furnish promptly such other supporting information and documents as may be requested. I understand that TCAC may verify information provided and analyze materials submitted as well as conduct its own investigation to evaluate the application. I recognize that I have an affirmative duty to inform TCAC when any information in the application or supplemental materials is no longer true and to supply TCAC with the latest and accurate information.

I acknowledge that if I receive a reservation of Tax Credits, I will be required to submit requisite documentation at each of the following stages: for a carryover allocation; for readiness to proceed requirements if applicable; and after the project is placed-in-service.

I represent I have read Section 42 of the Internal Revenue Code (IRC) pertaining to Federal Tax Credits, and if applying for State Tax Credits, I represent I have also read California Health and Safety Code Sections 50199.4 et seq. and California Revenue and Taxation Code Sections 12206, 17058, and 23610.5 pertaining to the State Tax Credit program. I understand that the Federal and State Tax Credit programs are complex and involve long-term maintenance of housing for qualified low-income households. I acknowledge that TCAC has recommended that I seek advice from my own tax attorney or tax advisor.

I represent that I have read and understand the requirements set forth in Regulation Section 10322(j) pertaining to re-applications for Credit.

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I certify that I have read and understand the provisions of Sections 10322(a) through (h). No additional documents in support of the basic thresholds or point selection categories shall be accepted from the applicant beyond the application filing deadline, unless the Executive Director, at his or her sole discretion, determines that the deficiency is a clear reproduction or application assembly error, or an obviously transposed number. In such cases, applicants shall be given up to five (5) business days from the date of receipt of staff notification, to submit said documents to complete the application. For threshold omissions other than reproduction or assembly errors, the Executive Director may request additional clarifying information from other government entities.

I agree to hold TCAC, its members, officers, agents, and employees harmless from any matters arising out of or related to the Credit programs.

I agree that TCAC will determine the Credit amount to comply with requirements of IRC Section 42 but that TCAC in no way warrants the feasibility or viability of the project to anyone for any purpose. I acknowledge that TCAC makes no representation regarding the effect of any tax Credit which may be allocated and makes no representation regarding the ability to claim any Credit which may be allocated.

I acknowledge that all materials and requirements are subject to change by enactment of federal or state legislation or promulgation of regulations.

In carrying out the development and operation of the project, I agree to comply with all applicable federal and state laws regarding unlawful discrimination and will abide by all Credit program requirements, rules, and regulations.

I acknowledge that neither the Federal nor the State Tax Credit programs are entitlement programs and that my application will be evaluated based on the Credit statutes, regulations, and the Qualified Allocation Plan adopted by TCAC which identify the priorities and other standards which will be employed to evaluate applications.

I acknowledge that a reservation of Federal or State Tax Credits does not guarantee that the project will qualify for Tax Credits. Both Federal law and the state law require that various requirements be met on an ongoing basis. I agree that compliance with these requirements is the responsibility of the applicant.

I acknowledge that the information submitted to TCAC in this application or supplemental thereto may be subject to the Public Records Act or other disclosure. I understand that TCAC may make such information public.

I acknowledge that if I obtain an allocation of Federal and/or State Tax Credits, I will be required to enter into a regulatory agreement which will contain, among other things, all the conditions under which the Credits were provided including the selection criteria delineated in this application.

I declare under penalty of perjury that the information contained in the application, exhibits, attachments, and any further or supplemental documentation is true and correct to the best of my knowledge and belief. I certify and guarantee that each item identified in TCAC's minimum construction standards will be incorporated into the design of the project, unless a waiver has been approved by TCAC. I certify that, when requesting a threshold basis increase for development impact fees, the impact fee amounts are accurate as of the application date. In an application proposing rehabilitation work, I certify that all necessary work identified in the Capital Needs Assessment, including the immediate needs listed in the report, will be performed (unless a waiver is granted) prior to the project's rehabilitation completion. I certify and guarantee that the application meets each item of the applicable housing type requirement, as identified by TCAC regulation. I certify and guarantee that any tenant services proposed under TCAC Regulation Section 10325(c)(5)(B) will be available within 6 months of the project's placed in service date, will be of a regular and ongoing nature and provided to tenants for a period of at least 15 years, free of charge (except child care). I understand that any misrepresentation may result in cancellation of Tax Credit reservation, notification of the Internal Revenue Service and the Franchise Tax Board, and any other actions which TCAC is authorized to take pursuant to California Health and Safety Code Section 50199.22, issuance of fines pursuant to California Health and Safety Code Section 50199.10, and negative points per Regulation Section 10325(c)(3) or under general authority of state law.

I certify that I believe that the project can be completed within the development budget and the development timetable set forth (which timetable is in conformance with TCAC rules and regulations) and can be operated in the manner proposed within the operating budget set forth.

I further certify that more than 10% of the project's total reasonably expected basis cost will be incurred and the land acquired by the date specified in the reservation preliminary or final letter.

| Dated this                            | day of            | , 2019 at   |                                       | By(Original Signature)   |
|---------------------------------------|-------------------|---|---------------------------------------|--|
|                                       | ,(                | California.   |                                       | (Original Signature)   |
|                                       |                   |   |                                       | (Typed or printed name)  |
|                                       |                   |   |                                       | (Title)  |
|                                       |                   | ACKNOW  | LEDGMENT                              |  |
|                                       |                   |   |                                       | identity of the individual who signed the ccuracy, or validity of that document.   |
| STATE OF                              |                   | )   |                                       |  |
| COUNTY OF                             |                   | )   |                                       |  |
| On_<br>personally appeare             | edb               | efore me,   |                                       | ,  |
| he/she/they execut                    | ted the same in   | ) is/are subscribed to th<br>his/her/their authorized | ne within instrur<br>capacity(ies), a | me on the basis of satisfactory evidence) ment and acknowledged to me that and that by his/her/their signature(s) erson(s) acted, executed the instrument. |
| I certify under PEN true and correct. | IALTY OF PERJ     | URY under the laws of                                 | the State of Ca                       | alifornia that the foregoing paragraph is  |
| WITNESS my hand                       | d and official se | al.   |                                       |  |
| Signature                             |                   |   | (Seal)                                |  |

Local Jurisdiction: City of Los Angeles

City Manager:

Timothy Elliott
Community Housing Program Manager - Finance & Development
1200 West 7th Street, 8th Floor Title: Mailing Address:

City: Zip Code:

Los Angeles 90012 213-808-8596 Phone Number: Ext.

FAX Number:

E-mail: timothy.elliott@lacity.org

\* For City Manager, please refer to the following the website below: http://www.treasurer.ca.gov/ctcac/2019/lra/contact.pdf

Application

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# II. APPLICATION - SECTION 2: GENERAL AND SUMMARY INFORMATION

| A. | Application Type  Application type: Re-Application  Prior application was submitted but not selected?  If yes, enter application number: TCAC # CA - 18 - 121  Has credit previously been awarded?  If re-applying and returning credit, enter the current application number and the amount being returned:  TCAC # CA  |
|----|--|
|    | Is State Farmworker Credit requested? No   |
| B. | Project Information Project Name: Arminta Square Apartments Site Address: 11050, 11060,11064 West Arminta Street If address is not established, enter detailed description (i.e. NW corner of 26th and Elm)  |
|    | City:         Los Angeles         County:         Los Angeles           Zip Code:         91352         Census Tract:         1221.20           Assessor's Parcel Number(s):         2314-008-036, 2314-008-037, 2314-008-041  |
|    | Project is located in a DDA: Project is located in a Qualified Census Tract: Project in DDA/QCT but not requesting 130% boost: Special Needs with 130% basis & State Credits: Project is a Scattered Site Project: If yes, meets "Scattered Site" definition (TCAC Reg. § 10302(II)): *Accurate information is essential; the following website is provided for reference: https://www.govtrack.us/congress/members/map  *Rederal Congressional District: *State Assembly District: *State Senate District:  *No *State Senate District:  *No *Is the following website is provided for reference: https://www.govtrack.us/congress/members/map *Attriction of the following website is provided for reference: https://www.govtrack.us/congress/members/map |
| C. | Credit Amount Requested (If State Credit Request, Reg. Sects. 10317 & 10322(h)(33)) Federal and State \$2,500,000 \$12,190,913   |
|    | (federal) (state)  *Applicants that selected the option for State credit substitution can still elect to mark Federal only Credits.  |
| D. | Federal Minimum Set-Aside Election (IRC Section 42(g)(1)) 40%/60% Average Income   |
| E. | Set-Aside Selection (Reg. Section 10315(a)-(e))  N/A   |
| F. | Housing Type Selection (Reg. Sections 10315(h) & 10325(g))  Large Family  If Special Needs housing type, list the percentage of Special Needs Units:  If less than 75% special needs units, specify the standards the non-special needs units will meet:  N/A  |
| G. | Geographic Area (Reg. Section 10315(i)) Please select your geographic area:  |
|    | City of Los Angeles  |

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#### **II. APPLICATION - SECTION 3: APPLICANT INFORMATION**

#### **Identify Applicant** Applicant is the current owner and will retain ownership: N/A Applicant will be or is a general partner in the to be formed or formed final ownership entity: Yes Applicant is the project developer and will be part of the final ownership entity for the project: N/A Applicant is the project developer and will not be part of the final ownership entity for the project: N/A В. **Applicant Contact Information** Applicant Name: Arminta Meta, LP 11150 West Olympic Blvd. Suite 620 Street Address: Zip Code: Citv: Los Angeles 90064 State: CA Contact Person: Chris Maffris 310-575-3543 Phone: 125 Fax: 310-575-3563 Ext.: Fmail: cmaffris@metahousing.com C. Legal Status of Applicant: Limited Partnership Parent Company: Meta Housing Corporation If Other, Specify: D. General Partner(s) Information D(1) General Partner Name: WCH Affordable XL, LLC Managing GP Street Address: 151 Kalmus Drive, Suite J-5 City: Costa Mesa State: CA Zip Code: 92626 Graham Espley-Jones Contact Person: (714) 597-8300 Phone: Ext.: 301 714-597-8320 Fax: Fmail: graham@wchousing.org Nonprofit/For Profit: Nonprofit Parent Company: Western Community Housing D(2) General Partner Name:\* Arminta Meta, LLC Administrative GP Street Address: 11150 West Olympic Blvd, Suite 620 City: Los Angeles 90064 State: CA Zip Code: Contact Person: Chris Maffris 310-575-3543 Phone: 108 Fax: 310-575-3563 Ext.: Email: cmaffris@metahousing.com Nonprofit/For Profit: For Profit Parent Company: Meta Housing Corporation D(3) General Partner Name: (select one) Street Address: City: State: Zip Code: Contact Person: Phone: Ext.: Fax: Email: Nonprofit/For Profit: (select one) Parent Company: E. General Partner(s) or Principal Owner(s) Type Joint Venture \*If Joint Venture, 2nd GP must be included if applicant is pursuing a property tax exemption F. **Status of Ownership Entity** Reg. Section 10327(g)(2) - "TBD" not sufficient currently exists If to be formed, enter date: \*(Federal I.D. No. must be obtained prior to submitting carryover allocation package) G. **Contact Person During Application Process** Company Name: Meta Housing Corporation Street Address: 11150 West Olympic Blvd, Suite 620 Citv: Los Angeles State: CA Zip Code: 90064 Contact Person: Chris Maffris Fax: 310-575-3563 Phone: 310-575-3543 Ext.: 108 cmaffris@metahousing.com Email: Participatory Role: **Executive Vice President** (e.g., General Partner, Consultant, etc.)

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# II. APPLICATION - SECTION 4: DEVELOPMENT TEAM INFORMATION

# A. Indicate and List All Development Team Members

| Developer: Address: City, State, Zip Contact Person: Phone: Fax: Email:                          | Meta Housing Corporation 11150 W. Olympic Blvd, Ste 620 Los Angeles, CA 90064 Chris Maffris (310) 575-3543 Ext.: 108 (310) 575-3563 cmaffris@metahousing.com | Architect: Address: City, State, Zip: Contact Person: Phone: Fax: Email:                            | Y&M Architects 724 S. Spring St., Ste 304 Los Angeles, CA 90014 Ryan Yanagita (213) 623-2107 (213) 623-2108 ryanagita@ymarch.com         |
|--|--|---|--|
| Attorney:<br>Address:<br>City, State, Zip<br>Contact Person:<br>Phone:<br>Fax:<br>Email:         | Bocarsly Emden Cowan Esmail & A 633 W. Fifth St., 64th Fl Los Angeles, CA 90071 Nicole Deddens (213) 239-8029 Ext.: (213) 229-0765 ndeddens@bocarsly.com     | General Contractor:<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:<br>Email: | TBD  Ext.:   |
| Tax Professional:<br>Address:<br>City, State, Zip<br>Contact Person:<br>Phone:<br>Fax:<br>Email: | Novogradac & Company LLP 249 E. Ocean Blvd., Ste 900 Long Beach, CA 90802 Bill Letsinger (562) 256-2340 Ext.: (562) 432-9483 Bill.Letsinger@novoco.com       | Energy Consultant:<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:<br>Email:  | RJC Group, Inc. 19072 Kassy Dr. North Tustin, CA 92705 Richard Cardoza (714) 745-4102 Ext.: rcardoza@rjcgroupinc.com                     |
| CPA: Address: City, State, Zip Contact Person: Phone: Fax: Email:                                | Novogradac & Company LLP 249 E. Ocean Blvd, Ste 900 Long Beach, CA 90802 Bill Letsinger (562) 256-2340 Ext.: (562) 432-9483 Bill.Letsinger@novoco.com        | Investor: Address: City, State, Zip: Contact Person: Phone: Fax: Email:                             | RedStone Equity Partners 200 Public Square, Ste 2050 Cleveland, OH 44114 Matt Grosz (619) 535-3903 Ext.: matt.grosz@redstoneequity.com   |
| Consultant: Address: City, State, Zip Contact Person: Phone: Fax: Email:                         | Ext.:  | Market Analyst: Address: City, State, Zip: Contact Person: Phone: Fax: Email:                       | Novogradac & Company LLP 11044 Research Blvd. Bldg C, Ste 4 Austin, TX 78759 John Cole (512) 349-3215 Ext.: john.cole@novoco.com         |
| Appraiser: Address: City, State, Zip Contact Person: Phone: Fax: Email:                          | Ext.:  | Prop. Mgmt. Co.:<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:<br>Email:    | The John Stewart Company 888 S. Figueroa St., Ste 700 Los Angeles, CA 90017 Lori Horn (213) 787-2710 Ext.: (213) 833-1866 Ihorn@jsco.net |
| CNA Consultant:<br>Address:<br>City, State, Zip<br>Contact Person:<br>Phone:<br>Fax:<br>Email:   | Ext.:  | 2nd Prop. Mgmt Co.:<br>Address:<br>City, State, Zip:<br>Contact Person:<br>Phone:<br>Fax:<br>Email: | Ext.:  |

# II. APPLICATION - SECTION 5: PROJECT INFORMATION

| Α. | New Construction  (may include Adaptive Reuse)  Rehabilitation-Only  Acquisition & Rehabilitation  N/A  Yes  (If yes, will demolition of an existing structure be involved?  If yes, will relocation of existing tenants be involved?  No  N/A  If yes, will relocation of existing tenants be involved?  No  N/A  If yes, please consult TCAC staff to determine the applicable regulatory requirements (new construction or rehabilitation).  |
|----|---|
| В. | Acquisition and Rehabilitation/Rehabilitation-only Projects  If requesting Acquisition Credit, will the acquisition meet the 10-year placed in service rule as required by IRC Sec. 42(d)(2)(B)(ii)?  If no, will it meet the waiver conditions of IRC Sec. 42(d)(6)?  Will the rehabilitation and/or the income and rent restrictions of Sec. 42 cause relocation of existing tenants?  N/A  If yes, applicants must submit an explanation of relocation requirements, a detailed relocation plan including a budget with an identified funding source (see Checklist).  Age of Existing Structures  No. of Existing Buildings  No. of Stories  Current Use: |
|    | Resyndication Projects  Current/original TCAC ID: TCAC # CA TCAC # CA First year of credit:  Are Transfer Event provisions applicable? See questionnaire on TCAC website.  Is the project currently under a Capital Needs Agreement with TCAC?  If so, has the Short Term Work been completed?  Is the project subject to hold harmless rent limits?  N/A  If yes, see page 18 and Checklist, Tab 8.  |
| C. | Purchase Information  Name of Seller: Arminta Meta, LLC Date of Purchase Contract or Option: 6/15/2018 Expiration Date of Option: If yes, broker fee amount to affiliate? Purchase Price: \$8,300,000 Phone: 310-575-3543 Ext.: 107 Holding Costs per Month: \$35,000 Real Estate Tax Rate: Purchase price over appraisal Amount of SOFT perm financing covering the excess purchase price over appraisal   |
| D. | Project, Land, Building and Unit Information Project Type: Other (Specify below)  Two or More Story With an Elevator: Yes if yes, enter number of stories: 4  Two or More Story Without an Elevator: N/A if yes, enter number of stories: 0  One or More Levels of Subterranean Parking: N/A  Other: Multi-Family   |
| E. | Land  x Feet or 1.86 Acres 81,161 Square Feet 59.14  If irregular, specify measurements in feet, acres, and square feet:  |

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| F. | Building Information                  |              |                             |                  |           |
|----|---------------------------------------|--------------|-----------------------------|------------------|-----------|
|    | Total Number of Buildings:            | 1            | Residential Build           | dings:           | 1         |
|    | Community Buildings:                  | 0            | Commercial/ Re              | tail Space:      | N/A       |
|    | If Commercial/ Retail Space, explain: | (include use | e, size, location, and purp | ose)             | <u></u> - |
|    |                                       |              |                             |                  |           |
|    |                                       |              |                             |                  |           |
|    | Are Buildings on a Contiguous Sit     |              |                             |                  |           |
|    | If not Contiguous, do buildings       | meet the     | requirements of IR          | C Sec. 42(g)(7)? | N/A       |
|    | Do any buildings have 4 or fewer      | units?       |                             | No               |           |
|    | If yes, are any of the units to be    | e occupie    | ed by the owner or          |                  |           |
|    | a person related to the owner         | (IRC Sec     | . 42(i)(3)(c))?             | N/A              |           |

# G. Project Unit Number and Square Footage

| Total number of units:   | 110     |
|--|---------|
| Total number of non-Tax Credit Units (excluding managers' units) (i.e. market rate units):       |         |
| Total number of units (excluding managers' units):   | 109     |
| Total number of Low Income Units:  | 109     |
| Ratio of Low Income Units to total units (excluding managers' units):                            | 100%    |
| Total square footage of all residential units (excluding managers' units):                       | 113,671 |
| Total square footage of Low Income Units:  | 113,671 |
| Ratio of low-income residential to total residential square footage (excluding managers' units): | 100%    |
| Applicable fraction, smaller of unit or square footage ratio (used on "Basis & Credits"):        | 100%    |
| Total interior amenity space square footage (TCAC Regulation Section 10325(g)(1)):               | 3,116   |
| Total commercial/ retail space square footage:   | 0       |
| Total common area square footage (including managers' units):                                    | 9,826   |
| Total parking structure square footage (excludes car-ports and "tuck under" parking):            | 56,093  |
| *Total square footage of all project structures (excluding commercial/retail):                   | 182,706 |
|  |         |

<sup>\*</sup>equals: "total square footage of all residential units" + "total interior amenity space square footage" + "total common area square footage" + "total parking structure square footage")

Total Project Cost per Unit Total Residential Project Cost per Unit Total Eligible Basis per Unit

| \$484,251 |
|-----------|
| \$484,251 |
| \$369,422 |

0

# H. Tenant Population Data

Completion of this section is required. The information requested in this section is for national data collection purposes, and is not intended for threshold and competitive scoring use; however, the completed table should be consistent with information provided in the application and attachments.

