



**CALIFORNIA STATE TREASURER'S OFFICE**  
**PUBLIC FINANCE DIVISION**

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**MEMBERS**

FIONA MA, CPA  
State Treasurer

MALIA M. COHEN  
State Controller

JOE STEPHENSHAW  
Director of Finance

WADE CROWFOOT  
Secretary, Natural Resources Agency

YANA GARCIA  
Secretary, Environmental Protection

**MEETING NOTICE AND AGENDA**  
**SAFE DRINKING WATER, WILDFIRE PREVENTION, DROUGHT**  
**PREPAREDNESS, AND CLEAN AIR BOND FINANCE COMMITTEE**

Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024  
(Prop 4)

**State Treasurer's Office**  
**915 Capitol Mall, Room 121**  
**Sacramento, California 95814**  
**Wednesday, February 18, 2026**  
**10:00 A.M.**

**(or upon adjournment of the Pooled Money Investment Board meeting)**

**Public Participation Call-In Number**  
**(877) 810-9415**

**Participant Code: 6535126**

*Interested members of the public may use the Public Participation Call-In Number found above to listen to and/or comment on items before the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Finance Committee ("Committee"). Additional instructions will be provided to callers once they call the indicated number. The call-in number is provided as an option for public participation, but the Committee is not responsible for unforeseen technical difficulties that may occur. Unless any member of the Committee is participating by phone, the Committee is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting.*

**OPEN SESSION**

1. Call Meeting to Order.
2. Roll Call.
3. Approval of the August 20, 2025, Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Finance Committee Meeting Minutes.
4. Consideration of Resolution III under the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024, (i) amending the provisions of Resolution I, which authorized the issuance of State of California Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bonds or Commercial Paper Notes, in the principal amount not to exceed \$185,000,000, and (ii) authorizing the issuance of State of California Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bonds or Commercial Paper Notes in the principal amount not to exceed \$1,500,000,000\*.
5. Consideration of Resolution IV under the Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024, authorizing the issuance of State of California Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Refunding Bonds.
6. Public Comment.
7. Adjournment.

*\* The amount of the resolution is an estimate and the actual amount of the resolution as of the date of the meeting may decrease from the posted amount or may be increased by no more than 10% over the posted amount.*

**FOR ADDITIONAL INFORMATION:**

Vicki AuYeung  
State Treasurer's Office  
915 Capitol Mall, Suite 460  
Sacramento, CA 95814  
(800) 900-3873

The meeting notice and agenda is also available at the State Treasurer's website  
[www.treasurer.ca.gov](http://www.treasurer.ca.gov) under "Bond Finance."

The Committee complies with the Americans with Disabilities Act (ADA) by ensuring that the meeting facilities are accessible to persons with disabilities, and providing this notice and information given to the members of the Committee in the appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Vicki AuYeung no later than five calendar days before the meeting at (800) 900-3873. From a California Relay (telephone) Service for the Deaf or Hearing Impaired TDD Device, please call (800) 735-2929 or from a voice phone, (800) 735-2922.