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Indicate the number of units anticipated for the following populations:

|  | no mamber of arms arms pared for the remaining popul |     |  |  |
|--|--|-----|--|--|
| Homeless   | s/formerly homeless                                  | 45  |  |  |
| Transition   | nal housing  | N/A |  |  |
| Persons  | with physical, mental, development disabilities      | N/A |  |  |
| Persons  | with HIV/AIDS  | N/A |  |  |
| Transition   | n age youth  | N/A |  |  |
| Farmworker   |  | N/A |  |  |
| Family Reunification   |  | N/A |  |  |
| Other:   |  | N/A |  |  |
| Units w/ tenants of multiple disability type or subsidy layers (explain) |  |     |  |  |
|  |  |     |  |  |
|  |  |     |  |  |
| For 4% federal applications only:  |  |     |  |  |
| Rural area consistent with TCAC methodology N/                           |  |     |  |  |
|  |  |     |  |  |

# II. APPLICATION - SECTION 6: REQUIRED APPROVALS & DEVELOPMENT TIMETABLE

# A. Required Approvals Necessary to Begin Construction

|   | Approval Dates        |           |           |  |
|---|-----------------------|-----------|-----------|--|
|   | Application Estimated |           | Actual    |  |
|   | Submittal             | Approval  | Approval  |  |
| Negative Declaration under CEQA             |                       |           | 5/24/2011 |  |
| NEPA  | 2/28/2019             | 3/15/2019 |           |  |
| Toxic Report                                |                       |           | N/A       |  |
| Soils Report                                |                       |           | 1/20/2016 |  |
| Coastal Commission Approval                 |                       |           | N/A       |  |
| Article 34 of State Constitution            |                       |           | 2/14/2019 |  |
| Site Plan                                   |                       |           | 5/24/2011 |  |
| Conditional Use Permit Approved or Required |                       |           | N/A       |  |
| Variance Approved or Required               |                       |           | N/A       |  |
| Other Discretionary Reviews and Approvals   |                       |           | 5/24/2011 |  |

|   | Project and Site Information               |                        |  |
|---|--|------------------------|--|
| Current Land Use Designation                  | General Plan Land Use - Medium Residential |                        |  |
| Current Zoning and Maximum Density            | (T)(Q)R3-1; 800sq/unit                     |                        |  |
| Proposed Zoning and Maximum Density           | (T)(Q)R3-1; 800sq/unit                     |                        |  |
|   |  |                        |  |
| Occupancy restrictions that run with the land | No   | (if yes, explain here) |  |
| due to CUP's or density bonuses?              | INO  |                        |  |
| Building Height Requirements                  | 45 ft                                      |                        |  |
| Required Parking Ratio                        | 0.25 Space/Unit                            |                        |  |

# B. Development Timetable

|                 |                                   | Actual or Scheduled |   | heduled |
|-----------------|-----------------------------------|---------------------|---|---------|
|                 |                                   | Month               | 1 | Year    |
| SITE            | Environmental Review Completed    | 1                   | 1 | 2016    |
| SIIE            | Site Acquired                     | 5                   | 1 | 2018    |
|                 | Conditional Use Permit            | N/A                 | 1 |         |
|                 | Variance                          | N/A                 | 1 |         |
| LOCAL PERMITS   | Site Plan Review                  | 5                   | 1 | 2011    |
|                 | Grading Permit                    | 5                   | 1 | 2018    |
|                 | Building Permit                   | 5                   | 1 | 2018    |
| CONSTRUCTION    | Loan Application                  | N/A                 | 1 |         |
| FINANCING       | Enforceable Commitment            | 2                   | 1 | 2019    |
| FINANCING       | Closing and Disbursement          | 12                  | 1 | 2019    |
| PERMANENT       | Loan Application                  | N/A                 | 1 |         |
| FINANCING       | Enforceable Commitment            | 2                   | 1 | 2019    |
| FINANCING       | Closing and Disbursement          | 10                  | 1 | 2021    |
|                 | Type and Source: (specify here)   | N/A                 | 1 |         |
|                 | Application                       | N/A                 | 1 |         |
|                 | Closing or Award                  | N/A                 | 1 |         |
|                 | Type and Source: (specify here)   | N/A                 | 1 |         |
|                 | Application                       | N/A                 | 1 |         |
|                 | Closing or Award                  | N/A                 | 1 |         |
|                 | Type and Source: (specify here)   | N/A                 | 1 |         |
|                 | Application                       | N/A                 | 1 |         |
|                 | Closing or Award                  | N/A                 | 1 |         |
|                 | Type and Source: (specify here)   | N/A                 | 1 |         |
| OTHER LOANS AND | Application                       | N/A                 | 1 |         |
| GRANTS          | Closing or Award                  | N/A                 | 1 |         |
| GIVANTO         | Type and Source: (specify here)   | N/A                 | 1 |         |
|                 | Application                       | N/A                 | 1 |         |
|                 | Closing or Award                  | N/A                 | 1 |         |
|                 | Type and Source: (specify here)   | N/A                 | 1 |         |
|                 | Application                       | N/A                 | 1 |         |
|                 | Closing or Award                  | N/A                 | 1 |         |
|                 | 10% of Costs Incurred             | 12                  | 1 | 2019    |
|                 | Construction Start                | 12                  | 1 | 2019    |
|                 | Construction Completion           | 1                   | 1 | 2021    |
|                 | Placed In Service                 | 1                   | 1 | 2021    |
|                 | Occupancy of All Tax Credit Units | 5                   | 1 | 2021    |

# III. PROJECT FINANCING - SECTION 1: CONSTRUCTION FINANCING

# A. Construction Financing

# List Below All Projected Sources Required To Complete Construction

|     | Name of Lender/Source                | Term (months) | Interest Rate          | Amount of Funds |
|-----|--------------------------------------|---------------|------------------------|-----------------|
| 1)  | Citibank                             | 26            | 4.900%                 | \$41,000,000    |
| 2)  | Redstone - Federal Tax Credit Equity |               |                        | \$7,275,000     |
| 3)  | Redstone - State Tax Credit Equity   |               |                        | \$2,925,819     |
| 4)  | Deferred Developer Fee               |               |                        | \$2,066,762     |
| 5)  |                                      |               |                        |                 |
| 6)  |                                      |               |                        |                 |
| 7)  |                                      |               |                        |                 |
| 8)  |                                      |               |                        |                 |
| 9)  |                                      |               |                        |                 |
| 10) |                                      |               |                        |                 |
| 11) |                                      |               |                        |                 |
| 12) |                                      |               |                        |                 |
|     |                                      | Total Fu      | inds For Construction: | \$53,267,581    |

|    | 12)  |           |            |                                     |                     |
|----|--|-----------|------------|-------------------------------------|---------------------|
|    |  |           | Total Fun  | ds For Construction:                | \$53,267,581        |
|    |  |           |            |                                     |                     |
| 1) | Lender/Source: Citibank                        | 2)        |            | ource: Redstone - Fede              |                     |
|    | Street Address: 444 S. Flower Street, 29th Flo | oor       | Street Add | dress: <mark>200 Public Squa</mark> | are, Suite 2050     |
|    | City: Los Angeles                              |           | City:      | Cleveland, OH 4                     | 14114               |
|    | Contact Name: Sonia M. Rahm                    |           | Contact N  | lame: Matt Grosz                    |                     |
|    | Phone Number: 213-239-1726 Ext.:               |           | Phone Nu   | ımber: 619-535-3903                 | Ext.:               |
|    | Type of Financing: Construction Loan           |           | Type of Fi | inancing: Tax Credit E              | quity               |
|    | Is the Lender/Source Committed? Yes            |           | Is the Len | nder/Source Committed               | ? Yes               |
| 3) | Lender/Source: Redstone - State Tax Credit E   | Equity 4) | Lender/So  | ource: Deferred Develo              | per Fee             |
|    | Street Address: 200 Public Square, Suite 205   | 0         | Street Add | dress: 11150 W Olymp                | ic Blvd., Suite 620 |
|    | City: Cleveland, OH 44114                      |           | City:      | Los Angeles                         |                     |
|    | Contact Name: Matt Grosz                       |           | Contact N  | lame: Chris Maffris                 |                     |
|    | Phone Number: 619-535-3903 Ext.:               |           | Phone Nu   | ımber: 310-575-3543                 | Ext.: 108           |
|    | Type of Financing: Tax Credit Equity           |           | Type of Fi | inancing: Deferred Res              | serves              |
|    | Is the Lender/Source Committed? Yes            |           |            | nder/Source Committed               |                     |
| 5) | Lender/Source: 0                               | 6)        | Lender/So  | ource: 0                            |                     |
| •  | Street Address:                                | ŕ         | Street Add | dress:                              |                     |
|    | City:  |           | City:      |                                     |                     |
|    | Contact Name:                                  |           | Contact N  | lame:                               |                     |
|    | Phone Number: Ext.:                            |           | Phone Nu   | ımber:                              | Ext.:               |
|    | Type of Financing:                             |           | Type of Fi | inancing:                           |                     |
|    | Is the Lender/Source Committed? No             |           | Is the Len | nder/Source Committed               | l? No               |
| 7) | Lender/Source: 0                               | 8)        | Lender/So  | ource: 0                            |                     |
| ٠, | Street Address:                                |           | Street Add |                                     |                     |
|    | City:  |           | City:      |                                     |                     |
|    | Contact Name:                                  |           | Contact N  | lame:                               |                     |
|    | Phone Number: Ext.:                            |           | Phone Nu   |                                     | Ext.:               |
|    | Type of Financing:                             |           | Type of F  | inancing:                           |                     |
|    | Is the Lender/Source Committed? No             |           |            | nder/Source Committed               | l? No               |
| 9) | Lender/Source: 0                               | 10)       | Lender/So  | ource: 0                            |                     |
| ٠, | Street Address:                                | ,         | Street Add |                                     |                     |
|    | City:  |           | City:      |                                     |                     |
|    | Contact Name:                                  |           | Contact N  | lame:                               |                     |
|    | Phone Number: Ext.:                            |           | Phone Nu   |                                     | Ext.:               |
|    | Type of Financing:                             |           | Type of Fi |                                     |                     |
|    | Is the Lender/Source Committed? No             |           |            | nder/Source Committed               | l? No               |
|    |  |           |            |                                     |                     |

| 11) Lender/Source: | 0                |       | _ 12) Lender/Source: | 0                |       |  |
|--------------------|------------------|-------|----------------------|------------------|-------|--|
| Street Address:    |                  |       | Street Address:      |                  |       |  |
| City:              |                  |       | City:                |                  |       |  |
| Contact Name:      |                  |       | Contact Name:        |                  |       |  |
| Phone Number:      |                  | Ext.: | Phone Number:        |                  | Ext.: |  |
| Type of Financir   | ng:              |       | Type of Financi      | ng:              | _     |  |
| Is the Lender/So   | ource Committed? | No    | Is the Lender/Se     | ource Committed? | No    |  |
|                    |                  |       |                      |                  |       |  |

# III. PROJECT FINANCING - SECTION 2: PERMANENT FINANCING

# A. Permanent Financing

# List Below All Projected Sources Required To Complete Construction

| Name of Lender/Source          | Term<br>(months) | Interest<br>Rate | Residual<br>Receipts / | Annual Debt<br>Service | Amount of Funds |
|--------------------------------|------------------|------------------|------------------------|------------------------|-----------------|
|                                |                  | raio             | Deferred Pymt.         | 00.1100                | . unus          |
| 1) Citibank - Perm Loan 1st TD | 420              | 5.750%           |                        | \$663,450              | \$9,988,694     |
| 2) Citibank - Tranche B        | 420              | 5.750%           |                        | \$613,183              | \$9,231,894     |
| 3) Deferred Developer Fee      |                  |                  |                        |                        | \$44,263        |
| 4)                             |                  |                  |                        |                        |                 |
| 5)                             |                  |                  |                        |                        |                 |
| 6)                             |                  |                  |                        |                        |                 |
| 7)                             |                  |                  |                        |                        |                 |
| 8)                             |                  |                  |                        |                        |                 |
| 9)                             |                  |                  |                        |                        |                 |
| 10)                            |                  |                  |                        |                        |                 |
| 11)                            |                  |                  |                        |                        |                 |
| 12)                            |                  |                  |                        |                        |                 |
|                                | •                |                  | Total Permar           | nent Financing:        | \$19,264,851    |
|                                |                  |                  | Total Tax              | x Credit Equity:       | \$34,002,730    |
|                                |                  |                  | Total Sources of       | <b>Project Funds:</b>  | \$53,267,581    |

| 1) | Lender/Source: Citibank - Perm Loan 1st TD              | 2) | Lender/Source: Citibank - Tranche  | В              |
|----|---|----|------------------------------------|----------------|
|    | Street Address: 444 S. Flower Street, 29th Floor        | or | Street Address: 444 S. Flower Stre | et, 29th Floor |
|    | City: Los Angeles                                       |    | City: Los Angeles                  |                |
|    | Contact Name: Sonia H. Rahm                             |    | Contact Name: Sonia H. Rahm        |                |
|    | Phone Number: 213-239-1726 Ext.:                        |    | Phone Number: 213-239-1726         | Ext.:          |
|    | Type of Financing: Hard Debt                            |    | Type of Financing: Hard Debt       |                |
|    | Is the Lender/Source Committed? Yes                     |    | Is the Lender/Source Committed?    | Yes            |
| 3) | Lender/Source: Deferred Developer Fee                   | 4) | Lender/Source: 0                   |                |
| ٠, | Street Address: 11150 W Olympic Blvd., Suite            |    | Street Address:                    |                |
|    | City: Los Angeles                                       |    | City:                              |                |
|    | Contact Name: Chris Maffris                             |    | Contact Name:                      |                |
|    | Phone Number: 310-575-3543 Ext.: 1                      | 08 | Phone Number:                      | Ext.:          |
|    | Type of Financing: Deferred Fee                         |    | Type of Financing:                 |                |
|    | Is the Lender/Source Committed? Yes                     |    | Is the Lender/Source Committed?    | No             |
|    |   |    |                                    |                |
| 5) | Lender/Source: 0  | 6) | Lender/Source: 0                   |                |
|    | Street Address:   |    | Street Address:                    |                |
|    | City:   |    | City:                              |                |
|    | Contact Name:   |    | Contact Name:                      | E.             |
|    | Phone Number: Ext.:                                     |    | Phone Number:                      | Ext.:          |
|    | Type of Financing:  Is the Lender/Source Committed?  No |    | Type of Financing:                 | No             |
|    | is the Lender/Source Committee?                         |    | is the Lender/Source Committee?    | INO            |
| 7) | Lender/Source: 0  | 8) | Lender/Source: 0                   |                |
|    | Street Address:   |    | Street Address:                    |                |
|    | City:   |    | City:                              |                |
|    | Contact Name:   |    | Contact Name:                      |                |
|    | Phone Number: Ext.:                                     |    | Phone Number:                      | Ext.:          |
|    | Type of Financing:                                      |    | Type of Financing:                 |                |
|    | Is the Lender/Source Committed? No                      |    | Is the Lender/Source Committed?    | No             |

| 9) Lender/Source: 0             |       | 10) Lender/Source: 0           |          |
|---------------------------------|-------|--------------------------------|----------|
| Street Address:                 |       | Street Address:                |          |
| City:                           |       | City:                          |          |
| Contact Name:                   |       | Contact Name:                  |          |
| Phone Number:                   | Ext.: | Phone Number:                  | Ext.:    |
| Type of Financing:              |       | Type of Financing:             |          |
| Is the Lender/Source Committed? | No    | Is the Lender/Source Committed | ? No     |
|                                 |       |                                | <u> </u> |
| 11) Lender/Source: 0            |       | 12) Lender/Source: 0           |          |
| Street Address:                 |       | Street Address:                |          |
| City:                           |       | City:                          |          |
| Contact Name:                   |       | Contact Name:                  |          |
| Phone Number:                   | Ext.: | Phone Number:                  | Ext.:    |
| Type of Financing:              |       | Type of Financing:             |          |
| Is the Lender/Source Committed? | No    | Is the Lender/Source Committed | ? No     |

#### **III. PROJECT FINANCING - SECTION 3: INCOME INFORMATION**

#### A. Low Income Units

| (a)            | (b)       | (c)              | (d)           | (e)     | (f)              | (g)           | (h)    |
|----------------|-----------|------------------|---------------|---------|------------------|---------------|--------|
| (α)            | (6)       | Proposed         | Total Monthly | (0)     | Monthly Rent     | % of Targeted | % of   |
| Bedroom        | Number of | Monthly Rent     | Rents         | Monthly | Plus Utilities   | Area Median   | Actual |
| Type(s)        | Units     | (Less Utilities) | (b x c)       | Utility | (c + e)          | Income        | AMI    |
| 1 Bedroom      | 5         | \$339            | \$1,695       | \$24    | \$363            | 20%           | 20.0%  |
| 2 Bedrooms     | 23        | \$403            | \$9,278       | \$33    | \$436            | 20%           | 20.0%  |
| 2 Bedrooms     | 8         | \$403            | \$3.227       | \$33    | \$436            | 20%           | 20.0%  |
| 2 Bedrooms     | 3         | \$1,276          | \$3,829       | \$33    | \$1,309          | 60%           | 60.0%  |
| 2 Bedrooms     | 11        | \$1,494          | \$16,438      | \$33    | \$1,509          | 70%           | 70.0%  |
| 2 Bedrooms     | 13        | \$1,713          | \$22,264      | \$33    | \$1,746          | 80%           | 80.0%  |
| 3 Bedrooms     | 8         | \$465            | \$3.720       | \$39    | \$1,746<br>\$504 | 20%           | 20.0%  |
| 3 Bedrooms     | 11        | \$1,473          | \$16,203      | \$39    | \$1,512          | 60%           | 60.0%  |
| 0 = 0 0000     | 11        | . ,              |               |         |                  | 70%           | 70.0%  |
| 3 Bedrooms     |           | \$1,725          | \$18,975      | \$39    | \$1,764          |               |        |
| 3 Bedrooms     | 9         | \$1,977          | \$17,793      | \$39    | \$2,016          | 80%           | 80.0%  |
| 4 Bedrooms     | 1         | \$512            | \$512         | \$50    | \$562            | 20%           | 20.0%  |
| 4 Bedrooms     | 1         | \$1,356          | \$1,356       | \$50    | \$1,406          | 50%           | 50.0%  |
| 4 Bedrooms     | 1         | \$1,637          | \$1,637       | \$50    | \$1,687          | 60%           | 60.0%  |
| 4 Bedrooms     | 2         | \$1,918          | \$3,837       | \$50    | \$1,968          | 70%           | 70.0%  |
| 4 Bedrooms     | 2         | \$2,200          | \$4,399       | \$50    | \$2,250          | 80%           | 80.0%  |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
|                |           |                  | \$0           |         | \$0              |               |        |
| Total # Units: | 109       | Total:           | \$125,164     |         | Average:         | 50.0%         |        |

Is this a resyndication project using hold harmless rent limits in the above table? Hold harmless rents cannot exceed the federal set-aside current tax credit rent limits. Must use current rent limits for units included in the lowest income point category. N/A

#### B. Manager Units

Projects with 16 or more Low-Income and Market-Rate Units must have one on-site manager's unit. Projects with at least 161 Low-Income and Market-Rate Units must provide a second on-site manager's unit, and one additional on-site manager's unit for each 80 Low-Income and Market-Rate Units beyond 161 units, up to a maximum of four on-site manager's units. Scattered site projects of 16 or more Low-Income and Market-Rate Units must have at least one manager's unit for the entire project, and at one manager's unit at each site consisting of 16 or more Low-Income and Market-Rate Units. Projects may employ full-time property management staff and provide an equivalent number of desk or security staff for the hours when the property management staff are not working.

| (a)            | (b)       | (c)              | (d)           |
|----------------|-----------|------------------|---------------|
|                |           | Proposed         | Total Monthly |
| Bedroom        | Number of | Monthly Rent     | Rents         |
| Type(s)        | Units     | (Less Utilities) | (b x c)       |
| 2 Bedrooms     | 1         | \$2,182          | \$2,182       |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
| Total # Units: | 1         | Total:           | \$2,182       |

No Project with desk or security staff in lieu of on-site manager unit(s)
See TCAC Regulation Section 10325(f)(7)(J) for complete requirements.

#### C. Market Rate Units

| (a)            | (b)       | (c)              | (d)           |
|----------------|-----------|------------------|---------------|
| (α)            | (5)       | Proposed         | Total Monthly |
|                |           |                  | ,             |
| Bedroom        | Number of | Monthly Rent     | Rents         |
| Type(s)        | Units     | (Less Utilities) | (b x c)       |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
|                |           |                  | \$0           |
| Total # Units: | 0         | Total:           | \$0           |

| Aggregate Monthly Rents For All Units: |             |
|--|-------------|
| Aggregate Annual Rents For All Units:  | \$1,528,150 |

# D. Rental Subsidy Income/Operating Subsidy Complete spreadsheet "Subsidy Contract Calculation"

| Number of Units Receiving Assistance:  | 45        |
|--|-----------|
| Length of Contract (years):            | 15        |
| Expiration Date of Contract:           | 2/24/1934 |
| Total Projected Annual Rental Subsidy: | \$785,858 |

## E. Miscellaneous Income

| Annual Income from Laur   | \$13,200       |  |
|---------------------------|----------------|--|
| Annual Income from Vendon | ding Machines: |  |
| Annual Interest Income:   |                |  |
| Other Annual Income:      |                |  |
|                           | \$13,200       |  |
| Total A                   | \$2,327,208    |  |

# F. Monthly Resident Utility Allowance by Unit Size

(utility allowances must be itemized and must agree with the applicable utility allowance schedule)

|                | SRO/   |      |      |      |      |      |
|----------------|--------|------|------|------|------|------|
|                | STUDIO | 1 BR | 2 BR | 3 BR | 4 BR | ()BR |
| Space Heating: |        | \$8  | \$11 | \$13 | \$17 |      |
| Water Heating: |        |      |      |      |      |      |
| Cooking:       |        | \$3  | \$4  | \$5  | \$6  |      |
| Lighting:      |        |      |      |      |      |      |
| Electricity:   |        | \$12 | \$16 | \$19 | \$24 |      |
| Water:*        |        |      |      |      |      |      |
| Other: AC      |        | \$1  | \$2  | \$2  | \$3  |      |
| Total:         | \$0    | \$24 | \$33 | \$39 | \$50 | \$0  |

<sup>\*</sup>PROJECTS PROPOSING UNITS WITH INDIVIDUAL WATER METERS MUST INCLUDE A WATER ALLOWANCE.

# Name of PHA or California Energy Commission Providing Utility Allowances:

Housing Authority of the City of Los Angeles

See Regulation Section 10322(h)(21) for type of projects that are allowed to use CUAC.

## G. Annual Residential Operating Expenses

| Administrative | A alva mia | ain au                              | <b>¢</b> 0 <b>c</b> 0 <b>c</b> 1 |
|----------------|------------|-------------------------------------|----------------------------------|
| Administrative | Advertis   | sing:                               | \$8,625                          |
|                | Legal:     | e (A Pr                             | \$9,000                          |
|                |            | ting/Audit:                         | \$14,000                         |
|                | Security   |                                     | 201.000                          |
|                | Other:     | Administrative                      | \$24,000                         |
|                |            | Total Administrative:               | \$55,625                         |
| Management     |            | Total Management:                   | \$79,200                         |
|                | <u> </u>   |                                     |                                  |
| Utilities      | Fuel:      |                                     |                                  |
|                | Gas:       |                                     | \$27,500                         |
|                | Electric   | ity:                                | \$60,500                         |
|                | Water/S    | Sewer:                              | \$60,500                         |
|                |            | Total Utilities:                    | \$148,500                        |
|                | <u> </u>   |                                     |                                  |
| Payroll /      | On-site    | Manager:                            | \$45,000                         |
| Payroll Taxes  | Mainter    | nance Personnel:                    | \$75,000                         |
|                | Other:     | Assistant Manager                   | \$30,000                         |
|                |            | Total Payroll / Payroll Taxes:      | \$150,000                        |
|                |            | Total Insurance:                    | \$28,600                         |
|                |            |                                     |                                  |
| Maintenance    | Painting   | g:                                  | \$30,250                         |
|                | Repairs    | :                                   | \$33,000                         |
|                | Trash F    | Removal:                            | \$27,720                         |
|                | Extermi    | nating:                             | \$6,000                          |
|                | Ground     | s:                                  | \$18,000                         |
|                | Elevato    | r:                                  | \$9,000                          |
|                | Other:     | Fire Sprinkler/Alarm Service        | \$6,000                          |
|                |            | Total Maintenance:                  | \$129,970                        |
|                |            |                                     | ¥ -75 -                          |
| Other Expenses | Other:     | Employee Apartment                  | \$26,184                         |
|                | Other:     | Employee Burden                     | \$58,141                         |
|                |            |                                     |                                  |
|                | Other:     | Business License Tax                | \$1,500                          |
|                | Other:     | Business License Tax                | \$1,500                          |
|                |            | Business License Tax (specify here) | \$1,500                          |

#### **Total Expenses**

| Total Annual Residential Operating Expenses:                          | \$677,720 |
|---|-----------|
| Total Number of Units in the Project:                                 | 110       |
| Total Annual Operating Expenses Per Unit:                             | \$6,161   |
| Total 3-Month Operating Reserve:                                      | \$504,838 |
| Total Annual Transit Pass / Internet Expense (site amenity election): |           |
| Total Annual Services Amenities Budget (from project expenses):       | \$30,000  |
| Total Annual Reserve for Replacement:                                 | \$27,500  |
| Total Annual Real Estate Taxes:                                       | \$7,500   |
| Other (Specify):  |           |
| Other (Specify):  |           |

#### H. Commercial Income\*

| Total Annual Commercial/Non-Residential Revenue:      |     |
|---|-----|
| Total Annual Commercial/Non-Residential Expenses:     |     |
| Total Annual Commercial/Non-Residential Debt Service: |     |
| Total Annual Commercial/Non-Residential Net Income:   | \$0 |

<sup>\*</sup>The Sources and Uses Budget must separately detail apportioned amounts for residential and commercial space. Separate cash flow projections shall be provided for residential and commercial space. Income from the residential portion of a project shall not be used to support any negative cash flow of a commercial portion, and commercial income should not support the residential portion (Sections 10322(h)(14), (22); 10327(g)(7)).

# III. PROJECT FINANCING - SECTION 4: LOAN AND GRANT SUBSIDIES

# A. Inclusion/Exclusion From Eligible Basis

| Funding Source                 | ces               | Included in    |        |  |  |  |
|--------------------------------|-------------------|----------------|--------|--|--|--|
| If lender is not funding sou   | ırce, list source | Eligible Basis |        |  |  |  |
| (HOME, CDBG, etc.) N           | OT lender.        | Yes/No         | Amount |  |  |  |
| HOME Investment Partnership    | N/A               |                |        |  |  |  |
| Community Development Bloc     | N/A               |                |        |  |  |  |
| RHS 514                        |                   | N/A            |        |  |  |  |
| RHS 515                        |                   | N/A            |        |  |  |  |
| RHS 516                        |                   | N/A            |        |  |  |  |
| RHS 538                        |                   | N/A            |        |  |  |  |
| HOPE VI                        |                   | N/A            |        |  |  |  |
| McKinney-Vento Homeless Assist | ance Program      | N/A            |        |  |  |  |
| MHSA                           |                   | N/A            |        |  |  |  |
| MHP                            |                   | N/A            |        |  |  |  |
| Housing Successor Agency Fu    | ınds              | N/A            |        |  |  |  |
| Taxable bond financing         |                   | N/A            |        |  |  |  |
| FHA Risk Sharing loan?         | No                | N/A            |        |  |  |  |
| State: (specify here)          |                   | N/A            |        |  |  |  |
| Local: (specify here)          |                   | N/A            |        |  |  |  |
| Private: (specify here)        |                   | N/A            |        |  |  |  |
| Other: (specify here)          |                   | N/A            |        |  |  |  |
| Other: (specify here)          |                   | N/A            |        |  |  |  |
| Other: (specify here)          |                   | N/A            |        |  |  |  |

## B. Rental Subsidy Anticipated

Indicate By Percent Of Units Affected, Any Rental Subsidy Expected To Be Available To The Project.

| Approval Date:    | 3/1/2019               |
|-------------------|------------------------|
| Source:           | DHS                    |
| If Section 8:     | Project-based vouchers |
| Percentage:       | 33.94%                 |
| Units Subsidized: | 37                     |
| Amount Per Year:  | \$824,652              |
| Total Subsidy:    | \$12,369,780           |
| Term:             | 15 Years               |

| Approval Date:    | 2/28/2019              |
|-------------------|------------------------|
| Source:           | HACLA PBV's            |
| If Section 8:     | Project-based vouchers |
| Percentage:       | 7.34%                  |
| Units Subsidized: | 8                      |
| Amount Per Year:  | \$182,400              |
| Total Subsidy:    | \$2,736,000            |
| Term:             | 15 Years               |

# C. Pre-Existing Subsidies (Acq./Rehab. or Rehab-Only projects)

Indicate The Subsidy Amount For Any Of The Following Currently Utilized By The Project.

| Sec 221(d)(3) BMIR:     |      |         |      | RHS 514    | :               |  |
|-------------------------|------|---------|------|------------|-----------------|--|
| HUD Sec 236:            |      |         |      | RHS 515    | :               |  |
| If Section 236, IRP?    | N/A  |         |      | RHS 521    | (rent subsidy): |  |
| RHS 538:                |      |         |      | State / Lo | ocal:           |  |
| HUD Section 8:          |      |         |      | Rent Sup   | /RAP:           |  |
| If Section 8:           |      | (select | one) |            |                 |  |
| HUD SHP:                |      |         |      |            |                 |  |
| Will the subsidy contin | ue?: | No      |      | Other:     | (specify here)  |  |
| If yes enter amount:    |      |         |      | 0          | ther amount:    |  |

## III. PROJECT FINANCING - SECTION 5: THRESHOLD BASIS LIMIT

#### A. Threshold Basis Limit

|     | Unit Size  | Unit Basis Limit  | No. of                                     | Units                    | (Basis) X (No. of Units) |  |  |  |
|-----|--|---|--|--------------------------|--------------------------|--|--|--|
|     | SRO/STUDIO   | \$218,001   | (  |                          | \$0                      |  |  |  |
|     | 1 Bedroom  | \$251,353   | 5  | 5                        | \$1,256,765              |  |  |  |
|     | 2 Bedrooms   | \$303,200   | 5  |                          | \$17,888,800             |  |  |  |
|     | 3 Bedrooms   | \$388,096   | 3  | 9                        | \$15,135,744             |  |  |  |
|     | 4+ Bedrooms  | \$432,363<br><b>TOTAL UNITS:</b>  | 7<br>11                                    |                          | \$3,026,541              |  |  |  |
|     |  | 4   |  |                          |                          |  |  |  |
|     |  | TOTAL UNADJUSTED TH   | RESHOLD B                                  |                          | \$37,307,850             |  |  |  |
| 1-1 | Div. (1) 000( harda all 1  |   |  | Yes/No                   |                          |  |  |  |
| (a) | Plus (+) 20% basis adjusting public funds subject to a leafederal prevailing wages organization requiring the paid at least state or feder List source(s) or labor-affil   | \$0   |  |                          |                          |  |  |  |
|     | subject to a project labor a<br>2500(b)(1) of the Public C<br>and trained workforce as o<br>Safety Code to perform all<br>occupation in the building   |   | Section<br>a skilled<br>Health and<br>able | No                       | \$0                      |  |  |  |
| ,   | provide parking beneath rethrough construction of an levels.   | ent for new construction projects esidential units (not "tuck under" on-site parking structure of two   | parking) or<br>or more                     | Yes                      | \$2,611,550              |  |  |  |
|     | part of the development.   | ent for projects where a day care   |  | No                       | \$0                      |  |  |  |
|     | Low-Income Units are for   | ent for projects where 100 perce<br>Special Needs populations.  |  | No                       | \$0                      |  |  |  |
|     | Section 10325 or Section or more of the features in  | djustment for projects applying undivided the distance of these regulations that in the section: Item (e) Features.   | nclude one                                 | No                       | \$0                      |  |  |  |
| (f) | adjustment for projects red  | essociated costs or up to a 15% to a up to a 15% to a up to a 15% to a up to a control with a up to a | ing  | 0                        |                          |  |  |  |
|     | government entities. Certialso required. WAIVED IN   | t impact fees required to be paid<br>fication from local entities asses<br>IPACT FEES ARE INELIGIBLE.   | sing fees                                  | Yes Please Enter Amount: | \$739,135                |  |  |  |
|     | project's upper floor units  | ment for projects wherein at least are serviced by an elevator.   |  | Yes                      | \$3,730,785              |  |  |  |
| (i) | (i) Plus (+) 10% basis adjustment for a project that is: (i) in a county that has an unadjusted 9% threshold basis limit for a 2-bedroom unit equal to or less than \$400,000; AND (ii) located in a census tract designated on the TCAC/HCD Opportunity Area Map as Highest or High Resource. |   |  |                          |                          |  |  |  |
|     |  | TOTAL ADJUSTED TH   | RESHOLD B                                  | ASIS LIMIT:              | \$44,389,320             |  |  |  |

# **HIGH COST TEST**

Total Eligible Basis \$40,636,377
Percentage of the Adjusted Threshold Basis Limit 91.545%

Based on information presented in this application, this project is not held to TCAC regulation requirements for high cost projects.

# REVIEW REGULATION SECTION 10327(c)(5)(B) PRIOR TO COMPLETING THIS SECTION. THE OPTIONS BELOW ARE PRESENTED WITH ABRIDGED LANGUAGE.

- N/A 1 Project shall have onsite renewable generation estimated to produce 50% or more of annual tenant electricity use. If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. A project not availing itself of the 90% roof area exception may also receive an increase under paragraph (2) only if the renewable generation used to calculate each basis increase does not overlap. Threshold Basis Limit increase of 5%.
- N/A 2 Project shall have onsite renewable generation estimated to produce 75% or more of annual common area electricity use. If combined available roof area is insufficient, project shall have onsite renewable generation based on at least 90% of the available solar accessible roof area. A project not availing itself of the 90% roof area exception may also receive an increase under paragraph (1) only if the renewable generation used to calculate each basis increase does not overlap. Threshold Basis Limit increase of 2%.
- N/A 3 Newly constructed project buildings shall be 15% or more energy efficient than 2016 Energy Efficiency Standards (CA Code of Regulations, Title 24, Part 6), except that if the local department has determined that building permit applications submitted on or before December 31, 2016 are complete, then newly constructed project buildings shall be 15% or more energy efficiency than the 2013 Energy Efficiency Standards (CA Code of Regulations, Title 24, Part 6). Threshold Basis Limit increase of 4%.
- N/A 4 Rehabilitated project buildings shall have an 80% decrease in estimated annual energy use (or improvement in energy efficiency) in the HERS II post rehabilitation. Threshold Basis Limit increase 4%.
- N/A 5 Irrigate only with reclaimed water, greywater, or rainwater (excepting water used for Community Gardens) or irrigate with reclaimed water, grey water, or rainwater in an amount that annually equals or exceeds 20,000 gallons or 300 gallons per unit, whichever is less. Threshold Basis Limit increase 1%.
- N/A 6 Community gardens of at least 60 square feet per unit. Permanent site improvements that provide a viable growing space within the project. Threshold Basis Limit increase 1%.
- N/A 7 Install bamboo, stained concrete, cork, salvaged or FSC-Certified wood, natural linoleum, natural rubber, or ceramic tile in all kitchens, living rooms, and bathrooms (where no VOC adhesives or backing is also used). Threshold Basis Limit increase 1%.
- N/A 8 Install bamboo, stained concrete, cork, salvaged or FSC-Certified wood, natural linoleum, natural rubber, or ceramic tile in all interior floor space other than units (where no VOC adhesives or backing is also used). Threshold Basis Limit increase 2%.
- N/A 9 For new construction projects only, meet all requirements of the U.S. Environmental Protection Agency Indoor Air Plus Program. Threshold Basis Limit increase 2%.

| IV SOURCES AND USES BUDGET -  | ES BUDGET - SECTION 1: SOURCES AND USES BUDGET  Permanent Sources |                       |                |                       |               |               |               |     |      |     |                      |      |          |           |      |                                       |                       |                       |             |
|---|---|-----------------------|----------------|-----------------------|---------------|---------------|---------------|-----|------|-----|----------------------|------|----------|-----------|------|---------------------------------------|-----------------------|-----------------------|-------------|
| IV. SOURCES AND USES BUDGET - S   | SECTION 1: SC   | ORGES AND             | 051-5 500-61-1 |                       | 1)Citibank -  | 2)Citibank -  | 3)Deferred    | 4)  | 5)   | 6)  | maneni Sources<br>7) | 8)   | 9)       | 10)       | 11)  | 12)                                   | 1                     |                       |             |
|   |   |                       |                |                       | Perm Loan 1st |               | Developer Fee | •,  | -,   | -,  | -,                   | -,   | -,       | ,         | ,    | ,                                     |                       |                       | ĺ           |
|   | TOTAL   |                       |                |                       | TD            |               | -             |     |      |     |                      |      |          |           |      |                                       |                       | 70% PVC for           | ĺ           |
|   | PROJECT   |                       |                | TAX CREDIT            |               |               |               |     |      |     |                      |      |          |           |      |                                       |                       | New                   | 30% PVC for |
| LAND COOT A COLUCITION  | COST  | RES. COST             | COM'L. COST    | EQUITY                |               |               |               |     |      |     |                      |      |          |           |      |                                       | SUBTOTAL              | Const/Rehab           | Acquisition |
| LAND COST/ACQUISITION   | \$8,300,000   | \$8,300,000           |                | \$8,300,000           |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$8,300,000           |                       |             |
| <sup>1</sup> Land Cost or Value<br><sup>2</sup> Demolition              | \$173,332   | \$173,332             |                | \$173,332             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$173,332             |                       |             |
| -Demolition<br>Legal  | \$173,332   | \$173,332             |                | \$173,332             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$173,332             |                       |             |
| Land Lease Rent Prepayment  | \$12,000  |                       |                | \$12,000              |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$12,000              |                       |             |
| <sup>1</sup> Total Land Cost or Value                                   |   | \$8,485,332           | \$0            | \$8,485,332           | \$0           | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$8,485,332           |                       |             |
| Existing Improvements Cost or Value                                     | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| <sup>2</sup> Off-Site Improvements                                      | \$280,000   | \$280,000             |                | \$280,000             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$280,000             | \$280,000             |             |
| Total Acquisition Cost  |   | \$280,000             |                | \$280,000             |               | \$0           | \$0           | \$0 |      | \$0 |                      |      | \$0      | \$0       | \$0  |                                       |                       |                       | \$0         |
| Total Land Cost / Acquisition Cost Predevelopment Interest/Holding Cost |   | \$8,765,332           | \$0            | \$8,765,332           | \$0           | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   |                       | 0400 750              |             |
| Assumed, Accrued Interest on Existing Debt                              | \$950,555<br>\$0  | \$950,555             |                | \$950,555<br>\$0      |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$950,555<br>\$0      | \$163,750             |             |
| (Rehab/Acq)   |   |                       |                | φ0                    |               |               |               |     |      |     |                      |      |          |           |      |                                       | φυ                    |                       | ı           |
| Excess Purchase Price Over Appraisal                                    |   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| REHABILITATION  |   |                       |                |                       |               |               |               |     |      |     |                      |      |          |           |      |                                       |                       |                       |             |
| Site Work   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Structures General Requirements   | \$0<br>\$0  |                       |                | \$0<br>\$0            |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0<br>\$0            |                       |             |
| Contractor Overhead   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Contractor Profit   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Prevailing Wages  | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| General Liability Insurance   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Other: (Specify)  | \$0<br>\$0  |                       | \$0            | \$0<br>\$0            |               | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$0<br>\$0            |                       | \$0         |
| Total Rehabilitation Costs Total Relocation Expenses                    |   |                       | Φ0             | \$0                   |               | φυ            | \$0           | Φ0  | ) ŞU | φυ  | Φ0                   | φ0   | Φ0       | φυ        | φ0   | φυ                                    | \$0                   | \$0                   | \$0         |
| NEW CONSTRUCTION  | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | Ψ                     |                       |             |
| Site Work   |   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Structures  |   |                       |                | \$7,069,816           | \$9,988,694   | \$9,231,894   |               |     |      |     |                      |      |          |           |      |                                       | \$26,290,404          |                       |             |
| General Requirements  |   | \$1,707,762<br>\$0    |                | \$1,707,762<br>\$0    |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$1,707,762<br>\$0    | \$1,707,762<br>\$0    |             |
| Contractor Overhead Contractor Profit                                   |   |                       |                | \$1,005,458           |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$1,005,458           | \$1,005,458           |             |
| Prevailing Wages  | \$0   | ψ1,000,400            |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   | ψ1,000,400            |             |
| General Liability Insurance   | \$567,603   | \$567,603             |                | \$567,603             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$567,603             | \$567,603             |             |
| Other: (Specify)  | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Total New Construction Costs  | \$29,571,227  | \$29,571,227          | \$0            | \$10,350,639          | \$9,988,694   | \$9,231,894   | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$29,571,227          | \$29,571,227          | \$0         |
| ARCHITECTURAL FEES  Design  | \$1,000,000   | \$1,000,000           |                | \$1,000,000           |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$1,000,000           | \$1,000,000           |             |
| Supervision   | \$350,000   | \$350,000             |                | \$350,000             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$350,000             | \$350,000             |             |
| Total Architectural Costs   | \$1,350,000   | \$1,350,000           | \$0            | \$1,350,000           | \$0           | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$1,350,000           | \$1,350,000           | \$0         |
| Total Survey & Engineering  | \$657,019   | \$657,019             |                | \$657,019             | \$0           |               |               |     |      |     |                      |      |          |           |      |                                       | \$657,019             | \$656,144             |             |
| CONSTRUCTION INTEREST & FEES  Construction Loan Interest                | \$1,549,452   | \$1,549,452           |                | \$1,549,452           |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$1,549,452           | \$1,549,452           |             |
| Origination Fee   | \$410,000   | \$410.000             |                | \$410,000             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$410,000             | \$410.000             |             |
| Credit Enhancement/Application Fee                                      | \$55,200  | \$55,200              |                | \$55,200              |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$55,200              | \$55,200              |             |
| Bond Premium  | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Title & Recording   | \$82,000  | \$82,000              |                | \$82,000              |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$82,000              | \$60,000              |             |
| Taxes Insurance   | \$74,849<br>\$255,000   | \$74,849<br>\$255,000 |                | \$74,849<br>\$255,000 |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$74,849<br>\$255,000 | \$74,849<br>\$255,000 |             |
| Other: Construction Loan Interest Post CofO                             |   | \$1,376,950           |                | \$1,376,950           |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$1,376,950           | Ψ200,000              |             |
|   | . ,5: 5,500   | ,,,,,,,,,,,           |                | . ,2. 2,300           |               |               |               |     |      |     |                      |      |          |           |      |                                       | , ,2, 2,300           |                       |             |
| Other:  | \$0   |                       |                |                       |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Total Construction Interest & Fees PERMANENT FINANCING                  | \$3,803,451   | \$3,803,451           | \$0            | \$3,803,451           | \$0           | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$3,803,451           | \$2,404,501           | \$0         |
| Loan Origination Fee  | \$192,206   | \$192,206             |                | \$192,206             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$192,206             |                       |             |
| Credit Enhancement/Application Fee                                      | \$10,000  | \$10,000              |                | \$10,000              |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$10,000              |                       |             |
| Title & Recording   | \$25,000  | \$25,000              |                | \$25,000              |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$25,000              |                       |             |
| Taxes   |   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Insurance   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Other: (Specify) Other: (Specify)                                       | \$0<br>\$0  |                       |                | \$0<br>\$0            |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0<br>\$0            |                       |             |
| Total Permanent Financing Costs   |   | \$227,206             | \$0            | \$227,206             | \$0           | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$227,206             |                       |             |
| Subtotals Forward   |   |                       | \$0            |                       |               | 4             | \$0           | \$0 |      | \$0 | \$0                  | \$0  | \$0      | \$0       |      |                                       |                       | \$34,425,622          | \$0         |
| LEGAL FEES  |   | , ,,,                 |                |                       | ,,            | , == . , == . |               |     |      |     |                      |      | <u> </u> | <b>40</b> | Ψ.   | , , , , , , , , , , , , , , , , , , , |                       |                       |             |
| Lender Legal Paid by Applicant  |   | \$90,000              |                | \$90,000              |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$90,000              | \$65,000              |             |
| Other: Bond Counsel & Partnership Legal                                 | \$135,000   | \$135,000             |                | \$135,000             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$135,000             | \$101,250             |             |
| T-1-1 M1 O1-  | #00F 000  | #00F 000              |                | 6005.000              | <b>#</b> 0    |               |               |     | 60   |     | 00                   |      |          | \$0       |      |                                       | #00F 000              | 2100.050              |             |
| Total Attorney Costs RESERVES   | \$225,000   | \$225,000             | \$0            | \$225,000             | \$0           | \$0           | \$0           | \$0 | \$0  | \$0 | \$0                  | \$0  | \$0      | \$0       | \$0  | \$0                                   | \$225,000             | \$166,250             | \$0         |
| Rent Reserves   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Capitalized Rent Reserves   | \$0   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| Required Capitalized Replacement Reserve                                |   |                       |                | \$0                   |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$0                   |                       |             |
| 3-Month Operating Reserve   |   | \$504,838             |                | \$504,838             |               |               |               |     |      |     |                      |      |          |           |      |                                       | \$504,838             |                       |             |
| Other: (Specify) Total Reserve Costs                                    | \$0<br>\$504,838  | \$504,838             | \$0            | \$0<br>\$504,838      | \$0           | 90            | 90            | en  | \$0  | \$0 | ¢n.                  | \$0  | \$0      | 90        | \$0  | \$0                                   | \$0<br>\$504,838      |                       |             |
| Total Noselve Costs   | φυσ-,000  | ψυυ-,0υυ              | ΨΟ             | ψου-,000              | ψυ            | ΨΟ            | ΨΟ            | Ψι  | , ψυ | ΨΟ  | , 40                 | - ΨΟ | ΨΟ       | ΨΟ        | , ψ0 | - ψυ                                  | ψυυ-,0υυ              |                       |             |

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Sources and Uses Budget

| IV. SOURCES AND USES BUDGET - S           | ECTION 1: SO | URCES AND    | USES BUDGE  | Т            |               |              |               |     |     | Per | manent Sources |     |     |     |             |     |                   |              |             |
|---|--------------|--------------|-------------|--------------|---------------|--------------|---------------|-----|-----|-----|----------------|-----|-----|-----|-------------|-----|-------------------|--------------|-------------|
|   |              |              |             |              | 1)Citibank -  | 2)Citibank - | 3)Deferred    | 4)  | 5)  | 6)  | 7)             | 8)  | 9)  | 10) | 11)         | 12) |                   | ·            |             |
|   |              |              |             |              | Perm Loan 1st | Tranche B    | Developer Fee |     | -   | -   |                | -   | -   | -   |             |     |                   |              | 1           |
|   | TOTAL        |              |             |              | TD            |              | -             |     |     |     |                |     |     |     |             |     |                   | 70% PVC for  | 1           |
|   | PROJECT      |              |             | TAX CREDIT   |               |              |               |     |     |     |                |     |     |     |             |     |                   | New          | 30% PVC for |
|   | COST         | RES. COST    | COM'L. COST | EQUITY       |               |              |               |     |     |     |                |     |     |     |             |     | SUBTOTAL          | Const/Rehab  | Acquisition |
| CONTINGENCY COSTS                         |              |              |             |              |               |              |               |     |     |     |                |     |     |     |             |     |                   |              |             |
| Construction Hard Cost Contingency        | \$2,159,141  | \$2,159,141  |             | \$2,159,141  |               |              |               |     |     |     |                |     |     |     |             |     | \$2,159,141       | \$2,159,141  |             |
| Soft Cost Contingency                     | \$325,000    | \$325,000    |             | \$325,000    | )             |              |               |     |     |     |                |     |     |     |             |     | \$325,000         | \$325,000    |             |
| Total Contingency Costs                   | \$2,484,141  | \$2,484,141  | \$0         | \$2,484,141  | \$0           | \$0          | \$0           | \$0 | \$0 | \$0 | \$0            | \$0 | \$0 | \$0 | \$0         | \$0 | \$2,484,141       | \$2,484,141  | \$0         |
| OTHER PROJECT COSTS                       |              |              |             |              |               |              |               |     |     |     |                |     |     |     |             |     |                   |              |             |
| TCAC App/Allocation/Monitoring Fees       | \$149,100    | \$149,100    | )           | \$149,100    | )             |              |               |     |     |     |                |     |     |     |             |     | \$149,100         |              |             |
| Environmental Audit                       | \$27,900     | \$27,900     |             | \$27,900     | )             |              |               |     |     |     |                |     |     |     |             |     | \$27,900          | \$27,900     |             |
| Local Development Impact Fees             | \$739,135    | \$739,135    | i           | \$739,135    | 5             |              |               |     |     |     |                |     |     |     |             |     | \$739,135         | \$739,135    |             |
| Permit Processing Fees                    | \$731,116    | \$731,116    |             | \$731,116    | 6             |              |               |     |     |     |                |     |     |     |             |     | \$731,116         | \$731,116    |             |
| Capital Fees                              | \$0          |              |             | \$0          | ,             |              |               |     |     |     |                |     |     |     |             |     | \$0               |              |             |
| Marketing                                 | \$107,149    | \$107,149    |             | \$107,149    |               |              |               |     |     |     |                |     |     |     |             |     | \$107,149         | ,            |             |
| Furnishings                               | \$21,900     | \$21,900     |             | \$21,900     | )             |              |               |     |     |     |                |     |     |     |             |     | \$21,900          | \$21,900     |             |
| Market Study                              | \$11,000     | \$11,000     |             | \$11,000     |               |              |               |     |     |     |                |     |     |     |             |     | \$11,000          | \$11,000     |             |
| Accounting/Reimbursable                   | \$120,000    | \$120,000    |             | \$120,000    | )             |              |               |     |     |     |                |     |     |     |             |     | \$120,000         | \$15,000     |             |
| Appraisal Costs                           | \$0          |              |             | \$0          | *             |              |               |     |     |     |                |     |     |     |             |     | \$0               | ·            |             |
| Other: Site Maintenance, Fencing          | \$30,513     | \$30,513     |             | \$30,513     | 3             |              |               |     |     |     |                |     |     |     |             |     | \$30,513          | \$23,313     |             |
| Other: Utilities                          | \$272,000    | \$272,000    | )           | \$272,000    |               |              |               |     |     |     |                |     |     |     |             |     | \$272,000         | \$272,000    |             |
| Other: Construction Manager               | \$319,000    | \$319,000    | )           | \$319,000    | )             |              |               |     |     |     |                |     |     |     |             |     | \$319,000         | \$319,000    |             |
| Other: (Specify)                          | \$0          |              |             | \$0          | )             |              |               |     |     |     |                |     |     |     |             |     | \$0               |              |             |
| Other: (Specify)                          | \$0          |              |             | \$0          | ,             |              |               |     |     |     |                |     |     |     |             |     | \$0               | i            |             |
| Total Other Costs                         | \$2,528,813  | \$2,528,813  | \$0         | \$2,528,813  |               | \$0          | \$0           | \$0 | \$0 |     |                | \$0 | \$0 | \$0 | \$0         | Ψ   | \$2,528,813       | \$2,160,364  |             |
| SUBTOTAL PROJECT COST                     | \$51,067,581 | \$51,067,581 | \$0         | \$31,846,993 | \$9,988,694   | \$9,231,894  | \$0           | \$0 | \$0 | \$0 | \$0            | \$0 | \$0 | \$0 | \$0         | \$0 | \$51,067,581      | \$39,236,377 | \$0         |
| DEVELOPER COSTS                           |              |              |             |              |               |              |               |     |     |     |                |     |     |     |             |     |                   |              |             |
| Developer Overhead/Profit                 | \$2,200,000  | \$2,200,000  |             | \$2,155,737  |               |              | \$44,263      |     |     |     |                |     |     |     |             |     | \$2,200,000       | \$1,400,000  |             |
| Consultant/Processing Agent               | \$0          |              |             | \$0          |               |              |               |     |     |     |                |     |     |     |             |     | \$0               |              |             |
| Project Administration                    | \$0          |              |             | \$0          |               |              |               |     |     |     |                |     |     |     |             |     | \$0               |              |             |
| Broker Fees Paid to a Related Party       | \$0          |              |             | \$0          |               |              |               |     |     |     |                |     |     |     |             |     | \$0               | ·            |             |
| Construction Oversight by Developer       | \$0          |              |             | \$0          |               |              |               |     |     |     |                |     |     |     |             |     | \$0               | ·            |             |
| Other: (Specify)                          | \$0          |              |             | \$0          |               |              |               |     |     |     |                |     |     |     |             |     | \$0               |              |             |
| Total Developer Costs                     | \$2,200,000  | \$2,200,000  | \$0         | \$2,155,737  |               | \$0          | \$44,263      | \$0 | \$0 |     |                | \$0 | \$0 | \$0 | \$0         | \$0 | \$2,200,000       | \$1,400,000  |             |
| TOTAL PROJECT COST                        | \$53,267,581 |              | \$0         | \$34,002,730 | \$9,988,694   | \$9,231,894  | \$44,263      | \$0 | \$0 | \$0 | \$0            | \$0 | \$0 | \$0 | \$0         | Ŷ   | \$53,267,581      | \$40,636,377 | \$0         |
| Note: Syndication Costs shall NOT be inc  |              |              |             |              |               |              |               |     |     |     |                |     |     |     | Bridge Loan |     | g Construction:   |              |             |
| Calculate Maximum Developer Fee using the |              |              |             |              |               |              |               |     |     |     |                |     |     |     |             |     | I Eligible Basis: | \$40,636,377 | \$0         |
| DOUBLE CHECK AGAINST PERMANENT F          | INANCING TOT | ALS:         |             | \$34,002,730 | \$9,988,694   | \$9,231,894  | \$44,263      | \$0 | \$0 | \$0 | \$0            | \$0 | \$0 | \$0 | \$0         | \$0 | ]                 |              |             |

Funding sources and costs should be aligned appropriately. For example, public funding sources for land purchase or construction costs should be shown as paying for these costs. Do not randomly select funding sources for line item costs if they have a dedicated source of payment.

Note: The conditional formatting embedded in this Sources and Uses Budget workbook tests only for mathematical errors, i.e. whether sum total of Sources (Column R) matches Total Project Cost (Column B) and whether each source listed in the Sources and Uses Budget workbook (Row 104) matches that of Permanent Financing in the Application workbook (Row 107).
The conditional formatting does NOT test for any regulatory threshold or feasibility requirements.
Applicants are advised to conduct their own due diligence and not rely upon the conditional formatting in this workbook.

#### FOR PLACED IN SERVICE APPLICATION SUBMISSIONS:

| SYNDICATION (Investor & General Partne | er)                      | CERTIFICATION BY OWNER:  |                                     |   |   |   |
|--|--------------------------|--|-------------------------------------|---|---|---|
| Organizational Fee                     |                          | As owner(s) of the above-referenced low-income housing project, I certif   | y under penalty of perjury, that th | ne project costs contained herein are, to the be- | st of my knowledge, accurate and actual costs     | associated with the construction, acquisition |
| Bridge Loan Fees/Exp.                  |                          | and/or rehabilitation of this project and that the sources of funds shown  | are the only funds received by the  | e Partnership for the development of the projec   | ct. I authorize the California Tax Credit Allocat | ion Committee to utilize this information to  |
| Legal Fees                             |                          | calculate the low-income housing tax credit.                               |                                     |   |   |   |
| Consultant Fees                        |                          |  |                                     |   |   |   |
| Accountant Fees                        |                          |  |                                     |   |   |   |
| Tax Opinion                            |                          |  |                                     |   |   |   |
| Other                                  |                          | Signature of Owner/General Partner   | Date                                |   |   |   |
| Total Syndication Costs                | \$0                      |  |                                     |   |   |   |
|  |                          | Printed Name of Signatory  | Title of Sign                       | atory   | _   |   |
| CERTIFICATION OF CPA/TAX PROF          | ESSIONAL:                |  |                                     |   |   |   |
| As the tax professional for the above  | ve-referenced low-income | e housing project, I certify under penalty of perjury, that the percentage | of aggregate basis financed         | by tax-exempt bonds is:                           |   |   |
|  |                          |  |                                     | ,   |   |   |
|  |                          |  |                                     |   |   |   |
|  |                          |  |                                     |   |   |   |
| Signature of Project CPA/Tax Professi  | ional                    | Date   |                                     |   |   |   |
|  |                          |  |                                     |   |   |   |

23 Sources and Uses Budget

<sup>1</sup> Required: evidence of land value (see Tab 1). Land value must be included in Total Project Cost and Sources and Uses Budget (includes donated or leased land).

Except for non-competitive projects with donated land, TCAC will not accept a budget with a nominal land value. Please refer to the TCAC website for additional information and guidance.

<sup>&</sup>lt;sup>2</sup> Required: include a detailed explanation of *Demolition* and *Offsite Improvements* requirements as well as a cost breakdown in Attachment 12, Construction and Design Description.

# **V. BASIS AND CREDITS**

# A. Determination of Eligible and Qualified Basis

Projects w/ building(s) located in DDA/QCT areas & Non-DDA/Non-QCT areas, bifurcate accordingly.

| Projects w/ building(s) located in DDA/QCT areas & Non-DI       | DA/Non-QCT areas | s, biturcate accord | aingiy.     |      |
|---|------------------|---------------------|-------------|------|
|   | 70% PVC for      |                     |             |      |
|   | New Const/       |                     | 30% PVC for |      |
|   | Rehabilitation   |                     | Acquisition |      |
|   | NON-DDA/         |                     | NON-DDA/    |      |
|   | NON-QCT          |                     | NON-QCT     |      |
|   | Building(s)      |                     | Building(s) |      |
| Total Eligible Basis:   | \$40,636,377     | \$0                 | \$0         | \$0  |
| Ineligible Amounts  |                  |                     |             |      |
| Subtract All Grant Proceeds to Finance Costs in Eligible Basis: |                  |                     |             |      |
| Subtract Non-Qualified Non-Recourse Financing:                  |                  |                     |             |      |
| Subtract Non-Qualifying Portion of Higher Quality Units:        |                  |                     |             |      |
| Subtract Photovoltaic Credit (as applicable):                   |                  |                     |             |      |
| Subtract Historic Credit (residential portion only):            |                  |                     |             |      |
| Subtract Ineligible Basis related to Excess Parking:            |                  |                     |             |      |
| Subtract (specify other ineligible amounts):                    |                  |                     |             |      |
| Total Ineligible Amounts:                                       | \$0              | \$0                 | \$0         | \$0  |
| Total Eligible Basis Voluntarily Excluded:                      |                  |                     |             |      |
| Total Basis Reduction:  | \$0              | \$0                 | \$0         | \$0  |
| Total Requested Unadjusted Eligible Basis:                      | \$40,636,377     | \$0                 | \$0         | \$0  |
| Total Adjusted Threshold Basis Limit:                           |                  | \$44,3              | 39,320      |      |
| *QCT or DDA Adjustment:   | 100%             | 100%                | 100%        | 100% |
| Total Adjusted Eligible Basis:                                  | \$40,636,377     | \$0                 | \$0         | \$0  |
| Applicable Fraction:  | 100%             | 100%                | 100%        | 100% |
| Qualified Basis:  | \$40,636,377     | \$0                 | \$0         | \$0  |
| Total Qualified Basis:  |                  | \$40,6              | 36,377      |      |

<sup>\*130%</sup> boost if the building(s) is located in a DDA or QCT, or Reg. Section 10317(d) as applicable.

(Boost is auto calculated from your selection in: II. APPLICATION - SECTION 2: GENERAL AND SUMMARY INFORMATION - B)

# **B.** Determination of Federal Credit

|                                       | New Const/<br>Rehab | Acquisition |
|---------------------------------------|---------------------|-------------|
| Qualified Basis:                      | \$40,636,377        | \$0         |
| **Applicable Percentage:              | 9.00%               | 3.30%       |
| Subtotal Annual Federal Credit:       | \$3,657,274         | \$0         |
| Total Combined Annual Federal Credit: | dit: \$2,500,000    |             |

<sup>\*\*</sup>Applicants are required to use these percentages in calculating credit at the application stage.

24 Basis & Credits

## C. Determination of Minimum Federal Credit Necessary For Feasibility

 Total Project Cost
 \$53,267,581

 Permanent Financing
 \$19,264,851

 Funding Gap
 \$34,002,730

 Federal Tax Credit Factor
 \$0.97000

<u>Federal tax credit factor must be at least \$1.00 for self-syndication projects</u> or at least \$0.85 for all other projects.

Total Credits Necessary for Feasibility\$35,054,361Annual Federal Credit Necessary for Feasibility\$3,505,436Maximum Annual Federal Credits\$2,500,000Equity Raised From Federal Credit\$24,250,000

**Remaining Funding Gap** 

\$9,752,730

FUNDING GAP MUST NOT EXCEED ZERO UNLESS REQUESTING STATE CREDITS

If Applying For State Credit Complete Section (D) & (E).

# D. Determination of State Credit

**State Credit Basis** 

| NC/Rehab     | Acquisition |
|--------------|-------------|
| \$40,636,377 | \$0         |

Rehabilitation or new construction basis only (no acquisition basis), except in rare cases of At-Risk projects eligible for State Credit on the acquisition basis at the 0.13 factor when no 130% basis increase is used

Factor Amount
Maximum Total State Credit

| 30%          | 13% |
|--------------|-----|
| \$12,190,913 | \$0 |

#### E. Determination of Minimum State Credit Necessary for Feasibility

**State Tax Credit Factor** 

\$0.80000

State tax credit factor must be at least \$0.80 for "certified" state credits; at least \$0.79 for self-syndication projects; or at least \$0.70 for all other projects

State Credit Necessary for Feasibility\$12,190,913Maximum State Credit\$12,190,913Equity Raised from State Credit\$9,752,730

Remaining Funding Gap \$0

25 Basis & Credits

#### **VI. POINTS SYSTEM - SECTION 1: POINTS SYSTEM**

#### A. General Partner and Management Company Characteristics

**Maximum 9 Points** 

A(1) General Partner Experience General Partner Name: 6 Points

Western Community Housing, Affiliates (inc Arminta Meta, LLC) and principals (the "General Partners")

Select from ONE of the following two options:

5 or more projects in service more than 3 years, including 1 in service more than 5 years and 2 California LIHTC projects

Special Needs housing type project opting for 5 project experience category:

N/A

For Special Needs housing type projects applying through the Nonprofit or Special Needs set-asides only: (select one if applicable)

To qualify for this option, all projects must qualify as Special Needs. The California LIHTC project need not be one of the 'Special Needs projects.

To receive points under this subsection for projects in existence for more than 3 years from the filing deadline date, the applicant must submit a certification from a 3rd party certified public accountant (CPA) that the projects for which points are requested have maintained a positive operating cash flow from typical residential income alone (e.g. rents, rental subsidies, late fees, forfeited deposits, etc.) for the year in which each development's last financial statement has been prepared and have funded reserves in accordance with the partnership agreement and any applicable loan documents. This certification must list the specific projects for which the points are being requested. The CPA certification may be in the form of an agreed upon procedure report that includes funded reserves as of the report date, which shall be within 60 days of the application deadline, unless the general partner or key person has no current projects which are eligible for points in which case the report date shall be after the date from which the general partner or key person separated from the last eligible project. To obtain points for projects previously owned by the proposed general partner, a similar certification must be submitted with respect to the last full year of ownership by the proposed general partner, a similar certification must be submitted with respect to the last full year of ownership by the proposed general partner, which the points are being requested. For tribal applicants contracting with a developer who will not be a general partner to receive points, see Reg. Section 10325(c)(1) and Checklist Tab 21.

**Total Points for General Partner Experience:** 6

3 Points

# A(2) Management Company Experience

Select from ONE of the following two options:

11 or more projects managed more than 3 years, including 2 California LIHTC projects

Special Needs housing type project opting for 11 project experience category:

N/A

For Special Needs housing type projects applying through the Nonprofit or Special Needs set-asides only: (select one if applicable)

To qualify for this option, all projects must qualify as Special Needs. The California LIHTC project need not be one of the Special Needs projects.

**Management Company Name:** 

The John Stewart Company

Total Points for Management Company Experience:

3

Points in subsections (A) and (B) above will be awarded in the highest applicable category and are not cumulative. For maximum points in either subsection (A) or (B) above, a completed application attachment for the general partner or for the management agent, respectively, must be provided. For points to be awarded in subsection (B), an enforceable management agreement executed by both parties for the subject application must be submitted at the time of application. "Projects" as used in this subsections (A) and (B) means multifamily, rental, affordable developments of over 10 affordable units that are subject to a recorded regulatory agreement or, in the case of housing on tribal lands, where federal HUD funds have been utilized in affordable rental developments. General Partner and Management Company experience points may be given based on the experience of the principals involved, or on the experience of municipalities or other nonprofit entities that have experience but have formed single-asset entities for each project in which they have participated, notwithstanding that the entity itself would not otherwise be eligible for such points.

Alternatively, a management company may receive 2 points if it provides evidence that the management agent assigned to the project, either onsite or with management responsibilities for the site, has been certified, prior to application deadline, by a housing tax credit certification examination by a nationally recognized housing tax credit compliance entity and be on a list maintained by the Committee. These points may substitute for other management company experience but will not be awarded in addition to such points.

General partners and management companies with fewer than 2 active California LIHTC projects for more than 3 years, and general partners and management companies for projects requesting points under the special needs categories with no active California LIHTC projects for more than 3 years, should refer to Regulation Section 10325(c)(1) and Checklist Items Tabs 21 and 22 for additional requirements.

Total Points for General Partner & Management Company Experience:

)

B. Housing Needs Maximum 10 Points

Large Family
Select one if project is a scattered site acquisition and/or rehabilitation :

N/A

Total Points for Housing Needs: 10

#### C. Site & Service Amenities

C(1) Site Amenities Maximum 15 Points

Amenities must be appropriate to the tenant population served. The amenity must be in place at the time of application (refer to TCAC regulations and the Checklist for limited exceptions). The application must include a map scaled for distance using a standardized radius from the development site as determined by the Committee. Measurement from the project to a site must not cross significant physical barriers. The map must show the distance of the site amenities from the development site. An application proposing a project located on multiple scattered sites shall be scored proportionately in the site amenities based upon (i) each site's score, and (ii) the percentage of units represented by each site. Proportional scoring means, for a project to score the maximum 15 points, each site must independently score 15 points for site amenities. Include a table in Tab 23 identifying each site's point categories and site amenity location. Applicants must provide color photographs, a contact person and a contact telephone number for each requested site amenity. Any inaccurate information will be subject to negative points. No more than 15 points will be awarded in this category. Only one point award will be available in each of the subcategories (a-h) listed below. Site amenity points are not applicable to projects that apply and are awarded under the Native American apportionment. However, for those applicants unsuccessful in the apportionment and considered under the Rural set-aside, site amenity scoring will be applicable.

Amenities may include:

#### a) Transit

(i) Located where there is a bus rapid transit station, light rail station, commuter rail station, ferry terminal, bus station, or public bus stop within 1/3 mile of the project site with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday (or at least two departures during each peak period for the commuter rail station or ferry terminal), and the project's density exceeds 25 units per acre. 7 Points

(ii) The project site is within 1/3 mile of a bus rapid transit station, light rail station, commuter rail station, ferry terminal, bus station, or public bus stop with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday (or at least two departures during each peak period for the commuter rail station or ferry terminal).

6 Points

(iii) The project site is within 1/2 mile of a bus rapid transit station, light rail station, commuter rail station, ferry terminal, bus station, or public bus stop with service at least every 30 minutes during the hours of 7-9 a.m. and 4-6 p.m. Monday through Friday (or at least two departures during each peak period for the commuter rail station or ferry terminal).

5 Points

(iv) The project site is within 1/3 mile of a bus rapid transit station, light rail station, commuter rail station, ferry terminal, bus station, or public bus stop. (For rural set-aside projects, these points may be awarded where van or dial-a-ride service is provided to tenants.) 4 Points

(v) The project site is within 1/2 mile of a bus rapid transit station, light rail station, commuter rail station, ferry terminal, bus station, or public bus stop. 3 Points

Select one:



In addition to meeting one of the categories above (i through v), points are available to applicants committing to provide residents free transit passes or discounted passes to each rent restricted unit for at least 15 years. (For item (iv) Rural set-aside projects, points not available for projects with van services. Only available to projects with dial-a-ride service for free or discounted dial-a-ride passes):

Select one: N/A



A private bus or transit system providing free service may be substituted with prior approval from the CTCAC Executive Director. This prior approval must be received before the application deadline and the bus or transit system must meet the relevant headway and distance criteria stated above. If pre-approved, select applicable point category above.

Total Points for Transit Amenity:

7

#### b) Public Park

3 Points The site is within 1/2 mile of a public park or a community center accessible to the general public (1 mile for Rural set-aside projects). A public park shall not include 1) school grounds unless there is a bona fide, formal joint-use agreement between the jurisdiction responsible for the park's/recreation facilities and the school district or private school providing availability to the general public of the school grounds and/or facilities. 2) greenbelts or pocket parks, or 3) open space preserves or biking parkways unless there is a trailhead or designated access point within the specified distance. Joint-use agreement (if yes, please provide a copy) N/A (ii) The site is within 3/4 mile (1.5 miles for Rural set-aside). 2 Points Select one: Total Points for Public Park Amenity: c) Book-Lending Public Library (i) The site is within 1/2 mile of a book-lending public library that also allows for inter-branch 3 Points lending when in a multi-branch system (1 mile for Rural set-aside projects). The site is within 1 mile of a book-lending public library that also allows for inter-branch 2 Points lending when in a multi-branch system (2 miles for Rural set-aside projects). Select one: Total Points for Public Library Amenity: d) Full-Scale Grocery Store, Supermarket, Neighborhood Market, or Farmers' Market Please refer to Checklist Items for supporting documentation requirements The site is within 1/2 mile of a full scale grocery store/supermarket of at least 25,000 gross interior 5 Points square feet where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects). The site is within 1 mile of a full scale grocery store/supermarket of at least 25,000 gross interior 4 Points square feet where staples, fresh meat, and fresh produce are sold (2 mile for Rural set-aside projects). (iii) The site is within 1.5 mile of a full scale grocery store/supermarket of at least 25,000 gross interior 3 Points square feet where staples, fresh meat, and fresh produce are sold (3 mile for Rural set-aside projects). (iv) The site is within 1/4 mile of a neighborhood market of 5,000 gross interior square feet or more 4 Points where staples, fresh meat, and fresh produce are sold (1/2 mile for Rural set-aside projects). (v) The site is within 1/2 mile of a neighborhood market of 5,000 gross interior square feet or more 3 Points where staples, fresh meat, and fresh produce are sold (1 mile for Rural set-aside projects). (vi) The site is within 1/2 mile of a weekly farmers' market on the list of Certified Farmers' Markets by 2 Points the California Department of Food and Agriculture and operating at least 5 months in a calendar year. (vii) The site is within 1 mile of a weekly farmers' market on the list of Certified Farmers' Markets by the 1 Point California Department of Food and Agriculture and operating at least 5 months in a calendar year. (ii) Select one: Total Points for Full-Scale Grocery Store/Supermarket or Convenience Market Amenity:

#### e) Public Elementary, Middle, or High School

For a qualifying development, the site is within 1/4 mile of a public elementary school; 1/2 mile of a public middle school; or 1 mile of a public high school (an additional 1/2 mile for each public school type for Rural set-aside projects), and the site is within the attendance area of that school

3 Points

(ii) The site is within 3/4 mile of a public elementary school; 1 mile of a public middle school; or 1.5 miles of a public high school (an additional 1 mile for each public school type for Rural setaside projects), and the site is within the attendance area of that school.

2 Points

Select one:

(i)

#### Total Points for Public Elementary, Middle, or High School Amenity:

#### f) Senior Developments: Daily Operated Senior Center

For a **senior development** the project site is within 1/2 mile of a daily operated senior center or a facility offering daily services to seniors (not on the project site) (1 mile for Rural setaside).

3 Points

The project site is within 3/4 mile of a daily operated senior center or a facility offering daily services to seniors (not on the project site) (1.5 miles for Rural Set-aside).

2 Points

Select one:

N/A

#### **Total Points for Daily Operated Senior Center Amenity:**

#### g) Special Needs Development: Population Specific Service Oriented Facility

For a **special needs development**, the site is located within 1/2 mile of a facility that operates to serve the population living in the development.

3 Points

The project site is located within 1 mile of a facility that operates to serve the population living in the development.

2 Points

N/A Select one:

#### **Total Points for Population Specific Service Oriented Facility Amenity:**

#### h) Medical Clinic or Hospital

(i) The site is within 1/2 mile (1 mile for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office).

3 Points

(ii) The site is within 1 mile (1.5 miles for Rural Set-aside) of a qualifying medical clinic with a physician, physician's assistant, or nurse practitioner onsite for a minimum of 40 hours each week, or hospital (not merely a private doctor's office).

2 Points

Select one:

## **Total Points for Medical Clinic or Hospital Amenity:**

#### i) Pharmacy

(i) The site is within 1/2 mile of a pharmacy (1 mile for Rural Set-aside). (This category may be combined with the other site amenities above).

2 Points

The site is within 1 mile of a pharmacy (2 miles for Rural Set-aside). (This category may be combined with the other site amenities above).

1 Point

Select one:

#### **Total Points for Pharmacy:** 2

## j) In-unit High Speed Internet Service

(i) High speed internet service with a 1.5 megabits/second capacity provided in each Low-Income Unit free of charge to the tenants for a minimum of 15 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points. 2 Points

(ii) Rural set-aside only: High speed internet service with a 1.5 megabits/second capacity provided in each unit free of charge to the tenants for a minimum of 15 years, and available within 6 months of the project's placed-in-service date. If internet service is selected, it must be provided even if it is not needed for points.

3 Points

Select one:

N/A

Total Points for Internet Service:

Λ

## k) Highest or High Resources Area

(i) The project is a new construction large family project, except for an inclusionary project as defined in Section 10325(c)(9)(C), and the site is located in a census tract designated on the TCAC/HCD Opportunity Area Map as Highest or High Resource 8 Points

Select one:

N/A

Total Points for Highest or High Resources Area:

\_\_\_\_

Total Points for Site Amenities:

25

# Site Amenity Contact List:

| Amenity Name:      | LA County Metropolitan Transportat    | Amenity Name:      | Sun Valley Recreational Center         |
|--------------------|---------------------------------------|--------------------|--|
| Address:           | One Gateway Plaza                     | Address:           | 8133 Vineland Ave.                     |
| City, Zip          | Los Angeles, 90012                    | City, Zip          | Sun Valley, 91352                      |
| Contact Person:    | Robert Holland                        | Contact Person:    | Michael A. Shull                       |
| Phone:             | (213) 922-4438 Ext.:                  | Phone:             | (213) 202-2700 Ext.:                   |
| Amenity Type:      | Transit Station/Transit Stop          | Amenity Type:      | Public Park                            |
| Website:           | https://www.metro.net                 | Website:           | https://www.laparks.org/reccenter/sun- |
| Distance in miles: | 0.1 miles                             | Distance in miles: | 0.26 miles                             |
|                    |                                       |                    |  |
| Amenity Name:      | Sun Valley Library                    | Amenity Name:      | Vallarta Supermarkets                  |
| Address:           | 7935 Vineland Ave.                    | Address:           | 10950 Sherman Way                      |
| City, Zip          | Sun Valley, 91352                     | City, Zip          | Burbank, 91505                         |
| Contact Person:    | Meredith McGowen                      | Contact Person:    | Enrique Gonzalez, Sr.                  |
| Phone:             | (818) 764-1338 Ext.:                  | Phone:             | (818) 485-0596 Ext.:                   |
| Amenity Type:      | Book-Lending Public Library           | Amenity Type:      | Grocery/Farmers' Market                |
| Website:           | https://www.lapl.org/branches/sun-va  | Website:           | http://www.vallartasupermarkets.com/e  |
| Distance in miles: | 0.26 miles                            | Distance in miles: | 0.85 miles                             |
|                    |                                       |                    |  |
| Amenity Name:      | Food4Less                             | Amenity Name:      | Roscoe Elementary School               |
| Address:           | 8035 Webb Ave.                        | Address:           | 10765 Strathern St.                    |
| City, Zip          | North Hollywood, 91605                | City, Zip          | Sun Valley, 91352                      |
| Contact Person:    | Mike Schlotman                        | Contact Person:    | Beatriz Smissen                        |
| Phone:             | (513) 762-4000 Ext.:                  | Phone:             | (818) 767-3018 Ext.:                   |
| Amenity Type:      | Grocery/Farmers' Market               | Amenity Type:      | Public Elementary/Middle/High School   |
| Website:           | https://www.food4less.com/stores/de   | Website:           | https://roscoees-lausd-ca.schoolloop.c |
| Distance in miles: | 0.95 miles                            | Distance in miles: | 0.25 miles                             |
|                    |                                       |                    |  |
| Amenity Name:      | Sun Valley Magnet School              | Amenity Name:      | Lara Medical Clinic                    |
| Address:           | 733 Backman Ave.                      | Address:           | 8033 Vineland Ave.                     |
| City, Zip          | Sun Valley, CA 91352                  | City, Zip          | Sun Valley, 91352                      |
| Contact Person:    | Roberto Lee                           | Contact Person:    | Dr. Elizabeth Lara                     |
| Phone:             | (818) 255-5100 Ext.:                  | Phone:             | (818) 767-1001 Ext.:                   |
| Amenity Type:      | Public Elementary/Middle/High School  | Amenity Type:      | Medical Clinic/Hospital                |
| Website:           | https://sunvalleyms-lausd-ca.school   | Website:           | See TAB 23.6                           |
| Distance in miles: | 0.25 miles                            | Distance in miles: | 0.20 miles                             |
| Amonity Name:      | Stanfrod Drugs                        | Amonity Name:      |  |
| Amenity Name:      | Stanfred Drugs                        | Amenity Name:      |  |
| Address:           | 8031 Vineland Ave.                    | Address:           |  |
| City, Zip          | Sun Valley, 91352                     | City, Zip          |  |
| Contact Person:    | Dr. Elizabeth Lara                    | Contact Person:    |  |
| Phone:             | (818) 767-3737 Ext.:                  | Phone:             | Ext.:                                  |
| Amenity Type:      | Pharmacy                              | Amenity Type:      |  |
| Website:           | https://stores.healthmart.com/stanfre | Website:           |  |
| Distance in miles: | 0.20 miles                            | Distance in miles: |  |
|                    |                                       |                    |  |

C(2) Service Amenities Maximum 10 Points

Projects that provide high-quality services designed to improve the quality of life for tenants are eligible to receive points for service amenities. Services must be appropriate to meet the needs of the tenant population served and designed to generate positive changes in the lives of tenants. Except as provided below and in Reg. Section 10325(c)(4)(B), in order to receive points in this category, physical space for service amenities must be available when the development is placed-in-service. Services space must be located inside the project and provide sufficient square footage, accessibility and privacy to accommodate the proposed services. Evidence that adequate physical space for services will be provided must be documented within the application. The amenities must be available within 6 months of the project's placed-in-service date. Applicants must commit that services will be provided for a period of 15 years.

All services must be of a regular and ongoing nature and provided to tenants free of charge (except for day care services or any charges required by law). Services must be provided on-site except that projects may use off-site services within 1/2 mile of the development (1 1/2 miles for Rural set-aside projects) provided that they have a written agreement with the service provider enabling the development's tenants to use the services free of charge (except for day care and any charges required by law) and that demonstrate that provision of on-site services would be duplicative.

**Items 1 through 6** are applicable to Large Family, Senior, and At-Risk projects. **Items 7 through 12** are applicable to Special Needs projects. Items 1 through 12 are mutually exclusive. One proposed service may not receive points under two different categories, except in the case of proportionately-scored services for special needs projects.

Proportional Scoring for Services - Projects with less than 75% Special Needs Units: Special needs projects with less than 75% special needs units will be scored proportionately in the service amenity category based upon (i) the services provided to special needs and non-special needs units, respectively; and (ii) the percentage of units represented by special needs and non-special needs units, respectively. Proportional scoring for this paragraph means, for a project to score the maximum 10 points, nonspecial needs units and special needs units must independently score 10 points for service amenities. Items 1 through 6 are applicable to Large Family, Senior, and At-Risk projects or for the non-Special Needs units in a Special Needs Project with less than 75% Special Needs units. Items 7 through 12 are applicable to Special Needs projects with 75% or more Special Needs units or for the Special Needs units in a Special Needs Project with less than 75% Special Needs units. Projects must demonstrate that all tenants will receive appropriate type and level of services.

Proportional Scoring for Services - Scattered Site Projects: An application proposing a project located on multiple scattered sites shall be scored proportionately in the service amenities based upon (i) each site's score, and (ii) the percentage of units represented by each site, except that for scattered site projects of less than 20 units, service amenities shall be scored in the aggregate across all sites. In addition, scattered site more than 1 mile (1.5 miles for Rural set-aside) from the nearest other site with services must provide services independently. Proportional scoring for this paragraph means, for a project to score the maximum 10 points, each site must independently score 10 points for service amenities.

The application's Service Amenity Sources and Uses Budget page must clearly describe all anticipated income and expenses associated with the services program(s) and must align with the services commitments provided (i.e. contracts, MOUs, letters, etc.) Applications shall receive points for services only if the proposed services budget adequately accounts for the level of service. The budgeted amount must reasonably be expected to cover the costs of the proposed level of service. All organizations providing services for which the project is claiming points must document that they have at least 24 months of experience providing services to the project's target population. PLEASE REFER TO REGULATION SECTION 10325(c)(5)(B) FOR COMPLETE SERVICE AMENITY POINTS REQUIREMENTS.

No more than 10 points will be awarded in this category. The service budget spreadsheet must be completed.

|  | - J |
|--|-----|
| Large Family, Senior, At-Risk projects, Number of Bedrooms = | 171 |
| Special Needs, Number of Bedrooms =                          | 95  |

Amenities may include, but are not limited to:

| Lar |     | Family, Senior, At-Risk projects:  |          |
|-----|-----|--|----------|
|     | (1) | <b>Service Coordinator.</b> Responsibilities must include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.):  |          |
| I/A |     | Minimum ratio of 1 Full Time Equivalent (FTE) Service Coordinator to 600 bedrooms.   | 5 points |
| N/A |     | Minimum ratio of 1 FTE Service Coordinator to 1,000 bedrooms.  | 3 points |
|     |     |  |          |
|     | (2) | Other Services Specialist. Must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor: |          |
| N/A |     | Minimum ratio of 1 FTE Services Specialist to 600 bedrooms.  | 5 points |
| N/A |     | Minimum ratio of 1 FTE Services Specialist to 1,000 bedrooms.  | 3 points |
|     |     |  |          |
|     | (3) | Adult educational, health and wellness, or skill building classes. Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes:   |          |
| N/A |     | Minimum of 84 hours instruction each year (42 hours for small developments*).  | 7 points |
| es_ |     | Minimum of 60 hours instruction each year (30 hours for small developments*).  | 5 points |
| N/A |     | Minimum of 36 hours instruction each year (18 hours for small developments*).  | 3 points |
|     |     | *small developments = 20 units or less   |          |
|     |     | Health and wellness services and programs. Such services and programs shall provide  |          |

| (4  | Health and wellness services and programs. Such services and programs shall provide<br>individualized support to tenants (not group classes) and need not be provided by licensed individuals or<br>organizations. Includes, but is not limited to visiting nurses programs, intergenerational visiting<br>programs, or senior companion programs: |          |
|-----|--|----------|
| N/A | Minimum of 100 hours of services per year for each 100 bedrooms.   | 5 points |
| N/A | Minimum of 60 hours of services per year for each 100 bedrooms.  | 3 points |
| N/A | Minimum of 40 hours of services per year for each 100 bedrooms.  | 2 points |

| N/A | (5) | Licensed child care. Shall be available 20 hours or more per week, Monday through Friday, to      |          |
|-----|-----|---|----------|
|     |     | residents of the development. (Only for large family projects or other projects in which at least | 5 points |
|     |     | 25% of Low-Income Units are 3 bedrooms or larger.)  | o pomio  |
|     |     |   |          |
|     |     |   | l        |

| (6) | After school program for school age children. Includes, but is not limited to tutoring, mentoring, homework club, art and recreational activities. (Only for large family projects or other projects in which at least 25% of Low-Income Units are 3 bedrooms or larger): |          |
|-----|---|----------|
| Yes | Minimum of 10 hours per week, offered weekdays throughout the school year.  | 5 points |
| N/A | Minimum of 6 hours per week, offered weekdays throughout the school year.   | 3 points |
| N/A | Minimum of 4 hours per week, offered weekdays throughout the school year.   | 2 points |

| (7)                  | Case Manager. Responsibilities must include (but are not limited to) working with tenants to develop and implement an individualized service plan, goal plan or independent living plan:   |          |
|----------------------|--|----------|
|                      | and implement an individualized service plant, goal plant of independent living plant.   |          |
| N/A                  | Minimum ratio of 1 Full Time Equivalent (FTE) Case Manager to 100 bedrooms.  | 5 points |
| I/A                  | Minimum ratio of 1 FTE Case Manager to 160 bedrooms.   | 3 points |
| (8)                  | Service Coordinator or Other Services Specialist. Service coordinator responsibilities shall include, but are not limited to: (a) providing tenants with information about available services in the community, (b) assisting tenants to access services through referral and advocacy, and (c) organizing community-building and/or other enrichment activities for tenants (such as holiday events, tenant council, etc.). Other services specialist must provide individualized assistance, counseling and/or advocacy to tenants, such as to assist them to access education, secure employment, secure benefits, gain skills or improve health and wellness. Includes, but is not limited to: Vocational/Employment Counselor, ADL or Supported Living Specialist, Substance Abuse or Mental Health Counselor, Peer Counselor, Domestic Violence Counselor: |          |
| I/A                  | Minimum ratio of 1 FTE Service Coordinator/Other Services Specialist to 360 bedrooms.  | 5 points |
| N/A                  | Minimum ratio of 1 FTE Service Coordinator/Other Services Specialist to 600 bedrooms.  | 3 points |
| (9)                  | Adult educational, health and wellness, or skill building classes. Includes but is not limited to: financial literacy, computer training, home-buyer education, GED, resume building, ESL, nutrition, exercise, health information/awareness, art, parenting, on-site food cultivation and preparation, and smoking cessation classes:   |          |
| N/A                  | Minimum of 84 hours of instruction each year (42 hours for small developments*).   | 5 points |
| V/A                  | Minimum of 60 hours of instruction each year (30 hours for small developments).  | 3 points |
| V/A                  | Minimum of 36 hours of instruction each year (18 hours for small developments).  | 2 points |
|                      | *small developments = 20 units or less   |          |
| <mark>\/A</mark> (10 | Health or behavioral health services provided by appropriately-licensed organization or individual. Includes but is not limited to: health clinic, adult day health center, medication management services, mental health services and treatment, substance abuse services and treatment.  | 5 points |
| <mark>\/A</mark> (11 | Licensed child care. Shall be available 20 hours or more per week, Monday through Friday, to residents of the development. (Only for large family projects or other projects in which at least   | 5 points |

| (1  | 2) After school program for school age children. Includes, but is not limited to tutoring, mentoring,  | _        |
|-----|--|----------|
|     | homework club, art and recreational activities. (Only for large family projects or other projects in which at least 25% of Low-Income Units are 3 bedrooms or larger): | 1        |
| N/A | Minimum of 10 hours per week, offered weekdays throughout the school year.   | 5 points |
| l/A | Minimum of 6 hours per week, offered weekdays throughout the school year.  | 3 points |
| N/A | Minimum of 4 hours per week, offered weekdays throughout the school year.  | 2 points |

| The Service Budget worksheet must be completed. | Total Points for Service Amenities: | 10 |
|---|-------------------------------------|----|

#### D. Sustainable Building Methods

**Maximum 5 Points** 

REVIEW REG. SECTION 10325(c)(5) BEFORE PROCEEDING

APPLICANTS WILL BE HELD TO REGULATORY REQUIREMENTS. THE APPLICATION MAY CONTAIN ABBREVIATED DESCRIPTIONS OF THE REQUIREMENTS FOR THIS SECTION.

| N/A a.   | Develop the project in accordance with the minimu    | um requirements with any one of the           |           |  |  |  |
|----------|--|---|-----------|--|--|--|
|          | following programs:                                  |   | 0 Points  |  |  |  |
|          | N/A  |   | 0 i Oiita |  |  |  |
| Yes b.   | ENERGY EFFICIENCY                                    |   |           |  |  |  |
|          | Energy efficiency as indicated in Reg. Section 103   | 225(c)(5)(B) beyond the requirements in       |           |  |  |  |
| LITTLEN. | the 2016 Title 24, Part 6 of the California Building |   |           |  |  |  |
|          | <u></u>  | · · · · · · · · · · · · · · · · · · ·         | E Deinte  |  |  |  |
|          | Better than the 2016 Standards                       | <u>12%</u>                                    | 5 Points  |  |  |  |
|          | If the local building department has determined the  | at building permit applications submitted     |           |  |  |  |
|          | on or before December 31, 2016 are complete, the     |   |           |  |  |  |
|          | requirements in the 2013 Title 24, Part 6 of the Ca  |   |           |  |  |  |
|          | Better than the 2013 Standards                       | N/A   | 0 Points  |  |  |  |
|          | Detter than the 2010 olandards                       | IV/A  | 0 i Onits |  |  |  |
| DR:      | Energy efficiency with renewable energy that prov    | ides the following percentages of             |           |  |  |  |
|          | project tenants' energy loads:                       |   |           |  |  |  |
|          | Low Rise (1-3 habitable stories)                     | N/A   | 0 Points  |  |  |  |
|          |  |   |           |  |  |  |
|          | Multifamily of 4+ habitable stories                  | N/A   | 0 Points  |  |  |  |
|          |  |   |           |  |  |  |
| (2) Reh  | abilitation projects select from the followin        | g features:                                   |           |  |  |  |
| N/A a.   | Develop the project in accordance with the minimum   | um requirements with any one of the           |           |  |  |  |
|          | following programs:                                  |   |           |  |  |  |
|          | N/A  |   | 0 Points  |  |  |  |
|          |  |   |           |  |  |  |
| N/A b.   | Rehabilitate to improve energy efficiency; points a  | warded based on percentage decrease           |           |  |  |  |
|          | in estimated Time Dependent Valuation energy us      | e post-rehabilitation:                        |           |  |  |  |
|          | Improvement over current:                            |   |           |  |  |  |
|          | N/A  |   | 0 Points  |  |  |  |
|          | 14/1   |   | 0.10      |  |  |  |
| N/A c.   | Additional rehabilitation project measures (chose    | one or more of the following three categories | ):        |  |  |  |
| 14// 0.  | , tadinona, tonas maior project measures (eneses     |   | ,.        |  |  |  |
|          | 1. PHOTOVOLTAIC / SOLAR                              |   | 0 Points  |  |  |  |
|          | N/A  |   | o i onits |  |  |  |
|          | N/A  |   |           |  |  |  |
| N/A      | 2. SUSTAINABLE BUILDING MANAGEMENT PRACTI            | CES INCLUDING BOTH OF THE FOLLOWING:          | O Dointo  |  |  |  |
| IN/A     |  |   | 0 Points  |  |  |  |
|          | Develop project-specific maintenance manual, inclu   |   | reatures  |  |  |  |
|          | Undertake formal building systems commissioning,     | retro-commissioning, or re-commissioning      |           |  |  |  |
| N/A      | 3. INDIVIDUALLY METER (OR SUB-METER CURRE            | NT MASTER-METERED) GAS ELECTRICITY            | 0 Dainta  |  |  |  |
| IN/A     | OR CENTRAL HOT WATER SYSTEMS FOR ALL                 |   | 0 Points  |  |  |  |
|          | S. CERTICLE TO TAKE TO TEMOTOR ALL                   |   |           |  |  |  |
| )/2\ No  | Construction and Rehabilitation projects:            |   |           |  |  |  |
|          | WATER EFFICIENCY:                                    |   | 0 Dainta  |  |  |  |
| IN/A d.  |  |   | 0 Points  |  |  |  |
|          | N/A  |   |           |  |  |  |
|          |  |   |           |  |  |  |

To receive these points, the applicant and the project architect must certify in the application which of the above items will be included in the project's design and specifications, and further must certify at the project's placed-in-service date that the items were completed. In addition, certain point categories require completion of the TCAC Sustainable Building Method Workbook and accompanying documentation by a qualified energy analyst at application and placed-in-service stages. Refer to Reg. Section 10325(c)(5), Checklist Item Tab 25, and the TCAC website for requirements related to the TCAC Sustainable Building Method Workbook. Refer to Reg. Section 10325(c)(5)(G) for specific Compliance and Verification requirements. Projects receiving points under this category that fail to meet the requirements of Reg. Section 10325(c)(5) will be subject to negative points under Section 10325(c)(2).

| Total Points | For Sustainable Building Met | hods: |
|--------------|------------------------------|-------|

5

E. Lowest Income Maximum 52 Points 50 Points

# E(1) Lowest Income Restriction for All Units

The "Percent of Area Median Income" category may be used only once. For instance, 50% of Low-Income Units at 50% of Area Median Income (AMI) cannot be used twice for 100% at 50% and receive 50 points, nor can 50% of Low-Income Units at 50% of Area Median Income for 25 points and 40% of Low-Income Units at 50% of Area Median Income be used for an additional 20 points. However, the "Percent of Low-Income Units" may be used multiple times. For example, 50% of Low-Income Units at 50% of Area Median Income for 25 points may be combined with another 50% of Low-Income Units at 45% of Area Median Income to achieve the maximum points. All projects must score at least 45 points in this category to be eligible for

RESYNDICATION PROJECTS CHOOSING HOLD HARMLESS RENTS CANNOT RECEIVE LOWEST INCOME POINTS FOR HOLD HARMLESS RENTS. CURRENT RENT LIMITS MUST BE USED FOR LOWEST INCOME POINT SCORING.

Projects electing the "40%/60% Average Income" federal set-aside must choose targeting in 10% increments of Area Median Income (i.e. 20% AMI, 30% AMI, 40% AMI, etc.).

# \*Available to Rural set-aside projects only.

\*\*60-80% AMI is included as a place-holder and will not receive any points.

|                                 |     | Percent of Area Median Income (AMI) |          |       |      |      |      |      |      |
|---------------------------------|-----|-------------------------------------|----------|-------|------|------|------|------|------|
|                                 |     | **60-80%                            | **60-80% |       |      |      |      |      | 20%  |
|                                 |     |                                     |          |       |      |      |      |      |      |
|                                 |     |                                     |          |       |      |      |      |      |      |
|                                 |     |                                     |          |       |      |      |      |      |      |
|                                 |     |                                     |          |       |      |      |      |      |      |
|                                 |     |                                     |          |       |      |      |      |      |      |
|                                 | 50% |                                     |          | 25.0* | 37.5 |      |      |      |      |
|                                 | 45% |                                     |          | 22.5* | 33.8 |      |      |      |      |
|                                 | 40% |                                     | 10.0*    | 20.0  | 30.0 |      |      |      |      |
| Percent of Low-<br>Income Units | 35% |                                     | 8.8*     | 17.5  | 26.3 | 35.0 |      | 50.0 |      |
| (exclusive of                   | 30% |                                     | 7.5*     | 15.0  | 22.5 | 30.0 | 37.5 | 45.0 |      |
| manager's units)                | 25% |                                     | 6.3*     | 12.5  | 18.8 | 25.0 | 31.3 | 37.5 | 50.0 |
|                                 | 20% |                                     | 5.0*     | 10.0  | 15.0 | 20.0 | 25.0 | 30.0 | 40.0 |
|                                 | 15% |                                     | 3.8*     | 7.5   | 11.3 | 15.0 | 18.8 | 22.5 | 30.0 |
|                                 | 10% |                                     | 2.5*     | 5.0   | 7.5  | 10.0 | 12.5 | 15.0 | 20.0 |

|   |                            | -10   |    |               |  |  |  |
|---|----------------------------|-------|----|---------------|--|--|--|
| Consolidate your units before entering your information into the table  Do not enter any non-qualifying units into the table                          |                            |       |    |               |  |  |  |
|   |                            |       |    |               |  |  |  |
| Number of Targeted Low-Income Units Low-Income Units (20% - 55%)*    Percentage of Low-Income Units (Income Units (before rounding down) (20% - 55%)* |                            |       |    | Points Earned |  |  |  |
| 45  | 20                         | 41.28 | 40 | 50            |  |  |  |
|   | 30                         | 0.00  | 0  | 0             |  |  |  |
|   | 35                         | 0.00  | 0  | 0             |  |  |  |
|   | 40                         | 0.00  | 0  | 0             |  |  |  |
|   | 45                         | 0.00  | 0  | 0             |  |  |  |
| 1   | 50                         | 0.92  | 0  | 0             |  |  |  |
|   | 0 -Rural only*             | 0.00  | 0  | 0             |  |  |  |
|   | 0 -Rural only*             | 0.00  | 0  | 0             |  |  |  |
| 63  | 60-80**                    | 57.80 | 55 | 0             |  |  |  |
| 109   | Total Points Requested: 50 |       |    |               |  |  |  |

## E(2) Lowest Income for 10% of Total Low-Income Units at no greater than 30% AMI

2 Points

A project that agrees to have at least 10% of its Low-Income Units available for tenants with incomes no greater than thirty percent (30%) AMI and agrees to restrict the rents on those units accordingly can receive two additional points. The 30% or less AMI units must be spread across the various bedroom sizes, starting with the largest bedroom count units (e.g. four bedroom units) and working down to the smaller bedroom count units, assuring that at least 10% of the larger units are proposed at no greater than 30% AMI. So long as the project meets the 10% standard as a whole, the 10% standard need not be met among all of the smaller units. TCAC may correct applicant errors in carrying out this largest-to-smallest unit protocol.

| Bedroom<br>Selection | Total Number of<br>Low-Income Units<br>per Bedroom Size | Number of Low-<br>Income Units @<br>no greater than<br>30% AMI | Percentage of<br>Low-Income<br>Units (by<br>bedroom size) |
|----------------------|---|--|---|
| 5 BR                 | 0   | 0  | 0.00%   |
| 4 BR                 | 7   | 1  | 14.29%  |
| 3 BR                 | 39  | 8  | 20.51%  |
| 2 BR                 | 58  | 31   | 53.45%  |
| 1 BR                 | 5   | 5  | 100.00%   |
| SRO                  | 0   | 0  | 0.00%   |
| Total:               | 109   | 45   | -   |

| Lowest Income for 10% of Total Low-Income Units at 30% AMI Points: | 2            |
|--|--------------|
|  |              |
| Total Points for Lowest Income                                     | <b>e</b> : 5 |

#### F. Readiness to Proceed

Points are available to applications documenting each of the categories below, up to a maximum of 10 points. Within the application the following must be delivered (see Regulation Section 10325(c)(7) and the Checklist Items for additional information):

# Yes (i) Enforceable financing commitment, as defined in Section 10325(f)(3), for all construction financing Yes (ii) Evidence, as verified by the appropriate officials, that all environmental review clearances (CEQA, NEPA, applicable tribal land environmental reviews) necessary to begin construction, except for clearances related to loans with must pay debt service for which the applicant is not seeking tiebreaker benefit, are either finally approved or unnecessary

10 points will be available to projects that document all of the above and are able to begin construction within 180 days\* of the Credit Reservation, as evidenced by submission of the requirements stated in TCAC Regulation Section 10325(c)(7) within 180 days of the Credit Reservation.

\*After preliminary reservation CTCAC will randomly assign a 180 day deadline for half of the projects receiving a Credit Reservation within each round and a 194 day deadline for remaining projects.

If no construction lender is involved, evidence must be submitted by the assigned deadline (180 days or 194 days) after the Credit Reservation is made that the equity partner has been admitted to the ownership entity and that an initial disbursement of funds has occurred. Failure to meet this timeline will result in rescission of the Tax Credit Reservation or negative points.

In the event that one of the above criteria have NOT been met, 5 points may be awarded for the one that has been met. In such cases, the 180-day requirements will not apply to projects that do not obtain the maximum points in this category.

Total Points for Readiness to Proceed: 10

#### **Maximum 2 Points** G. Miscellaneous Federal and State Policies For applicants who agree that the Committee may exchange 1) Federal Tax Credits for State Tax 2 Points Credits and 2) Exchange State Tax Credits for Federal Tax Credits. Applicants receiving these points agree to make the exchange in a manner that yields equal equity based solely on the tax credit factors stated in the application. Enhanced Accessibility and Visitability. Project design incorporates California Building Code 2 Points N/A (ii) Chapter 11(B) and the principles of Universal Designed listed in Reg. Section 10325(c)(9)(B) in at least half of the project's units. 2 Points N/A (iii) Smoke Free Residence. The proposed project will have at least 1 nonsmoking building and incorporate prohibition of smoking into the lease agreements for the affected units. If a single building project, the project will designate contiguous units as nonsmoking. N/A (iv) Historic Preservation. The project proposes to incorporate historic tax credits. 1 Point N/A (v) Revitalization Area Project. The project is located within a QCT, a census tract in which 2 Points at least 50% of the households have an income of less than 60% AMI, or a federal Promise Zone. The development will contribute to a concerted community revitalization plan as demonstrated by a letter from a local government official. N/A (vi) Eventual Tenant Ownership. The project proposes to make tax credit units available for 1 Point eventual tenant ownership.

Total Points for Miscellaneous Federal and State Policies: 2

# VI. POINTS SYSTEM - SECTION 2: POINTS SYSTEM SUMMARY

Total Possible Points: 113, Minimum Point Threshold: 96
Native American Apportionment: Total Possible Points: 98, Minimum Point Threshold: 83

| - I I I I I I I I I I I I I I I I I I I              | APPLICANT | MAXIMUM       | TOTAL  |
|--|-----------|---------------|--------|
|  | POINTS    | POINTS        | POINTS |
| A. General Partner & Management Company Experience   | 9         | 9             | 9      |
| A(1) General Partner Experience                      | 6         | 6             |        |
| A(2) Management Company Experience                   | 3         | 3             |        |
| B. Housing Needs                                     | 10        | 10            | 10     |
| C. Site & Service Amenities                          | 25        | 25            | 25     |
| C(1) Site Amenities                                  | 25        | 15            |        |
| C(2) Service Amenities                               | 10        | 10            |        |
| D. Sustainable Building Methods                      | 5         | 5             | 5      |
| E. Lowest Income & 10% of Units Restricted @ 30% AMI | 52.0      | 52.0          | 52.0   |
| E(1) Lowest Income                                   | 50.0      | 50.0          |        |
| E(2) 10% of Units Restricted @ 30% AMI               | 2         | 2             |        |
| F. Readiness to Proceed                              | 10        | 10            | 10     |
| G. Miscellaneous Federal and State Policies          | 2         | 2             | 2      |
| *Negative Points (if any, please enter amount:)      |           | NO MAX        | 0      |
|  |           | Total Points: | 113.0  |

<sup>\*</sup>Negative points given to general partners, co-developers, management agents, consultants, or any member or agent of the Development Team may remain in effect for up to two calendar years, but in no event shall be in effect for less than one funding round. Furthermore, negative points may be assigned to one or more Development Team members, but do not necessarily apply to the entire Team. Negative points assigned by the Executive Director may be appealed to the Committee under appeal procedures enumerated in the regulations.

#### VII. TIE BREAKER SYSTEM - HYBRID PROJECT FINAL TIE BREAKER SELF-SCORE

This section is included in the application for self-scoring. Note that TCAC will use the tie-breaker self-scores to determine which projects will undergo further review in the competition, including verifying the self-scores for possible reservation of tax credits. TCAC will not evaluate or verify every project's self-scoring. Projects with too low of a self-score to successfully compete for a reservation of tax credits will not undergo any further review by TCAC.

Provide evidence of committed permanent leveraged soft financing in Tab 20 and evidence of public rent or public operating subsidies in Tab 17.

Evidence of land value is required (see Tab 1). The value of the land must be included in "Total Residential Project Development Costs" below as evidenced in Tab 1. Donated land value must be included in Total Project Cost and the Sources and Uses Budget.

Seller carryback financing and any portion of a loan from a public seller or related party that is less than or equal to sale proceeds due the seller must be excluded from Leveraged Soft Financing. (Exception: If seller carryback financing is a public land loan to a new construction project that is not replacing affordable housing within the footprint of the original development, financing (or portion of financing) may be included in Leveraged Soft Financing. For projects that include both new construction and rehabilitation/affordable housing replacement, the land loan value must be prorated based on eligible units.)

For projects with purchase price in excess of the appraised value, unless a waiver is granted, the purchase price in excess of the appraised value must be excluded from the Leveraged Soft Financing. Enter the amount for the "Purchase Price Over Appraised Value" under the list of Leveraged Soft Financing below. Purchase Price Over Appraised Value will be automatically excluded from the Total Leveraged Soft Financing.

Ineligible off-site costs must be excluded from both numerators and denominators. Enter the amount for the "Ineligible Offsites" under the list of Leveraged Soft Financing below. Ineligible Off-site costs will be automatically excluded from both the numerators and the denominators.

For projects with commercial/non-residential costs, the committed public funds will be discounted by the percentage of the commercial/non-residential portion.

Final Tie Breaker Formula:

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| LEVERAGED SOFT FINANCING   |  |                            |  |
|--|--|----------------------------|--|
| Capitalized Value of Rent Differentials of Pu  | blic Rent/operating Subsidies  | \$4,458,533                |  |
| Total donated land value   |  |                            |  |
| Total fee waivers  |  |                            |  |
| List Leveraged Soft Financing excluding do  Less: Excess Purchase Price Over Appraise Less: Ineligible Offsites  Total Leveraged Soft Financing excluding do  MIXED USE PROJECTS | ed Value \$0 \$40,000  | -\$40,000<br>\$4,418,533   | HYBRID PROJECT (NEW CONSTRUCTION)  4% Development Project Costs:  Residential Project Development Cost  Commercial Project Development Cost  Total 4% Project Cost  \$0                  |
| For mixed-use projects, the permanent Leve Mixed-Use Ratio = Total Commercial Cost The Prorated Commercial Cost Deduction The Numerator. TCAC staff may adjust the               | / Total Project Cost:  n To Leveraged Soft Financing M is ratio as deemed appropriate. | lust Be Calculated         | d/reduced by the Mixed-Use Ratio below.  0 ed First Before Applying Any Subsidy Adjustment/Increase To  cing defraying residential costs = G44*(1-J49)                                   |
|  | Amount of 4% Tax Credit Units:   | velopment Units            | Bonus for new construction large-family projects in high/higher resource area based on TCAC/HCD Opportunity Area Map (Please see TCAC Regulations 10325(c)(9)(C) for projects excluded): |
| FINALTIE BREAKER CALCULATION Leveraged Soft Financing less commercial p Leveraged Soft Financing times Size Factor   | -  | \$4,418,533<br>\$5,744,093 | N/A  Requested Unadjusted Eligible Basis \$40,636,377  |
|  | ,744,093<br>3,227,581  |                            | + (( 1 — 40,636,377<br>53,227,581 )/3) = 0.186767  |

45 Final Tie Breaker

## CAPITALIZED VALUE OF RENT DIFFERENTIALS ATTRIBUTABLE TO PUBLIC RENT OR PUBLIC OPERATING SUBSIDIES CALCULATION

#### **Annual Rental Income Differential for PUBLIC RENT SUBSIDIES:**

| *Rent Limit Underwriting:  |
|--|
| Special Needs Units in Special Needs Projects subject to the 40% average AMI requirement |
| of TCAC regulations section 10325(g)(3)(A), use 30% AMI rent limits                      |
| For USDA subsidy only, use the <b>higher of</b> 60% AMI or committed contract rents.     |
| Use 40% AMI for ALL OTHERS   |

|           |            |                | Public Subsidy | Calculated  |
|-----------|------------|----------------|----------------|-------------|
| Unit Type | # of Units | *Rent Limit:   | Contract Rent  | Annual Rent |
| 1 bedroom | 5          | \$727          | \$1,384        | \$39,408    |
| 2 bedroom | 23         | \$873          | \$1,791        | \$253,423   |
| 3 bedroom | 8          | \$1,008        | \$2,401        | \$133,728   |
| 4 bedroom | 1          | \$1,125        | \$2,641        | \$18,194    |
| 2 bedroom | 8          | \$873          | \$1,933        | \$101,779   |
| SRO       |            |                |                | \$0         |
|           | A 1D (     | D:// /: 1/ D.1 |                | ΦΕ 40 Ε00   |

Annual Rent Differential for Public Rent Subsidies: \$546,533

| Total Rent Differentials                | \$546,533   |
|---|-------------|
| Less Vacancy                            | 5.0%        |
| Net Rental Income                       | \$519,206   |
| Available for Debt Service              |             |
| @ 1.15 Debt Coverage Ratio:             | \$451,484   |
|   |             |
| Loan Term (years)                       | 15          |
| Interest Rate (annual)                  | 6.0%        |
| Debt Coverage Ratio                     | 1.15        |
|   |             |
| Capitalized Value of Rent Differentials | \$4,458,533 |

## Annual Rental Income Differential for PUBLIC OPERATING SUBSIDIES:

| If annual operating subsidy amount are similar in each year, enter: |     |
|---|-----|
| Annual Operating Subsidy Amount in Year 1:                          |     |
| <u>OR□</u>  |     |
| If the contract does not specify an annual subsidy amount, enter:   |     |
| Aggregate Subsidy Amount:   |     |
| Number of Years in the Subsidy Contract:                            |     |
| Average Annual Operating Subsidy Amount:                            | \$0 |
|   |     |
| Annual Public Operating Subsidies:                                  | \$0 |

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#### 15 YEAR PROJECT CASH FLOW PROJECTIONS - Refer to TCAC Regulation Sections 10322(h)(22), 10325(f)(5), 10326(g)(4), 10327(f) and (g).

| REVENUE  | MULTIPLIER     | YEAR 1   | YEAR 2  | YEAR 3   | YEAR 4   | YEAR 5   | YEAR 6   | YEAR 7   | YEAR 8   | YEAR 9   | YEAR 10  | YEAR 11  | YEAR 12  | YEAR 13  | YEAR 14  | YEAR 15  |
|--|----------------|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Gross Rent<br>Less Vacancy   | 1.025<br>5.00% | \$1,528,150<br>-76,407   | \$1,566,353<br>-78,318  | \$1,605,512<br>-80,276   | \$1,645,650<br>-82,282   | \$1,686,791<br>-84,340   | \$1,728,961<br>-86,448   | \$1,772,185<br>-88,609   | \$1,816,490<br>-90,824   | \$1,861,902<br>-93,095   | \$1,908,449<br>-95,422   | \$1,956,161<br>-97,808   | \$2,005,065<br>-100,253  | \$2,055,191<br>-102,760  | \$2,106,571<br>-105,329  | \$2,159,235<br>-107,962  |
| Rental Subsidy   | 1.025          | 785,858  | 805,505   | 825,642  | 846,284  | 867,441  | 889,127  | 911,355  | 934,139  | 957,492  | 981,429  | 1,005,965  | 1,031,114  | 1,056,892  | 1,083,314  | 1,110,397  |
| Less Vacancy   | 5.00%          | -39,293  | -40,275   | -41,282  | -42,314  | -43.372  | -44.456  | -45.568  | -46,707  | -47.875  | -49.071  | -50,298  | -51.556  | -52.845  | -54.166  | -55,520  |
| Miscellaneous Income   | 1.025          | 13,200   | 13,530  | 13,868   | 14,215   | 14,570   | 14,935   | 15,308   | 15,691   | 16,083   | 16,485   | 16,897   | 17,320   | 17,753   | 18,196   | 18,651   |
| Less Vacancy   | 5.00%          | -660   | -677  | -693   | -711   | -729   | -747   | -765   | -785   | -804   | -824   | -845   | -866   | -888   | -910   | -933   |
| Total Revenue  |                | \$2,210,848  | \$2,266,119   | \$2,322,772  | \$2,380,841  | \$2,440,362  | \$2,501,371  | \$2,563,905  | \$2,628,003  | \$2,693,703  | \$2,761,046  | \$2,830,072  | \$2,900,824  | \$2,973,344  | \$3,047,678  | \$3,123,870  |
| EXPENSES   |                |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operating Expenses:  | 1.035          |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Administrative   | 1.035          | \$55.625   | \$57,572  | \$59.587   | \$61.672   | \$63.831   | \$66,065   | \$68,377   | \$70,770   | \$73,247   | \$75,811   | \$78.464   | \$81,211   | \$84.053   | \$86.995   | \$90.040   |
| Management   | 1.030          | 79,200   | \$81,576  | \$84,023   | \$86,544   | \$89,140   | \$91,815   | \$94,569   | \$97,406   | \$100,328  | \$103,338  | \$106,438  | \$109,631  | \$112,920  | \$116,308  | \$119,797  |
| Utilities  | 1.000          | 148,500  | 153,698   | 159,077  | 164,645  | 170,407  | 176,371  | 182,544  | 188,933  | 195,546  | 202,390  | 209,474  | 216,806  | 224,394  | 232,247  | 240,376  |
| Payroll & Payroll Taxes  |                | 150,000  | 155,250   | 160,684  | 166,308  | 172,128  | 178,153  | 184,388  | 190,842  | 197,521  | 204,435  | 211,590  | 218,995  | 226,660  | 234,593  | 242,804  |
| Insurance  |                | 28,600   | 29,601  | 30,637   | 31,709   | 32,819   | 33,968   | 35,157   | 36,387   | 37,661   | 38,979   | 40,343   | 41,755   | 43,217   | 44,729   | 46,295   |
| Maintenance  |                | 129,970  | 134,519   | 139,227  | 144,100  | 149,144  | 154,364  | 159,766  | 165,358  | 171,146  | 177,136  | 183,336  | 189,752  | 196,394  | 203,267  | 210,382  |
| Other Operating Expenses (specify):  | :              | 85,825   | 88,829  | 91,938   | 95,155   | 98,486   | 101,933  | 105,500  | 109,193  | 113,015  | 116,970  | 121,064  | 125,301  | 129,687  | 134,226  | 138,924  |
| Total Operating Expenses   |                | \$677,720  | \$701,044   | \$725,172  | \$750,133  | \$775,955  | \$802,668  | \$830,302  | \$858,890  | \$888,464  | \$919,059  | \$950,709  | \$983,452  | \$1,017,324  | \$1,052,366  | \$1,088,617  |
| Transit Pass/Tenant Internet Expens  | se* 1.035      | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| Service Amenities  | 1.035          | 30,000   | 31,050  | 32,137   | 33,262   | 34,426   | 35,631   | 36,878   | 38,168   | 39,504   | 40,887   | 42,318   | 43,799   | 45,332   | 46,919   | 48,561   |
| Replacement Reserve  | 1.030          | 27,500   | 28,325  | 29,175   | 30,050   | 30,951   | 31,880   | 32,836   | 33,822   | 34,836   | 35,881   | 36,958   | 38,066   | 39,208   | 40,385   | 41,596   |
| Real Estate Taxes  | 1.020          | 7,500  | 7,650   | 7,803  | 7,959  | 8,118  | 8,281  | 8,446  | 8,615  | 8,787  | 8,963  | 9,142  | 9,325  | 9,512  | 9,702  | 9,896  |
| Other (Specify):   | 1.035          | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| Other (Specify):   | 1.035          | 0  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  |
| Total Expenses   |                | \$742,720  | \$768,069   | \$794,287  | \$821,404  | \$849,451  | \$878,459  | \$908,463  | \$939,495  | \$971,592  | \$1,004,790  | \$1,039,127  | \$1,074,643  | \$1,111,377  | \$1,149,372  | \$1,188,671  |
|  |                |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash Flow Prior to Debt Service  |                | \$1,468,128  | \$1,498,050   | \$1,528,485  | \$1,559,437  | \$1,590,911  | \$1,622,912  | \$1,655,443  | \$1,688,508  | \$1,722,111  | \$1,756,256  | \$1,790,945  | \$1,826,181  | \$1,861,968  | \$1,898,306  | \$1,935,199  |
| Cash Flow Prior to Debt Service MUST PAY DEBT SERVICE  |                | \$1,468,128  | \$1,498,050   | \$1,528,485  | \$1,559,437  | \$1,590,911  | \$1,622,912  | \$1,655,443  | \$1,688,508  | \$1,722,111  | \$1,756,256  | \$1,790,945  | \$1,826,181  | \$1,861,968  | \$1,898,306  | \$1,935,199  |
|  |                | <b>\$1,468,128</b> 663,450   | <b>\$1,498,050</b> 663,450  | <b>\$1,528,485</b> 663,450   | <b>\$1,559,437</b> 663,450   | <b>\$1,590,911</b> 663,450   | <b>\$1,622,912</b> 663,450   | <b>\$1,655,443</b> 663,450   | <b>\$1,688,508</b> 663,450   | <b>\$1,722,111</b> 663,450   | <b>\$1,756,256</b> 663,450   | <b>\$1,790,945</b> 663,450   | <b>\$1,826,181</b> 663,450   | <b>\$1,861,968</b> 663,450   | <b>\$1,898,306</b> 663,450   | <b>\$1,935,199</b> 663,450   |
| MUST PAY DEBT SERVICE  |                | . , ,  |   | . , ,  | . , ,  | . , ,  | , ,  | . , ,  | . , ,  | . , ,  | . , ,  | . , ,  | . , ,  | . , ,  |  |  |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD  |                | 663,450  | 663,450   | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  | 663,450  |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD  |                | 663,450  | 663,450<br>613,183  | 663,450<br>613,183   | 663,450<br>613,183   | 663,450<br>613,183   | 663,450  | 663,450<br>613,183   | 663,450<br>613,183   | 663,450<br>613,183   | 663,450<br>613,183   | 663,450<br>613,183   | 663,450<br>613,183   | 663,450  | 663,450<br>613,183   | 663,450<br>613,183   |
| MUST PAY DEBT SERVICE<br>Citibank - Perm Loan 1st TD<br>Citibank - Tranche B   |                | 663,450<br>613,183   | 663,450<br>613,183<br>0   | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183<br>0  | 663,450<br>613,183   | 663,450<br>613,183<br>0  |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B Total Debt Service  |                | 663,450<br>613,183<br>\$1,276,633  | 663,450<br>613,183<br>0<br>\$1,276,633  | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   | 663,450<br>613,183<br>0<br>\$1,276,633   |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service   |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495   | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417                             | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566                              |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue   |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%  | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417                             | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673                              | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566                              |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test   |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%  | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19,38%<br>48,70%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%          |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio   |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%  | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19,38%<br>48,70%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%          |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee  |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150   | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19,38%<br>48,70%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%          |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee Incentive Management Fee  |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150<br>\$10,000<br>7,500                          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19,38%<br>48,70%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%          |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee  |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150   | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19,38%<br>48,70%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%          |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee Incentive Management Fee  |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150<br>\$10,000<br>7,500                          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19,38%<br>48,70%          | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%          |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee Incentive Management Fee AGP Asset Management Fee                                       |                | \$1,276,633<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150<br>\$10,000<br>7,500<br>5,000                        | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%<br>1.173 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%<br>1.197 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%<br>1.222 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%<br>1.246 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%<br>1.271 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%<br>1.297 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%<br>1.323 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15,71%<br>34.89%<br>1.349 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%<br>1.376 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%<br>1.403 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%<br>1.430 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%<br>1.458 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19.38%<br>48.70%<br>1.487 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%<br>1.516 |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee Incentive Management Fee AGP Asset Management Fee Total Other Fees                      |                | 663,450<br>613,183<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150<br>\$10,000<br>7,500<br>5,000                 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%<br>1.173 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%<br>1.197 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%<br>1.222 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%<br>1.246 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%<br>1.271 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%<br>1.297 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%<br>1.323 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%<br>1.349 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%<br>1.376 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%<br>1.403 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%<br>1.430 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%<br>1.458 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19.38%<br>48.70%<br>1.487 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%<br>1.516 |
| MUST PAY DEBT SERVICE Citibank - Perm Loan 1st TD Citibank - Tranche B  Total Debt Service  Cash Flow After Debt Service  Percent of Gross Revenue 25% Debt Service Test Debt Coverage Ratio  OTHER FEES** GP Partnership Management Fee LP Asset Management Fee Incentive Management Fee AGP Asset Management Fee Total Other Fees  Remaining Cash Flow |                | \$1,276,633<br>\$1,276,633<br>\$191,495<br>8.23%<br>15.00%<br>1.150<br>\$10,000<br>7,500<br>5,000<br>22,500<br>\$168,995 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$221,417<br>9.28%<br>17.34%<br>1.173 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$251,852<br>10.30%<br>19.73%<br>1.197 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$282,804<br>11.28%<br>22.15%<br>1.222 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$314,278<br>12.23%<br>24.62%<br>1.246 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$346,279<br>13.15%<br>27.12%<br>1.271 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$378,810<br>14.04%<br>29.67%<br>1.297 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$411,875<br>14.89%<br>32.26%<br>1.323 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$445,478<br>15.71%<br>34.89%<br>1.349 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$479,623<br>16.50%<br>37.57%<br>1.376 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$514,312<br>17.26%<br>40.29%<br>1.403 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$549,548<br>18.00%<br>43.05%<br>1.430 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$585,334<br>18.70%<br>45.85%<br>1.458 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$621,673<br>19.38%<br>48.70%<br>1.487 | 663,450<br>613,183<br>0<br>\$1,276,633<br>\$658,566<br>20.03%<br>51.59%<br>1.516 |

<sup>\*9%</sup> and 4% + state credit applications shall include the cost of transit passes and tenant internet service if requested in the Points System site amenity section.

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<sup>\*\*</sup>Other Fees and all payments made from cash flow after must pay debt should be completed according to the terms of the partnership agreement (or equivalent ownership entity terms). Please re-order line items consistent with any "order of priority" terms. These items are to be completed when submitting an <u>updated</u> application for the Carryover, Readiness, Final Reservation, and Placed-in-Service deadlines.